

comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:*

Reinstatement, with change, of a previously approved collection for which approval has expired.

(2) *Title of the Form/Collection:*

Traffic Stop Data Collection Policies for State Police, 2004.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: SP-1, Office of Justice Programs.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: State Government. Other: none. 42 U.S.C. 3711, *et. Seq.* authorizes the Department of Justice to collect and analyze statistical information concerning crime, juvenile delinquency, and the operation of the criminal justice system and related aspects of the civil justice system and to support the development of information and statistical systems at the Federal, State, and local levels.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 49 respondents will complete each form within 45 minutes.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 38 total annual burden hours associated with this collection.

If additional information is required contact: Brenda E. Dyer, Deputy Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building,

Suite 1600, 601 D Street NW., Washington, DC 20530.

Dated: March 19, 2004.

**Brenda E. Dyer,**

*Department Deputy Clearance Officer, PRA, Department of Justice.*

[FR Doc. 04-6949 Filed 3-26-04; 8:45 am]

**BILLING CODE 4410-18-P**

## OFFICE OF NATIONAL DRUG CONTROL POLICY

### Meeting of the Advisory Commission on Drug Free Communities

**AGENCY:** Office of National Drug Control Policy.

**ACTION:** Notice of meeting.

**SUMMARY:** The Advisory Commission on Drug Free Communities will hold a regularly scheduled meeting on April 20th and 21st. The Commission provides recommendations to the Director concerning the development and evaluation of community anti-drug coalitions. The agenda includes a presentation on coalition sustainability, the role of the National Anti-Drug Coalition Institute's Training and Technical Assistance in coalition sustainability, and the effective and potential uses of community sectors.

**DATES:** The meeting will be held at noon through 5:30 p.m. Tuesday, April 20, 2004 and continue from 8:30 a.m. through 3 p.m. on Wednesday, April 21, 2004. There will be an opportunity for public comment from 11:30 p.m. to noon on Wednesday, April 21, 2004.

**ADDRESSES:** The meeting will held at the Office of National Drug Control Policy, 750 17th Street, NW., 5th Floor Conference Room, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Sigrid Melus, (202) 395-5016.

Dated: March 18, 2004.

**Daniel R. Petersen,**

*Assistant General Counsel.*

[FR Doc. 04-6434 Filed 3-26-04; 8:45 am]

**BILLING CODE 3180-02-M**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts; Proposed Collection: Comment Request

**ACTION:** Notice.

**SUMMARY:** The National Endowment for the Arts, as part of its continuing effort to reduce paperwork and respondent burden conducts a preclearance consultation program to provide the

general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(A)). This program helps ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the National Endowment for the Arts, on behalf of the Federal Council on the Arts and the Humanities, is soliciting comments concerning renewal of the Application for Indemnification. A copy of this collection request can be obtained by contacting the office listed below in the address section of this notice.

**DATES:** Written comments must be submitted to the office listed in the address section below on or before June 4, 2004. The National Endowment for the Arts is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used;
- Enhance the quality, utility and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting the electronic submissions of responses.

**ADDRESSES:** Alice Whelihan, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW., Room 726, Washington, DC 20506-0001, telephone (202) 682-5574 (this is not a toll-free number), fax (202) 682-5603.

**Murray Welsh,**

*Director, Administrative Services.*

[FR Doc. 04-6898 Filed 3-26-04; 8:45 am]

**BILLING CODE 7536-01-M**