

*Contract Activity:* GSA, Public Buildings Service.

*Service Type/Location:* Janitorial/Custodial, U.S. Army Reserve Center (Midland), Midland, Texas.

*NPA:* NONE CURRENTLY AUTHORIZED.

*Contract Activity:* Department of the Army. *Service Type/Location:* Janitorial/Custodial, U.S. Federal Building and Post Office, Idabel, Oklahoma.

*NPA:* NONE CURRENTLY AUTHORIZED.

*Contract Activity:* General Services Administration.

*Service Type/Location:* Janitorial/Custodial, U.S. Federal Building, Courthouse and Post Office, Batesville, Arkansas.

*NPA:* NONE CURRENTLY AUTHORIZED.

*Contract Activity:* General Services Administration.

*Service Type/Location:* Janitorial/Custodial, U.S. Federal Building, Courthouse and Post Office, Pine Bluff, Arkansas.

*NPA:* NONE CURRENTLY AUTHORIZED.

*Contract Activity:* General Services Administration.

*Service Type/Location:* Janitorial/Custodial, U.S. Federal Building, Courthouse and Post Office, Tyler, Texas.

*NPA:* NONE CURRENTLY AUTHORIZED.

*Contract Activity:* General Services Administration.

*Service Type/Location:* Janitorial/Custodial, U.S. Federal Building, Gallup, New Mexico.

*NPA:* NONE CURRENTLY AUTHORIZED.

*Contract Activity:* GSA, Public Buildings Service.

*Service Type/Location:* Janitorial/Custodial, U.S. Federal Building, Russellville, Arkansas.

*NPA:* NONE CURRENTLY AUTHORIZED.

*Contract Activity:* General Services Administration.

*Service Type/Location:* Janitorial/Custodial, U.S. Post Office, Courthouse and Social Security Administration, Hot Springs, Arkansas.

*NPA:* NONE CURRENTLY AUTHORIZED.

*Contract Activity:* GSA, Public Buildings Service.

*Service Type/Location:* Janitorial/Grounds Maintenance, U.S. Army Reserve Center, Hot Springs, Arkansas.

*NPA:* NONE CURRENTLY AUTHORIZED.

*Contract Activity:* Department of the Army.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04-6805 Filed 3-25-04; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List a product and service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** April 25, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On November 7, 2003 and February 6, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (68 FR 63057 and 69 FR 5831) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product and service and impact of the additions on the current or most recent contractors, the Committee has determined that the product and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and service to the Government.
2. The action will result in authorizing small entities to furnish the product and service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and service proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following product and service are added to the Procurement List:

#### Product

*Product/NSN:* Strap, Eyewear, Retention, 8470-01-487-1605.

*NPA:* Lions Services, Inc., Charlotte, North Carolina.

*Contract Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

#### Service

*Service Type/Location:* Base Supply Center, NASA Ames Research Center, Moffett Field, California.

*NPA:* Associated Industries for the Blind, Milwaukee, Wisconsin.

*Contract Activity:* NASA Ames Research Center, Moffett Field, California.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

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**BILLING CODE 6353-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the New Jersey Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the New Jersey Advisory Committee will convene at 2 p.m. and adjourn at 3 p.m., Wednesday March 24, 2004. The purpose of the conference call is to discuss meeting with the governor and receiving his comments on civil rights issues in the state.

This conference call is available to the public through the following call-in number: 1-800-720-5846, contact name Edward Darden. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and contact name.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Edward Darden of the Eastern Regional Office, (202) 376-7533, TTY (202) 376-8116 by 1 p.m. on Tuesday, March 23, 2004.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC March 19, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

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