

**DEPARTMENT OF AGRICULTURE****Rural Housing Service****Notice of Request for Extension of a Currently Approved Information Collection**

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's intention to request an extension for a currently approved information collection in support of Servicing Cases Where Unauthorized Loan or Other Financial Assistance Was Received—Multiple Family Housing.

**DATES:** Comments on this notice must be received by May 17, 2004, to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Janet Stouder, Deputy Director, Multi-Family Housing Portfolio Management Division, Rural Housing Service, STOP 0782, Room 1245, 1400 Independence Avenue, SW., Washington, DC 20250-0782.

**SUPPLEMENTARY INFORMATION:** *Title:* Servicing Cases Where Unauthorized Loan or Other Financial Assistance Was Received—Multiple Family Housing. *OMB Number:* 0575-0104.

*Expiration Date of Approval:* September 30, 2004.

*Type of Request:* Extension of currently approved information collection.

*Abstract:* The regulation promulgates the policies and procedures for actions to be taken in cases where unauthorized financial assistance in the form of a loan, grant, interest subsidy benefit created through use of an incorrect interest rate, interest credits, or rental assistance has been extended to a Multiple Family Housing borrower or grantee by the Rural Housing Service (RHS).

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 1.14 hours per response.

*Respondents:* Individuals, State or local governments, and small businesses or organizations.

*Estimated Number of Respondents:* 700.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Number of Responses:* 700.

*Estimated Total Annual Burden on Respondents:* 800 hours.

Copies of this information collection can be obtained from Tracy Givlekian, Regulations and Paperwork Management Branch, at (202) 692-0039.

*Comments:* Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RHS, including whether the information will have practical utility; (b) the accuracy of RHS' estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Tracy Givlekian, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, STOP 0742, 1400 Independence Ave., SW., Washington, DC 20250-0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: March 9, 2004.

**Arthur A. Garcia,**

*Administrator, Rural Housing Service.*

[FR Doc. 04-6133 Filed 3-17-04; 8:45 am]

**BILLING CODE 3410-XV-P**

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the Maine Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a community forum of the Maine Advisory Committee will convene at 2:30 p.m. and adjourn at 6:30 p.m., on Tuesday, April 6, 2004, in the Luther Bonney Auditorium on the main floor of the Luther Bonney Hall, University of Southern Maine, 96 Falmouth Street, Portland, Maine. The purpose of the community forum is to address post-9/11 civil rights issues in Maine related to racial and ethnic profiling and harassment.

Persons desiring additional information should contact Aonghas St-Hilaire of the Eastern Regional Office, 202-376-7533 (TTY 202-376-8116). Hearing impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Eastern Regional Office at least 10 (ten) working days before the scheduled date of the community forum.

The community forum will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated in Washington, DC, March 12, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 04-6134 Filed 3-17-04; 8:45 am]

**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the Maine Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Maine Advisory Committee will convene at 11 a.m. and adjourn at 12 p.m., Monday, March 29, 2004. The purpose of the conference call is to resolve final tactical planning issues related to a community forum on post-9/11 civil rights in Maine.

This conference call is available to the public through the following call-in number: 1-800-473-8694, access code: 22610334. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code number.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Aonghas St-Hilaire of the Eastern Regional Office, 202-376-7533 (TTY 202-376-8116), by 4 p.m. on Friday, March 26, 2004.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 15, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 04-6135 Filed 3-17-04; 8:45 am]

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