

unknown at the time the GMP was approved in 1982. National Park Service planning is intended to bring logic, natural and cultural resource analysis, public involvement, and accountability into its decision-making. Public participation will ensure the NPS fully understands and considers the public's interest as part of the national heritage, cultural traditions, and community surroundings.

Recognizing that the National Environmental Policy Act (NEPA) requires the consideration of a reasonable range of options that will address the project purpose and need, the EIS will include a full range of alternatives for detailed study. The alternatives will consist of a no-action alternative, as well as a variety of action alternatives. These alternatives will be developed, screened and subjected to detailed analysis in the draft GMPA/EIS based on their ability to address the purpose and need, while attempting to avoid known and sensitive resources.

Prior to deciding to enter into the EIS process, the NPS had been preparing an environmental assessment (EA) for the Elkmont Historic District. Through this EA process, the NPS held numerous public meetings and workshops to ascertain public concerns and suggested uses for the District. This extensive public input resulted in a high level of controversy over the use of the resources. Due to this high level of controversy, a sense of urgency regarding the condition of the Elkmont structures, and to be better positioned for decision making, the NPS elevated the process to a GMPA/EIS level.

All past public input will be incorporated into the GMPA/EIS process and will continue to serve as the basis on which detailed alternatives are formulated. It is anticipated that the next set of public information meetings will be held on March 8 and 9, 2004, as part of the NEPA process to facilitate local, state, and federal agency involvement and to inform and to solicit input from the public regarding the range of proposed detailed alternatives being carried forward into the GMPA/EIS. Private organizations, citizens, and interest groups will have an opportunity to provide input into the development of the GMPA/EIS and identify issues that should be addressed at the public information meetings.

A comprehensive public participation plan will be undertaken to involve the public throughout the project development process. This public involvement plan includes the initial set of formal scoping public meetings as well as other formats for input at key stages throughout the process, including

public review of the draft GMPA/EIS. The plan will also include dissemination of current information on the project Web site, with newsletters, and meetings with the Consulting Parties.

The draft GMPA/EIS will be available for public and agency review and comment prior to the second set of public meetings/hearings. Its availability will be announced by Federal Register notice, regional and local media, Web site, and direct mailings to all those on the formal project mailing list developed and maintained throughout the NEPA/Public Involvement process. At this time, the draft GMPA/EIS is anticipated to be available for public review in late 2004.

To ensure that the full range of issues related to this proposed action are identified and taken into account, comments and suggestions are invited from all interested parties. Comments and questions concerning this notice of proposed action, and when the draft GMPA/EIS is available, should be directed to the NPS at the address provided under the caption **FOR FURTHER INFORMATION CONTACT**.

Dated: January 15, 2004.

**Patricia A. Hooks,**

*Acting Regional Director, Southeast Region.*

[FR Doc. 04-7135 Filed 3-30-04; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Meeting of the National Park of American Samoa Federal Advisory Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

Notice is given in accordance with the Federal Advisory Committee Act that a meeting of the National Park of American Samoa Federal Advisory Commission will be held from 10 a.m. to 12 p.m., Saturday, April 10, 2004, in the village of Olosega, Manua, American Samoa. The agenda for the meeting will include:

Roll call, welcome and introductions;  
Superintendent report and discussion;  
Other Board issues;  
Public comments.

The meeting is open to the public and opportunity will be provided for public comments prior to closing the meeting. Minutes of the meeting will be available to the public after approval of the full Advisory Commission. For copies of the minutes, contact the National Park of

American Samoa Superintendent at 011-684-633-7082 or e-mail [NPSA\\_Superintendent@nps.gov](mailto:NPSA_Superintendent@nps.gov).

Dated: March 22, 2004.

**Bernard C. Fagan,**

*Deputy Chief, NPS Office of Policy and Regulations.*

[FR Doc. 04-7137 Filed 3-30-04; 8:45 am]

**BILLING CODE 4310-RT-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 20, 2004.

Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 15, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

## COLORADO

### Otero County

Santa Fe Railway Manzanola Depot,  
(Railroads in Colorado, 1858-1948 MPS),  
212 N. Grand Ave., Manzanola, 04000363.

## FLORIDA

### Pinellas County

Downtown St. Petersburg Historic District,  
Bounded by 5th Ave. N, Beach Dr. NE,  
Central Ave., 9th St. N, St. Petersburg,  
04000364.

## KANSAS

### Douglas County

Black Jack Battlefield, US 56 and Cty Rd.  
2000, 3.0 mi. E of Baldwin City, Baldwin,  
04000365.

### Riley County

Lyda—Jean Apartments, 501 Houston,  
Manhattan, 04000368.

### Shawnee County

Albaugh, Morton, House, 1331 SW Harrison  
St., Topeka, 04000366.  
Morgan House, 1335 SW Harrison St.,  
Topeka, 04000367.

**MAINE****Cumberland County**

Crystal Spring Farm, 277 Pleasant Hill Rd., Brunswick, 04000369.  
East Raymond Union Chapel, 394 Webbs Mills Rd., East Raymond, 04000370.

**Kennebec County**

Benton Grange #458, Jct. of River Rd. and School Dr., Benton, 04000373.

**Somerset County**

Anson Grange #88, 10 Elm St., North Anson, 04000371.

**York County**

Wallingford Hall, 21 York St., Kennebunk, 04000372.

