

materials to the Field Supervisor of the Colorado Fish and Wildlife Office (*see ADDRESSES* section). Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Respondents may request that we withhold a respondent's identity, as allowable by law. If you wish us to withhold your name or address, you must state this request prominently at the beginning of your comment. However, we will not consider anonymous comments. To the extent consistent with applicable law, we will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety. Comments and materials received will be available for public inspection, by appointment, during normal business hours at the Lakewood address (*see ADDRESSES* section).

#### References Cited

A complete list of all references cited in this finding is available, upon request, from the Colorado Fish and Wildlife Office (*see ADDRESSES* section).

**Authority:** The authority for this action is section 4 of the Endangered Species Act of 1973 (16 U.S.C. 1531 *et seq.*).

Dated: March 18, 2004.

#### Marshall Jones,

*Acting Director, Fish and Wildlife Service.*  
[FR Doc. 04-7165 Filed 3-30-04; 8:45 am]

**BILLING CODE 4310-55-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-020-1010-PO]

#### Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior, Montana, Billings and Miles City Field Offices.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held May 6, 2004 in Sidney, MT beginning at 8 a.m. When determined, the meeting place will be announced in a News Release.

The public comment period will begin at approximately 11 a.m. and the meeting will adjourn at approximately 3:30 p.m.

#### FOR FURTHER INFORMATION CONTACT:

Mark Jacobsen, Public Affairs Specialist, Miles City Field Office, 111 Garryowen Road, Miles City, Montana, 59301. Telephone (406) 233-2831.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Montana. At this meeting, topics to discuss include: Field Manager Updates; Weatherman Draw subcommittee update; Billings shooting area subcommittee update; Access subcommittee update; and Other topics the council may raise.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided above.

Dated: March 22, 2004.

#### David McInay,

*Field Manager.*

[FR Doc. 04-7125 Filed 3-30-04; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-110-; HAG04-0131]

#### Notice of Medford District Resource Advisory Committee Meetings; OR110 5882 HD

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Meetings.

**SUMMARY:** The Medford District Resource Advisory Committee will meet in Medford to tour project sites and to discuss proposed 2005 projects. Agenda topics include on-site inspections of 2004 projects and proposed 2005 projects, review of last meeting minutes, presentations on proposed fiscal year 2005 Title II projects, and discussion regarding proposed projects.

#### DATES:

1. July 15, 2004, 7 a.m. to 4 p.m.
2. July 29, 2004, 7 a.m. to 4 p.m.
3. August 12, 2004, 10 a.m. to 4 p.m.
4. August 19, 2004, 10 a.m. to 4 p.m.

**ADDRESSES:** The field trips will start from, and the meetings will be held at, the Medford District Office, located at 3040 Biddle Road, Medford, Oregon.

#### FOR FURTHER INFORMATION CONTACT:

Karen Gillespie, Medford District Office (541) 618-2424.

**SUPPLEMENTARY INFORMATION:** The field trips on July 15, 2004 and July 29, 2004 will begin at 7 a.m. The meetings on August 12, 2004 and August 19, 2004 will begin at 10 a.m.

A public comment period will be held from 2 to 2:30 p.m. on August 12, 2004 and August 19, 2004.

The field trips and meetings are expected to adjourn at 4 p.m.

(Authority: 43 CFR Subpart 1784/Advisory Committees)

#### Lance E. Nimmo,

*Acting Medford District Manager.*

[FR Doc. 04-7130 Filed 3-30-04; 8:45 am]

**BILLING CODE 4310-33-P**

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Availability of the Final Wilderness Study/Final Environmental Impact Statement, Apostle Islands National Lakeshore

**AGENCY:** National Park Service, U.S. Department of the Interior.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969, 42 U.S.C. 4332(C), the National Park Service (NPS) announces the availability of a final wilderness study/environmental impact statement (EIS) for Apostle Islands National Lakeshore, Wisconsin.

**DATES:** The draft wilderness study/environmental impact statement was on public review from July 11, 2003, through October 17, 2003. As required under § 3(d)(1) of the Wilderness Act (Act), a public hearing was held on the draft wilderness study on August 27, 2003, near Ashland, Wisconsin. Responses to substantive public comments are addressed in the final EIS. The NPS will execute a record of decision (ROD) no sooner than 30 days following publication of the Environmental Protection Agency's notice of availability of the final environmental impact statement in the **Federal Register**.

**ADDRESSES:** Copies of the final EIS are available upon request by writing Mr.