

**MATTERS TO BE CONSIDERED:** (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 10 a.m., April 21, 2004.

**PLACE:** On board MISSISSIPPI V at Fulton Street Landing, Natchez, MS.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Vicksburg District and; (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., April 23, 2004.

**PLACE:** On board MISSISSIPPI V at New Orleans District Dock, Foot of Prytania Street, New Orleans, LA.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1)

Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the New Orleans District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or of the Commission and the Corps of Engineers.

**FOR FURTHER INFORMATION CONTACT:** Mr. Stephen Gambrell, telephone (601) 634-5766.

**Richard B. Jenkins,**

*Colonel, Corps of Engineers, Secretary, Mississippi River Commission.*

[FR Doc. 04-7190 Filed 3-26-04; 11:39 am]

**BILLING CODE 3710-GX-M**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 04-048]

**Notice of Prospective Patent License**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of prospective patent license.

**SUMMARY:** NASA hereby gives notice that Mission Technologies, Inc., of San Antonio, TX, has applied for a partially exclusive license to practice the invention described and claimed in U.S. pending patent application identified as NASA Case No. MSC-23510-1, "Portable Catapult Launcher for Small Aircraft." The patent application is assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to the Johnson Space Center.

**DATES:** Responses to this Notice should be received by April 14, 2004.

**FOR FURTHER INFORMATION CONTACT:**

Theodore Ro, Patent Attorney, NASA Johnson Space Center, Mail Stop HA, Houston, TX 77058-8452; telephone (281) 244-7148.

Dated: March 24, 2004.

**Robert M. Stephens,**

*Deputy General Counsel.*

[FR Doc. 04-7049 Filed 3-29-04; 8:45 am]

**BILLING CODE 7510-01-P**

**NATIONAL CAPITAL PLANNING COMMISSION****Public Comment Period on the Draft Comprehensive Plan for the National Capital: Federal Elements**

**AGENCY:** National Capital Planning Commission.

**ACTION:** Release of the *Draft Comprehensive Plan for the National Capital: Federal Elements* and authorization for public comment.

**SUMMARY:** The National Capital Planning Commission has released a draft of the Federal Elements of the *Comprehensive Plan for the National Capital* for public review. The Federal Elements cover matters relating to Federal properties and Federal interests in the National Capital Region and serves as a blueprint for the long-term development of the National Capital. The plan provides the decisionmaking framework for actions that the Commission takes on specific plans and proposals submitted for its review. Plan elements include: Federal

Workplace; Location, Impact, and the Community; Foreign Missions and International Organizations; Transportation; Parks and Open Space; Federal Environment; Preservation and Historic Features; and Visitors. The Commission updated the plan to address new policy issues and planning concerns that have surfaced since the previous adoption of the Federal elements in the mid-1980s. The revised elements respond to the changing needs of the Federal Government and the Nation's capital and provide goals and policies for future Federal development in the Washington area.

**DATES:** An initial public comment meeting was held on Wednesday, March 24, 2004, and an additional meeting will be held on Monday, April 19, 2004, from 5:30-7:30 p.m.

**ADDRESSES:** The meeting will be held at the National Capital Planning Commission office, 401 9th Street, NW., North Lobby, Suite 500, Washington, DC 20576.

**SUPPLEMENTARY INFORMATION:** The draft plan is available under Publications on the Commission's Web site at [www.ncpc.gov](http://www.ncpc.gov). Printed copies will be available upon request. Individuals interested in testifying at the public meetings should call the National Capital Planning Commission at (202) 482-7200. A sign-up sheet will also be available before the start of each public session. Those testifying will be limited to three minutes and will speak in the order they signed up. Written comments may be mailed to Comprehensive Plan Public Comment, National Capital Planning Commission, 401 9th Street, NW., North Lobby, Suite 500, Washington, DC 20576. Comments may also be sent by fax at (202) 482-7252 or by e-mail to [comment@ncpc.gov](mailto:comment@ncpc.gov). The public comment period closes May 3, 2004.

**FOR FURTHER INFORMATION CONTACT:**

Ramona Taylor, (202) 482-7252.

Dated: March 25, 2004.

**Wayne Costa,**

*Acting General Counsel & Designated Federal Register Officer.*

[FR Doc. 04-7166 Filed 3-29-04; 8:45 am]

**BILLING CODE 7520-01-M**

**NATIONAL SCIENCE FOUNDATION****Committee on Equal Opportunities in Science and Engineering; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science