

Treasury determines, pursuant to a statutory formula based on the average yield on all outstanding marketable Treasury obligations of 8-to 12-year maturities, for the 6-month periods of January through June and July through December of each year. Section 221(g)(4) is implemented in the HUD regulations at 24 CFR 221.255 and 24 CFR 221.790.

The Secretary of the Treasury has determined that the interest rate to be borne by debentures issued pursuant to Section 221(g)(4) during the 6-month period beginning January 1, 2004, is 5¼ percent.

HUD expects to publish its next notice of change in debenture interest rates in July 2004.

The subject matter of this notice falls within the categorical exemption from HUD's environmental clearance procedures set forth in 24 CFR 50.19(c)(6). For that reason, no environmental finding has been prepared for this notice.

(Sections 211, 221, 224, National Housing Act, 12 U.S.C. 1715b, 1715l, 1715o; Section 7(d), Department of HUD Act, 42 U.S.C. 3535(d))

Dated: March 1, 2004.

**John C. Weicher,**

*Assistant Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. 04-5312 Filed 3-9-04; 8:45 am]

**BILLING CODE 4210-27-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Availability of Final Revised Environmental Assessment, Management Plan, and Implementation Guidance, and a Finding of No Significant Impact for Take of Nestling American Peregrine Falcons in the Contiguous United States and Alaska for Use in Falconry**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** This notice is to announce the availability of a Final Revised

Environmental Assessment, Management Plan, and Implementation Guidance, and a Finding of No Significant Impact for take of nestling American Peregrine Falcons (*Falco peregrinus anatum*) for use in falconry. We published the Draft Revised Environmental Assessment in April 2003. We considered 945 comments in revising the assessment. After completion of the Final Revised Environmental Assessment, we also produced a Finding of No Significant Impact for the action.

**ADDRESSES:** The documents are available from the Division of Migratory Bird Management, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Mail Stop 4107, Arlington, Virginia 22203-1610. They also are available on the Division of Migratory Bird Management Web pages at <http://migratorybirds.fws.gov>.

**FOR FURTHER INFORMATION CONTACT:** Dr. George T. Allen, Division of Migratory Bird Management, U.S. Fish and Wildlife Service, at 703-358-1714.

**SUPPLEMENTARY INFORMATION:** In the draft Revised Environmental Assessment, Management Plan, and Implementation Guidance (draft Revised EA) we considered six alternatives for take of nestling American peregrine falcons (*Falco peregrinus anatum*) in the western United States and Alaska. We accepted comment on the draft Revised EA for 60 days (68 FR 22727). We received 945 electronic or written comment letters on the draft Revised Environmental Assessment, Management Plan, and Implementation Guidance. Fifteen were from State or Federal agencies; 930 were from individuals and organizations. Thirteen agency responses favored allowing take of nestlings, and two responses were neutral. Of the individual and organization comments received, 6 opposed take of nestlings and 929 supported allowing take. We modified the Draft Revised Environmental Assessment, Management Plan, and Implementation Guidance to respond to

concerns expressed by agencies, organizations, and individuals.

Having reviewed the comments on the draft, our proposed action is to allow take of up to 5 percent of the American peregrine falcon nestlings produced in the States west of 100° longitude, at the discretion of each State. We believe that this conservative level of take is appropriate for a species recently removed from the List of Endangered and Threatened Wildlife and Plants, and will have no discernible effect on the American peregrine falcon population in the western United States. Based on this assessment, I have signed a Finding of No Significant Impact for take of nestling American peregrine falcons under the conditions we evaluated.

Dated: March 1, 2004.

**Steve Williams,**

*Director, Fish and Wildlife Service.*

[FR Doc. 04-5306 Filed 3-9-04; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[AZ-930-1430-ET; AZA 8736 et al.]

**Expiration of Forest Service Withdrawals and Opening of Lands; Arizona**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Six public land orders, which withdrew 2,644 total acres of National Forest System lands from mining, have expired. This action will open the lands to mining.

**EFFECTIVE DATE:** March 10, 2004.

**FOR FURTHER INFORMATION CONTACT:** Cliff Yardley, BLM Arizona State Office, 222 North Central Avenue, Phoenix, Arizona 85004-2203, 602-417-9437.

**SUPPLEMENTARY INFORMATION:** 1. The following public land orders (PLOs), which withdrew National Forest System lands for the areas listed below, have expired:

PLO	Serial No.	Area Name	Expired	Acres
5740 .....	AZA 8736	Dragoon Spring Stage Station .....	7/29/2000	10
5749 .....	AZA 8684	Goudy Canyon Research Area .....	8/27/2000	560
5751 .....	AZA 9291	Elden Environmental Study Area .....	8/27/2000	778
5801 .....	AZA 8985	Pole Bridge Can. Research Area .....	1/6/2001	461
5835 .....	AZA 9275	Elgin Research Natural Area .....	1/22/2001	355
6217 .....	AZA 9134	Bush Highway Research Area .....	3/18/2002	480

2. Copies of the public land orders for the expired withdrawals, showing the

lands involved, are available at the BLM Arizona State Office (address above).

3. At 10 a.m. on April 9, 2004, the lands withdrawn by the public land

orders listed above will be opened to location and entry under the United States mining laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. Appropriation of any of the lands described in this order under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38 (2000), shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights because Congress has provided for such determinations in local courts.

Dated: January 21, 2004.

**Michael A. Taylor,**

*Deputy State Director, Resources Division.*

[FR Doc. 04-5354 Filed 3-9-04; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Park System Advisory Board; Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix, that the National Park System Advisory Board will meet March 24-25, 2004, in the Doyle Ballroom of the Jurys Washington Hotel, 1500 New Hampshire Avenue, NW., Washington, DC. On March 24, the Board will convene at 10 a.m., and adjourn for the day at 1 p.m. The Board will reconvene on March 25 at 8:30 a.m., and adjourn at 4:30 p.m. National Park Service Director Fran Mainella will address the Board on March 24, followed by orientation of new members, and afternoon tour of National Historic Sites. March 25, the Board will receive reports from its committees and consider pending business. National Historic Landmark nominations will be reviewed during the morning session.

Other officials of the National Park Service and the Department of the Interior may address the Board, and other miscellaneous topics and reports may be covered. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons.

The Board meeting will be open to the public. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Anyone who wishes further information concerning the meeting, or who wishes to submit a written statement, may contact Mr. Lorán Fraser, Chief, Office of Policy and Regulations, National Park Service, 1849 C Street, NW., Washington, DC 20240 (telephone 202-208-7456).

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting, in room 2228, Main Interior Building, 1849 C Street, NW., Washington, DC.

Dated: March 2, 2004.

**Lorán Fraser,**

*Chief, Office of Policy, National Park Service.*

[FR Doc. 04-5308 Filed 3-9-04; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms, and Explosives

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 30-day notice of information collection under review: interstate firearms shipment report of theft/loss.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms, and Explosives (ATF) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 68, Number 106, page 33182 on June 3, 2003, allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until April 9, 2004. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public

burden and associated response time, should be directed to The Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-7285.

Request written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

—Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

—Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

—Enhance the quality, utility, and clarity of the information to be collected; and

—Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Revision of a currently approved collection.

(2) *Title of the Form/Collection:* Interstate Firearms Shipment Report of Theft/Loss.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: ATF F 3310.6. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Business or other for-profit. *Other:* none. *Abstract:* The form is part of a voluntary program in which the common carrier and/or shipper report losses or thefts of firearms from interstate shipments. ATF uses this information to ensure that the firearms are entered into the National Crime Information Center to initiate investigations and to perfect criminal cases.

(5) *An estimate of the total number of respondents and the amount of time*