

**DEPARTMENT OF ENERGY****Office of Science; High Energy Physics Advisory Panel****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the High Energy Physics Advisory Panel (HEPAP). Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Sunday, April 18, 2004, 8:30 a.m. to 6 p.m. and Monday, April 19, 2004, 8:30 a.m. to 4 p.m.

**ADDRESSES:** Hilton Washington Embassy Row, 2015 Massachusetts Avenue, NW., Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** Bruce Strauss, Executive Secretary, High Energy Physics Advisory Panel, U.S. Department of Energy, SC-20/ Germantown Building, 1000 Independence Avenue, SW., Washington, DC 20585-1290; telephone: 301-903-3705.

**SUPPLEMENTARY INFORMATION:** *Purpose of Meeting:* To provide advice and guidance on a continuing basis with respect to the high energy physics research program.

*Tentative Agenda:* Agenda will include discussions of the following:

Sunday, April 18, 2004, and Monday, April 19, 2004:

- Discussion of Department of Energy High Energy Physics Programs;
- Discussion of National Science Foundation Elementary Particle Physics Program;
- Reports on and Discussions of Topics of General Interest in High Energy Physics;
- Public comment (10-minute rule).

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Panel, you may do so either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should contact Bruce Strauss, 301-903-3705 or [Bruce.Strauss@science.doe.gov](mailto:Bruce.Strauss@science.doe.gov) (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Panel will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of the meeting will be available for public review and copying within 90 days at the Freedom

of Information Public Reading Room, Room 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, DC on March 3, 2004.

**Rachel M. Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. 04-5123 Filed 3-5-04; 8:45 am]

**BILLING CODE 6450-01-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-7632-6]

**Performance Evaluation Reports for Fiscal Year 2003; Section 105 Grants; Iowa, Kansas, Missouri, Nebraska, and the Unified Government of Wyandotte County, Kansas City, Kansas**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability of grantee performance evaluation reports.

**SUMMARY:** EPA's grant regulations (40 CFR 35.140) require the Agency to conduct yearly evaluations on the performance of grant recipients under approved state/EPA agreements. EPA's regulations for regional consistency (40 CFR 56.7) require that the Agency notify the public of the availability of the reports of such evaluation. EPA performed FY-03 end-of-year evaluations of four state air pollution control programs (Iowa Department of Natural Resources; Kansas Department of Health and Environment; Missouri Department of Natural Resources; Nebraska Department of Environmental Quality); and one local air pollution control programs (Unified Government of Wyandotte County, Kansas City, Kansas). These evaluations were conducted to assess the agencies' performance under the grants awarded by EPA under authority of section 105 of the Clean Air Act.

**ADDRESSES:** Copies of the evaluation reports are available for public inspection at EPA's Region 7 Air Planning and Development Branch, 901 North 5th Street, Kansas City, Kansas 66101.

**FOR FURTHER INFORMATION CONTACT:** Evelyn VanGoethem, (913) 551-7659, or by e-mail at [vangoethem.evelyn@epa.gov](mailto:vangoethem.evelyn@epa.gov).

Dated: February 27, 2004.

**James B. Gulliford,**

*Regional Administrator, Region 7.*

[FR Doc. 04-5127 Filed 3-5-04; 8:45 am]

**BILLING CODE 6560-50-P**

**FEDERAL RESERVE SYSTEM**

**Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than March 22, 2004.

**A. Federal Reserve Bank of Minneapolis** (Jacqueline G. Nicholas, Community Affairs Officer) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Anchor Bancorp, Inc., Voting Preferred Stock Trust No. 1*, Wayzata, Minnesota, and *Anchor Bancorp, Inc., Voting Preferred Stock Trust No. 2*, Wayzata, Minnesota (Jacqueline D. Becklund, William J. Berens, Richard D. Bliss, Carl W. Jones, Christopher W. Jones, Richard A. McMahan, Helen J. Warren, and Wendy J. Zehngebot, as trustees of each trust); as a group acting in concert, to gain control of Anchor Bancorp, Inc., Wayzata, Minnesota, and thereby indirectly acquire voting shares of Anchor Bank Farmington, National Association, Farmington, Minnesota, Anchor Bank Heritage, N.A., North Saint Paul, Minnesota; Anchor Bank Saint Paul, Saint Paul, Minnesota; Anchor Bank National Association, Wayzata, Minnesota; and Anchor Bank, West Saint Paul, National Association, West Saint Paul, Minnesota.

Board of Governors of the Federal Reserve System, March 2, 2004.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. E4-475 Filed 3-5-04; 8:45 am]

**BILLING CODE 6210-01-S**