

In accordance with section 10(d) of the Federal Advisory Committee Act, Pub. L. 92-463, as amended (5 U.S.C. app. II), it has been determined that these Defense Science Board Task Force meetings concern matters listed in 5 U.S.C. 552b(c)(1) and that, accordingly, these meetings will be closed to the public.

Due to scheduling difficulties, there is insufficient time to provide timely notice required by section 10(a)(2) of the Federal Advisory Committee Act and subsection 101-6.1015(b) of the GSA Final Rule on Federal Advisory Committee Management, 41 CFR part 101-6, which further requires publication at least 15 calendar days prior to the meeting of the Task Force.

Dated: March 5, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-5462 Filed 3-10-04; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**ACTION:** Correction notice.

**SUMMARY:** On February 20, 2004, the Department of Education published a 30-day public comment period notice in the **Federal Register** (Page 7912, Column 1) for the information collection, "Annual Progress Reporting Form for Assistive Technology (AT) Grantees". The number of burden hours was incorrect and should read 2,464 hours to include an additional four hours for each of the 56 grantees to answer the modified/additional questions.

**FOR FURTHER INFORMATION CONTACT:**

Sheila Carey at her e-mail address [Sheila.Carey@ed.gov](mailto:Sheila.Carey@ed.gov).

Dated: March 5, 2004.

**Angela C. Arrington,**

*Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*

[FR Doc. 04-5425 Filed 3-10-04; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### State Charter School Facilities Incentive Grants Program (CFDA Number: 84.282D)

**AGENCY:** Department of Education, Office of Innovation and Improvement.

**ACTION:** Notice; correction.

**SUMMARY:** We published a notice in the **Federal Register** on February 23, 2004 (69 FR 8318) inviting applications for new awards for fiscal year 2004 for the State Charter School Facilities Incentive Grants Program. We inadvertently omitted words from the text. This notice corrects that error.

### Correction

In the **Federal Register** of February 23, 2004, in FR Doc. 04-3849, on page 8319, column 3, line 8, after the word "competition", insert the words "for construction".

**FOR FURTHER INFORMATION CONTACT:**

Valarie Perkins or Jim Houser, U.S. Department of Education, 400 Maryland Avenue, SW., room 3C140, Washington, DC 20202-6140. Telephone: (202) 260-1924 or by e-mail: [charter.facilities@ed.gov](mailto:charter.facilities@ed.gov).

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Dated: March 5, 2004.

**Nina Shokraii Rees,**

*Deputy Under Secretary for Innovation and Improvement.*

[FR Doc. 04-5554 Filed 3-10-04; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP04-67-000]

### Algonquin Gas Transmission Company; Notice of Application

March 5, 2004.

Take notice that on February 26, 2004, Algonquin Gas Transmission Company (Algonquin), 5400 Westheimer Court, Houston, Texas 77056-5310, filed in Docket No. CP04-67-000 an application pursuant to section 7(c) of the Natural Gas Act (NGA) and Part 157 of the Commission's regulations for authorization to install, own, operate, and maintain certain facilities at its existing Burrillville Compressor Station in Providence County, Rhode Island and at certain existing meter and valve stations in Tolland, Hartford, and New London Counties, Connecticut, Barnstable and Bristol Counties, Massachusetts, and Newport County, Rhode Island, at an estimated cost of \$11,514,000. Algonquin requests issuance of a final certificate by May 26, 2004. Algonquin states that the modifications to its system will create 60,000 Dth/d of additional capacity for the transportation of vaporized liquefied natural gas (LNG) volumes received from the LNG import terminal of Distrigas of Massachusetts, LLC in Everett, Massachusetts, all as more fully set forth in the application which is on file with the Commission and open to public inspection. This filing is available for review at the Commission or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "e-Library" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll-free at (866) 208-3676, or for TTY, contact (202) 502-8659.

Any questions concerning this application may be directed to Steven E. Tillman, General Manager, Regulatory Affairs, Algonquin Gas Transmission Company, P.O. Box 1642, Houston, Texas 77251-1642, or phone (713) 627-5113, or fax (713) 627-5947.

There are two ways to become involved in the Commission's review of this project. First, any person wishing to obtain legal status by becoming a party to the proceedings for this project should, on or before the comment date shown below, file with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, a motion to intervene in accordance