

*Total Annual Burden Hours:* 25 hours. We estimate the reporting burden at thirty minutes for each of the total 50 responses, or approximately 25 hours total.

*Form Title:* Title 50 Importation Request Form.

*OMB Control Number:* 1018-0078.

*Form Number:* FW 3-2275.

*Frequency of Collection:* On occasion, as needed by the submitting individual or entity.

*Description of Respondents:* Any entity wishing to import live salmonids or their reproductive products into the United States.

*Total Annual Responses:* 50 (estimate based on previous collection activities)

*Total Annual Burden Hours:* 12.5 hours. We estimate the reporting burden at 0.25 hours for each of the total 50 responses, or approximately 13 hours total.

We invite comments on this proposed information collection on the following: (1) Whether the collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility; (2) the accuracy of our estimate of the burden of the collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection on respondents.

Dated: March 1, 2004.

**Anissa Craghead,**

*Information Collection Officer, Fish and Wildlife Service.*

[FR Doc. 04-5450 Filed 3-16-04; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Announcement of Subsistence Resource Commission Meeting

**AGENCY:** National Park Service, Interior.

**SUMMARY:** Notice is here by given in accordance with the Federal Advisory Committee Act that a meeting of the Subsistence Resource Commission for Cape Krusenstern National Monument will be held at Kotzebue, Alaska. The purpose of the meeting will be to review Federal Subsistence Board wildlife proposals and continue work on National Park Service subsistence hunting program recommendations including other related subsistence management issues. The meeting will be open to the public. Any person may file with the Commission a written statement concerning the matters to be discussed.

The Subsistence Resource Commissions are authorized under Title VIII, section 808, of the Alaska National Interest Lands Conservation Act, Public Law 96-487, and operates in accordance with the provisions of the Federal Advisory Committee Act.

**DATES:** The meeting will be held from 8:30 a.m. to 5 p.m. on Thursday April 1, 2004, at the U.S. Fish and Wildlife Service conference room in Kotzebue, Alaska.

GSA regulations (41 CFR 102-3.150) governing advisory committee meetings allow us, in exceptional circumstances, to give less than 15 days advance notice prior to an advisory committee meeting. It is necessary for us to publish this notice less than 15 days prior to the meeting so that the work of the committee can be made available for consideration at subsequent meetings of the regional subsistence advisory council and the Federal Subsistence Board. We were not aware sufficiently in advance of the need to more closely coordinate the scheduling of the meetings.

**FOR FURTHER INFORMATION CONTACT:**

Superintendent, Julie Hopkins and Willie Goodwin at (907) 442-3890, Ken Adkisson at (800) 471-2352, or (907) 443-2522.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting will be published in local newspapers and announced on local radio stations prior to the meeting dates. Locations and dates may need to be changed based on weather or local circumstances.

The following agenda items will be discussed:

Welcome—Introduction of commission members and guests.

1. Review and approve agenda.
2. Review and approve minutes from last meeting.
3. Review Commission purpose and status of membership.
4. Superintendent's Report—Status of Hunting Plan Recommendations.
5. Update—Review Federal Subsistence Board—Wildlife Issues.
6. Update—Review Federal Subsistence Board—Fisheries Issues.
7. Public and agency comments.
8. SRC work session develop recommendations on issues.
9. Identify agenda topics, set time and place of next SRC meeting.
10. Adjournment.

Draft minutes will be available for public inspection approximately six weeks after the meeting from: Superintendent Western Arctic National Parklands, Alaska Region, P.O. Box 1029, Kotzebue, AK 99752.

Dated: March 3, 2004.

**Marcia Blaszak,**

*Acting Regional Director, Alaska.*

[FR Doc. 04-5933 Filed 3-16-04; 8:45 am]

BILLING CODE 4310-HK-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Chesapeake and Ohio Canal National Historical Park Advisory Commission; Notice of Public Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Chesapeake and Ohio Canal National Historical Park Federal Advisory Commission is scheduled for Friday, April 16, 2004, at the Foundry Office Building, 1055 Thomas Jefferson Street, NW., Washington, DC. The meeting will begin at 10 a.m.

The Commission was established by Public Law 91-664 to meet and consult with the Secretary of the Interior on general policies and specific matters related to the administration and development of the Chesapeake and Ohio Canal National Historical Park.

The members of the Commission are as follows:

Mrs. Sheila Rabb Weidenfeld,

Chairman;

Mr. Charles J. Weir;

Mr. Barry A. Passett;

Mr. Terry W. Hepburn;

Ms. Elise B. Heinz;

Ms. JoAnn M. Spevacek;

Mrs. Mary E. Woodward;

Mrs. Donna Printz;

Mrs. Ferial S. Bishop;

Ms. Nancy C. Long;

Mrs. Jo Reynolds;

Dr. James H. Gilford; and

Brother James Kirkpatrick.

Topics that will be presented during the meeting include:

1. Major planning initiatives, construction and development projects.
2. Park operational issues.

The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning the matters to be discussed. Persons wishing further information concerning this meeting, or who wish to submit written statements, may contact Kevin D. Brandt, Superintendent, C&O Canal National Historical Park, 1850 Dual Highway, Suite 100, Hagerstown, Maryland 21740.

