

To that end, we have placed in FDA's docket for public comment numerous work products of the meeting, along with documents we drafted following the meeting to show our tentative thoughts on an AFSS.

DATES: Submit written or electronic comments at any time.

ADDRESSES: Submit written comments concerning this document to the Division of Dockets Management (HFA-305), Food and Drug Administration, 5630 Fishers Lane, rm. 1061, Rockville, MD 20852. Submit electronic comments to <http://www.fda.gov/dockets/ecomments>.

FOR FURTHER INFORMATION CONTACT:

George Graber, Center for Veterinary Medicine (HFV-200), Food and Drug Administration, 7500 Standish Pl., Rockville, MD 20855, 301-827-6651, FAX 301-594-4512, or e-mail: george.graber@fda.gov.

SUPPLEMENTARY INFORMATION:

I. Background

The public meeting held in Herndon, VA included active participation of people representing consumers, animal feed processors, animal producers and State and other Federal Government agencies. Following the meeting, we placed a number of documents in FDA's docket at <http://www.fda.gov/ohrms/dockets/dockets/dockets.htm>. These include a transcript of the meeting, summaries of break out discussion groups, presentations of invited speakers, and a summary of the meeting. We stated our view that an AFSS should be comprehensive and risk-based, and we have since drafted definitions for these terms and placed them in the docket. Likewise, we have created a listing of elements we currently feel would be essential to an AFSS and added them to the docket. As additional material is generated, it will also be posted. We welcome your comments on these materials. For convenience, you may visit FDA's Center for Veterinary Medicine home page at http://www.fda.gov/cvm/index/animalfeed/animalfeed_info.htm#biotechnology, and click on "FDA Animal Feed Safety System (AFSS) Public Meeting" under the "Additional Information" section for links to documents in FDA's docket.

II. Comments

Interested persons may submit comments to the Division of Dockets Management (see **ADDRESSES**) written or electronic comments regarding this document. Submit a single copy of electronic comments or two paper copies of any mailed comments, except that individuals may submit one copy.

Comments are to be identified with the docket number found in brackets in the heading of this document. Received comments may be seen in the Division of Dockets Management between 9 a.m. and 4 p.m., Monday through Friday. You can also view received comments on the Internet at <http://www.fda.gov/ohrms/dockets/dockets/dockets.htm>.

Dated: March 24, 2004.

Jeffrey Shuren,

Assistant Commissioner for Policy.

[FR Doc. 04-7188 Filed 3-30-04; 8:45 am]

BILLING CODE 4160-01-S

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Project Narrative Correction

AGENCY: Substance Abuse and Mental Health Services Administration.

ACTION: Correction of Project Narrative page limitations for the grant program, Projects to Deliver and Evaluate Peer-to-Peer Recovery Support Services (RCSP III)—[TI 04-008].

SUMMARY: This notice is to inform the public that the page limitations for the Project Narrative that were published on March 23, 2004, in the announcement for the grant program, *Projects to Deliver and Evaluate Peer-to-Peer Recovery Support Services (RCSP III)*—[TI 04-008], were inconsistent. The correct page limitation for the Project Narrative (Sections A through E) is 30 pages.

FOR FURTHER INFORMATION CONTACT: For questions about the page limitations for the Project Narrative or other issues relating to this program, contact: Catherine D. Nugent, M.S.; CSAT/SAMHSA; Recovery Community Services Program; Rockwall II, Room 7-213; 5600 Fishers Lane; Rockville, MD 20857; (301) 443-2662; E-mail: cnugent@samhsa.gov.

Dated: March 25, 2004.

Margaret Gilliam,

Acting Director, Office of Policy, Planning and Budget, Substance Abuse and Mental Health Services Administration.

[FR Doc. 04-7189 Filed 3-30-04; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOMELAND SECURITY

Bureau of Customs and Border Protection

Agency Information Collection Activities: Approval of Commercial Gaugers and Accreditation of Commercial Laboratories

AGENCY: Bureau of Customs and Border Protection, Department of Homeland Security.

ACTION: Proposed collection; comments requested.

SUMMARY: The Bureau of Customs and Border Protection (CBP) of the Department of Homeland Security has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995: Accreditation of Commercial Testing Laboratories and Approval of Commercial Gaugers. This is a proposed extension of an information collection that was previously approved. CBP is proposing that this information collection be extended with no change to the burden hours. This document is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** (68 FR 70283) on December 17, 2003, allowing for a 60-day comment period. This notice allows for an additional 30 days for public comments. This process is conducted in accordance with 5 CFR 1320.10.

DATES: Written comments should be received on or before April 30, 2004.

ADDRESSES: Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Department of Homeland Security Desk Officer, Washington, DC 20503. Additionally comments may be submitted to OMB via facsimile to (202) 395-6974.

SUPPLEMENTARY INFORMATION: The Bureau of Customs and Border Protection (CBP) encourages the general public and affected Federal agencies to submit written comments and suggestions on proposed and/or continuing information collection requests pursuant to the Paperwork Reduction Act of 1995 (Pub. L. 104-13). Your comments should address one of the following four points: