

# Notices

Federal Register

Vol. 69, No. 53

Thursday, March 18, 2004

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Plumas County Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Plumas County Resource Advisory Committee (RAC) will hold meetings on March 19, in Quincy, California, April 16, July 9, and on August 6, 2004. Locations for the latter three meetings will be decided at the March meeting. Purposes of the *March 19* meeting include review and discussion related to the Sierra Nevada Framework Amendment-Record of Decision and Health Forest Initiative in addition to reports from various subcommittees including project monitoring and stewardship contracting. The purpose of the *April 16* meeting is to review concept papers from potential project applicants in the 4th cycle of funding under the Title 2 provisions of the Secure Rural Schools and Community Self-Determination Act of 2000. The purpose of the *July 9* meeting is to review final applications that result from the concept paper review process in April. Selected projects will then be recommended to the Plumas National Forest (PNF) Supervisor for funding. The purpose of the *August 6* meeting is to review PNF Supervisor decisions for funding Cycle 4 projects that were recommended by the RAC.

**DATES AND ADDRESSES:** The *March 19* meeting will take place from 9–2 p.m., in the Mineral Building at the Plumas-Sierra County Fairgrounds, 204 Fairgrounds Road, Quincy, California. Locations and times for the April 16, July 9, and August 6, 2004 meetings will be decided at the March 19 meeting.

**FOR FURTHER INFORMATION CONTACT:** Lee Anne Schramel Taylor, Forest Coordinator, USDA, Plumas National

Forest, P.O. Box 11500/159 Lawrence Street, Quincy, CA 95971; (530) 283–7850; or by e-mail [eataylor@fs.fed.us](mailto:eataylor@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items for the *March 19* meeting include: (1) Updates on the Sierra Nevada Plan Amendment ROD and the Healthy Forest Initiative; (2) Sub-committee reports including monitoring and stewardship contracting; (3) Misc. activities and updates on funded projects, and, (4) Future meeting schedule/logistics/agenda. Agenda items, in addition to those noted in the summary, will be developed at a later date. The meetings are open to the public and individuals may address the Committee after being recognized by the Chair. Other RAC information including previous meeting agendas and minutes may be obtained at <http://www.fs.fed.us/r5/pay2states>.

Dated: March 12, 2004.

**Robert G. MacWhorter,**  
Deputy Forest Supervisor.

[FR Doc. 04–6115 Filed 3–17–04; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Del Norte County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Del Norte County Resource Advisory Committee (RAC) will meet on May 6, 2004, in Crescent City, California. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106–393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the “Payments to States” Act.

**DATES:** The meeting will be held on May 6, 2004, from 6 to 8:30 p.m.

**ADDRESSES:** The meeting will be held at the Crescent Fire Protection District, 255 West Washington Boulevard, Crescent City, California.

**FOR FURTHER INFORMATION CONTACT:** Laura Chapman, Committee Coordinator, USDA, Six Rivers National Forest, 1330 Bayshore Way, Eureka, CA 95501. Phone: (707) 441–3549. E-mail: [lchapman@fs.fed.us](mailto:lchapman@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting will include a presentation on the Siskiyou Bioregion. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: March 12, 2004.

**William D. Metz,**

Acting Forest Supervisor.

[FR Doc. 04–6116 Filed 3–17–04; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Modoc County RAC Meetings

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Modoc County RAC meetings.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92–463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106–393), the Modoc National Forest’s Modoc County Resource Advisory Committee will meet Monday April 5, 2004, from 6 to 8 p.m. in Alturas, California. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** Agenda topics for the meeting include approval of the March 1, 2003, minutes. The meeting will be held at Modoc National Forest Office, Conference Room, 800 West 12th St., Alturas, California on Monday, April 5, 2004, from 6 to 8 p.m. Time will be set aside for public comments at the beginning of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Forest Supervisor Stan Sylva, at (530) 233–8700; or Public Affairs Officer Nancy Gardner at (530) 233–8713.

**Nancy Gardner,**

Acting Forest Supervisor.

[FR Doc. 04–6117 Filed 3–17–04; 8:45 am]

**BILLING CODE 3410–11–M**