

management, consider what new types of information may be available in the future, specify review requirements for new information before it can become part of the decision-making process, consider guidelines for replacing older information with new or updated information, and recommend an implementation time line that facilitates the groundfish management process while considering the magnitude of potential harm to the species of concern and disruption to the fishery that can result from untimely incorporation of new information.

No management actions will be decided by the Committee. The Committee's role will be development of recommendations for consideration by the Council at its April meeting in Sacramento, CA.

Although non-emergency issues not contained in the meeting agenda may come before the Committee for discussion, those issues may not be the subject of formal Committee action during this meeting. Committee action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Committee's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: March 2, 2004.

**Peter H. Fricke,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 04-5167 Filed 3-5-04; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 030104F]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad Hoc Allocation Committee (Committee) will hold a working meeting, which is open to the public.

**DATES:** The Committee meeting will be held Wednesday, March 24, 2004, from 8 a.m. until business for the day is completed. The Committee meeting will reconvene on Thursday, March 25, 2004, from 8 a.m. until business is completed.

**ADDRESSES:** The Committee meeting will be held at the Sheraton Portland Airport Hotel, 8235 NE Airport Way, Portland, OR 97220; telephone: (503) 249-7642.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. John DeVore, Groundfish Fishery Management Coordinator; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the Committee meeting is to develop options for allocations and other management measures for the 2005-06 Pacific Coast groundfish fishery. The Committee will discuss the types of provisions that may be necessary to prevent further overfishing, to reduce bycatch of overfished species in the various groundfish fisheries, and to reduce bycatch in non-groundfish fisheries. In addition, the Committee may evaluate current catch levels of overfished groundfish species and propose inseason adjustments. No management actions will be decided by the Committee. The Committee's role will be the development of recommendations for consideration by the Pacific Fishery Management Council at its April meeting in Sacramento, CA.

Although non-emergency issues not contained in the meeting agenda may come before the Committee for discussion, those issues may not be the subject of formal Committee action during this meeting. Committee action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Committee's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms.

Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: March 2, 2004.

**Peter H. Fricke,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 04-5186 Filed 3-5-04; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 013004C]

#### Marine Mammals; File Nos. 655-1652 and 775-1600

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit and permit amendment.

**SUMMARY:** Notice is hereby given that Scott D. Kraus, Ph.D., Edgerton Research Laboratory, New England Aquarium, Central Wharf, Boston, MA 02110-3309 has been issued a permit to take northern right whales (*Eubalaena glacialis*) for purposes of scientific research. The Northeast Fisheries Science Center, NMFS, 166 Water Street, Woods Hole, Massachusetts 02543-1026 [Principal Investigator (PI): Dr. John Boreman] has been issued a major amendment to Permit No. 775-1600-06 to take northern right whales for purposes of scientific research.

**ADDRESSES:** The permit, permit amendment, and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376;

Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930-2298; phone (978)281-9200; fax (978)281-9371;

Southeast Region, NMFS, 9721 Executive Center Drive North, St. Petersburg, FL 33702-2432; phone (727)570-5301; fax (727)570-5320.

**FOR FURTHER INFORMATION CONTACT:** Dr. Tammy Adams or Ruth Johnson, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** *File No. 655-1652.* On October 16, 2001, notice was published in the **Federal Register** (66 FR 52594) that a request for a scientific research permit to take northern right whales had been

submitted by the above-named individual. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222–226).

Permit No. 65–1652–00 authorizes Dr. Kraus to conduct research involving monitoring the health and status of North Atlantic right whales, including aerial and shipboard surveys, photo-identification, remote biopsy sampling, attachment of scientific instruments, and blubber ultrasound measurements. Up to 300 whales per year may be taken for up to five years.

*File No. 775–1600.* On October 27, 2000, notice was published in the **Federal Register** (65 FR 64432) that a request for a scientific research permit to take seven species of baleen whale, 21 species of odontocetes, and four species of pinnipeds had been submitted by the above-named organization. Permit No. 775–1600–00 was issued on March 6, 2001 (66 FR 14135) and subsequently amended six times for various reasons. Permit No. 775–1600–00 and its subsequent amendments prohibited biopsy sampling of right whale calves less than six months old and females accompanied by such calves. The Permit Holders requested reconsideration of this prohibition and provided additional information in support of their request to biopsy sample calves of any age (except newborns) and females accompanied by such calves. NMFS did not publish a notice in the **Federal Register** regarding receipt of the request because the original application, which was available for public review and comment, requested such authorization. The requested permit amendment has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222–226).

Issuance of this permit and permit amendment, as required by the ESA, was based on a finding that such permit and permit amendment (1) were applied

for in good faith, (2) will not operate to the disadvantage of the endangered species which is the subject of this permit, and (3) are consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: March 1, 2004.

**Stephen L. Leathery,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 04–5189 Filed 3–5–04; 8:45 am]

**BILLING CODE 3510–22–S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 030204A]

#### Marine Mammals; File No. 881–1745

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of application.

**SUMMARY:** Notice is hereby given that the Alaska SeaLife Center (ASLC), P.O. Box 1329, Seward, Alaska 99664 (Dr. Shannon Atkinson, Principal Investigator), has applied for a permit to take Steller sea lions (*Eumetopias jubatus*) for purposes of scientific research.

**DATES:** Written, telefaxed, or e-mail comments must be received on or before April 7, 2004.

**ADDRESSES:** The application and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713–2289; fax (301)713–0376; and Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802–1668; phone (907)586–7221; fax (907)586–7249.

Comments may also be submitted by e-mail. The mailbox address for providing email comments is [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Include in the subject line of the e-mail comment the following document identifier: File No. 881–1745

**FOR FURTHER INFORMATION CONTACT:** Amy Sloan or Dr. Tammy Adams, (301)713–2289.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended

(MMPA; 16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222–226).

The ASLC requests a 5–year permit to continue its research on three permanently captive Steller sea lions held by the ASLC to investigate stress responses, endocrine and immune system function, and seasonal variations to normal biological parameters such as mass and body composition, and to conduct research and development of external tags and attachments for future deployment in the field. These animals will also be used to develop and test less intrusive methods that can be used in the field. Authorization is requested: (1) for attachment of scientific instruments, stomach temperature telemetry, stable isotope administration via food or intravenously, oral administration of deuterium labeled vitamins, and video/photographic/radiographic/digital/thermal imaging; (2) for collecting morphometric data, blubber ultrasound measurements, blood samples, epidermal and mucosal swabs, blubber biopsies, and bioenergetic and metabolic measurements; (3) for conducting bioelectrical impedance analysis, hormone stimulation trials, food trials/dietary manipulation/fasting studies, underwater foraging and drag trials; and (4) for determining body condition via D20 injections and total blood volume via Evans blue dye injection.

Written comments or requests for a public hearing on this application should be mailed to the Chief, Permits, Conservation and Education Division, F/PR1, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular request would be appropriate.

Comments may also be submitted by facsimile at (301)713–0376, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.