**MONTANA****Cascade County**

Great Falls Central Business Historic District, Second Ave. N, First Ave. N, Central Ave., First Ave. S., Great Falls, 04000374.

**NEW MEXICO****Bernalillo County**

De Anza Motor Lodge, (Route 66 through New Mexico MPS), 4301 Central Ave. NE, Albuquerque, 04000375.

**NEW YORK****Dutchess County**

CLEARWATER (Sloop), Main St., on Hudson R, Poughkeepsie, 04000376.

**RHODE ISLAND****Kent County**

Royal Mill Complex, 125 Providence St., West Warwick, 04000377.

**Providence County**

Greystone Mill Historic District, Greystone Ave., North Providence, 04000378.

**TEXAS****Anderson County**

Michaux Park Historic District, (Palestine, Texas MPS), Roughly bounded by S. Michaux St., Jolly St., Crockett Rd., Rogers St., and E Park Ave., Palestine, 04000380.

**Smith County**

Brick Streets Neighborhood Historic District, (Tyler, Texas MPS), Roughly bounded by South Broadway, W. Dobbs St., S. Kennedy Ave., S. Vine Ave., Interior Property Lines, S. College Ave., Tyler, 04000379.

**VIRGINIA****Isle Of Wight County**

Parker, Col. Josiah, Family Cemetery, Approx. 50 yds from jct. of Old Macklesfield Rd. and Macklesfield Ct., Smithfield, 04000381.

A request for removal has been made for the following resources:

**MAINE****Lincoln County**

Hesper and Luther Little, Wiscasset waterfront off Water St., Wiscasset, 90000589.

**Washington County**

First Congregational Church, Calais Ave., Calais, 78000205.

A request for a MOVE has been made for the following resource:

**CALIFORNIA****San Diego County**

Naval Training Station, Barnett St. and Rosecrans Blvd., San Diego 00000426.

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**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 13, 2004. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, (202) 371-6447. Written or faxed comments should be submitted by April 15, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**CALIFORNIA****Alameda County**

Berkeley Hillside Club, 2286 Cedar St., Berkeley, 04000332.

**Fresno County**

Hotel Californian, 851 Van Ness Ave., Fresno, 04000333.

**Humboldt County**

Zanone, Magdalena House, 1604 G St., Eureka, 04000335.

**Los Angeles County**

House at 1015 Prospect Boulevard, (Residential Architecture of Pasadena: Influence of the Arts and Crafts Movement MPS), 1015 Prospect Blvd., Pasadena, 04000322.

House at 1141 North Chester Avenue, (Residential Architecture of Pasadena: Influence of the Arts and Crafts Movement MPS), 1141 N. Chester Ave., Pasadena, 04000326.

House at 1240 North Los Robles, (Residential Architecture of Pasadena: Influence of the Arts and Crafts Movement MPS), 1240 N. Los Robles Ave., Pasadena, 04000329.

House at 1487 Loma Vista Street, (Residential Architecture of Pasadena: Influence of the Arts and Crafts Movement MPS), 1487 Loma Vista St., Pasadena, 04000323.

House at 674 Elliot Drive, (Residential Architecture of Pasadena: Influence of the Arts and Crafts Movement MPS), 674 Elliot Dr., Pasadena, 04000325.

Lower Arroyo Seco Historic District, (Residential Architecture of Pasadena: Influence of the Arts and Crafts Movement MPS), Roughly Arroyo Blvd., W. California Blvd., La Loma Blvd., Pasadena, 04000331.  
Park Place—Arroyo Terrace Historic District, (Residential Architecture of Pasadena: Influence of the Arts and Crafts Movement MPS), 368-440 Arroyo Terrace, 200-240 N. Grand Ave., 201-239 N. Orange Grove Blvd., Pasadena, 04000324.

**Merced County**

Church of St. Joseph, 1109 K St., Los Banos, 04000330.

**San Francisco County**

Building at 735 Market Street, 735 Market St., San Francisco, 04000327.

**San Mateo County**

Folger Estate Stable Historic District, 4040 Woodside Rd., Woodside, 04000328.

**Sonoma County**

De Turk Round Barn, 819 Donahue St., Santa Rosa, 04000334.

**COLORADO****Denver County**

Fourth Church of Christ, Scientist, 3101 W. 31st Ave., Denver, 04000336.

**Morgan County**

Trail School, Old, (Rural School Buildings in Colorado MPS), 421 High St., Wiggins, 04000337.

**GEORGIA****Clarke County**

Cobb, T.R.R., House, 175 Hill St., Athens, 04000362.

**Crisp Count,**

O'Neal School Neighborhood Historic District, Roughly bounded by the Seaboard Coastline Railroad, Owens St. 16th Ave. and 6th St., Cordele, 04000339.

**Murray County**

Spring Place Historic District, Approx. 2.5 mi. W of Chatsworth, E of jct. of GA 52 A and GA 225, Spring Place, 04000338.

**IOWA****Dubuque County**

Epworth School, 310 W. Main St., Epworth, 04000340.

**Scott County**

Maycrest College Historic District, Portions of 1500 and 1600 blks of W. 12th St., Davenport, 04000341.

**MISSOURI****Buchanan County**

Livestock Exchange Building, 601 Illinois Ave., St. Joseph, 04000342.