Minutes of the meeting will be available for public inspection six (6) weeks after the meeting at park headquarters, Hagerstown, Maryland.

Dated: March 3, 2004.

**Tina R. Orcutt,**

*Superintendent, Chesapeake and Ohio Canal National Historical Park.*

[FR Doc. 04-5937 Filed 3-16-04; 8:45 am]

**BILLING CODE 4310-6V-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting

**AGENCY:** National Park Service; Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces one public meeting of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of this meeting is required under the Federal Advisory Committee Act (Pub. L. 92-463).

*Meeting Date and Time:* Thursday, May 1, 2004, at 7 p.m.

**ADDRESSES:** Bushkill Visitor Center, U.S. Route 209, Bushkill, PA 18324.

The agenda will include reports from Citizen Advisory Commission members including Commission committees such as Recruitment, Natural Resources, Inter-Governmental Cultural Resources, Special Projects, and Public Visitation and Tourism. Superintendent John J. Donahue will give a report on various park issues, including cultural resources, natural resources, construction projects, and partnership ventures. The agenda is set up to invite the public to bring issues of interest before the Commission.

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Delaware Water Gap National Recreation Area, Bushkill, PA 18324, 570-588-2418.

Dated: February 5, 2004.

**John J. Donahue,**

*Superintendent.*

[FR Doc. 04-5939 Filed 3-16-04; 8:45 am]

**BILLING CODE 4310-MY-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Announcement of Gates of the Arctic National Park Subsistence Resource Commission (SRC) Meeting

**AGENCY:** National Park Service, Interior.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Gates of the Arctic National Park Subsistence Resource Commissions will be held at Fairbanks, Alaska. The purpose of the meeting will be to continue work on currently authorized and proposed National Park Service subsistence hunting program recommendations including other related subsistence management issues. The meeting will be open to the public. Any person may file with the Commission a written statement concerning the matters to be discussed.

The Subsistence Resource Commission is authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96-487, and operates in accordance with the provisions of the Federal Advisory Committee Act.

**DATES:** The meeting times are,

1. Tuesday, April 20, 2004, 9 a.m. to approximately 5 p.m.
2. Wednesday, April 21, 2004, 9 a.m. to approximately 5 p.m.

*Location:* The Commission plans to conduct the public meeting at Sophie's Station Hotel, telephone (907) 479-3650, in Fairbanks, Alaska.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting will be published in local newspapers and announced on local radio stations prior to the meeting dates. The agenda for the meeting is as follows:

1. Call to order (SRC Chair).
2. SRC Roll Call and Confirmation of Quorum.
3. SRC Chair and Superintendent's Welcome and Introductions.
4. Review and Approve Agenda.
5. Review and adopt minutes from May 22-23, 2003, meeting.
6. Review Commission Purpose and Status of Membership.
7. Superintendent's Report.
8. SRC, Public and Agency Comments.
9. Durational Residency.
10. John River Water Quality Study.
11. Alatna River Archeological Study.
12. North Slope/Anaktuvuk Pass Fishery Study.
13. Cultural Resources Update.
14. Backcountry Planning Update.
15. Kobuk River Management Issues.
16. 2003 SRC Chairs Workshop Update.
17. Western Arctic Caribou Herd Working Group Update.

18. Federal Subsistence Board Wildlife Proposals.

19. Set time and place of next SRC meeting.

20. Adjournment.

Draft minutes of the meeting will be available for public inspection approximately six weeks after the meeting from the Superintendent, Gates of the Arctic National Park and Preserve, 201 First Ave., Fairbanks, Alaska, 99701.

**FOR FURTHER INFORMATION CONTACT:**

Dave Mills, Superintendent, at (907) 457-5752 or Fred Andersen, Subsistence Manager, at (907) 455-0621.

Dated: February 19, 2004.

**Marcia Blaszak,**

*Acting Regional Director, Alaska.*

[FR Doc. 04-5934 Filed 3-16-04; 8:45 am]

**BILLING CODE 4310-HK-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Great Sand Dunes National Park Advisory Council Meeting

**AGENCY:** National Park Service, DOI.

**ACTION:** Announcement of meeting.

**SUMMARY:** Great Sand Dunes National Monument and Preserve announces a meeting of the Great Sand Dunes National Park Advisory Council, which was established to provide guidance to the Secretary on long-term planning for Great Sand Dunes National Park and Preserve.

**DATES:** The meeting date is: 1. April 5-7, 2004, 9 a.m.-4:30 p.m., Alamosa, Colorado.

**ADDRESSES:** The meeting location is: 1. Alamosa, Colorado—Alamosa County Courthouse, 702 4th St., Alamosa, CO 81101.

**FOR FURTHER INFORMATION CONTACT:** Steve Chaney, 719-378-6300.

**SUPPLEMENTARY INFORMATION:** At this meeting, the Advisory Council will develop goals for the General Management Plan and draft alternative concepts to accomplish these goals. Public comment will be solicited on April 5 from 4:30-5:30 p.m.

**Hal Grovert,**

*Acting Regional Director.*

[FR Doc. 04-5936 Filed 3-16-04; 8:45 am]

**BILLING CODE 4312-CL-P**