

**SUMMARY:** The U.S. Fish and Wildlife Service (we) has submitted the collection of information described below to OMB for approval under the provisions of the Paperwork Reduction Act of 1995. A description of the information collection requirement is included in this notice. If you wish to obtain copies of the information collection requirements, related forms, or explanatory material, contact the Service Information Collection Clearance Officer at the address or telephone number listed below.

**DATES:** OMB has up to 60 days to approve or disapprove information collection but may respond after 30 days. Therefore, to ensure maximum consideration, you must submit comments on or before April 7, 2004.

**ADDRESSES:** Submit your comments on this information collection renewal to the Desk Officer for the Department of the Interior at OMB-OIRA via facsimile or e-mail using the following fax number or e-mail address: (202) 395-6566 (fax); *OIRA*—

*DOCKET@omb.eop.gov* (e-mail). Please provide a copy of your comments to the Fish and Wildlife Service's Information Collection Clearance Officer, 4401 N. Fairfax Dr., MS 222 ARLSQ, Arlington, VA 22203; (703) 358-2269 (fax); or *anissa—craghead@fws.gov* (e-mail).

**FOR FURTHER INFORMATION CONTACT:** To request a copy of the information collection request, explanatory information, or related forms, contact Anissa Craghead, Information Collection Clearance Officer, at 703-358-2445 or electronically at *Anissa—Craghead@fws.gov*, or Amy Brisendine at 703-358-2104 ext. 2441, electronically at *Amy—Brisendine@fws.gov*.

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget (OMB) regulations at 5 CFR 1320, which implement provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), require that interested members of the public and affected agencies have an opportunity to comment on information collection and record keeping activities (*see* 5 CFR 1320.8(d)). We have submitted a request to OMB to renew its approval of the collection of information for: (1) The Service's license/permit application form numbers 3-200-19 through 3-200-25 and 3-200-27 through 3-200-53, which are all currently approved under OMB control number 1018-0093; (2) the placement of Service form 3-200-26, which is currently approved under OMB control number 1018-0092, under OMB control number 1018-0093; (3) the addition of forms 3-200-58, 3-200-64

through 3-200-66, and 3-200-73; and (4) the deletion of form 3-200-38. We are requesting a 3-year term of approval for this information collection activity. A previous 60-day notice on this information collection requirement was published in the March 31, 2003, **Federal Register** (68 FR 15474) inviting public comment. Comments were received from the American Zoo and Aquarium Association (AZA). Many of their comments and suggestions were incorporated into the forms. This notice provides an additional 30 days in which to comment on the information collection.

Federal agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB number. The OMB control number for this collection is 1018-0093.

The information collection requirements in this submission implement the regulatory requirements of the Endangered Species Act (16 U.S.C. 1531 *et seq.*), the Migratory Bird Treaty Act (16 U.S.C. 703 *et seq.*), the Lacey Act (16 U.S.C. 3371 *et seq.*), the Bald and Golden Eagle Protection Act (16 U.S.C. 668), the Convention on International Trade in Endangered Species of Wild Fauna and Flora (CITES) (27 U.S.T. 1087), the Marine Mammal Protection Act (16 U.S.C. 1361-1407 *et seq.*), and the Wild Bird Conservation Act (16 U.S.C. 4901-4916 *et seq.*), and are contained in Service regulations in chapter I, subchapter B of title 50 Code of Federal Regulations (CFR) parts 15, 16, 17, and 23. Common permit applications and record keeping requirements have been consolidated in 50 CFR part 13, and unique requirements of the various statutes in the applicable part.

*OMB Control Number:* 1018-0093.

*Service Form Numbers:* 3-200-19 through 3-200-37, 3-200-39 through 3-200-53, 3-200-58, 3-200-64 through 3-200-66, and 3-200-73.

*Frequency of Collection:* On occasion.

*Description of Respondents:*

Individuals, biomedical companies, circuses, zoological parks, botanical gardens, nurseries, museums, universities, scientists, antique dealers, exotic pet industry, hunters, taxidermists, commercial importers/exporters of wildlife and plants, freight forwarders/brokers, and local, State, tribal and Federal governments.

*Total Annual Responses:* 9,307.

*Total Annual Burden Hours:* 6,746.

*Total Annual Non-Hour Dollar Cost Burden:* \$955,625.

We again invite comments concerning this renewal on: (1) Whether the collection of information is necessary

for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the collection of information; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond. The information collections in this program are part of a system of record covered by the Privacy Act (5 U.S.C. 552 (a)).

Dated: March 2, 2004.

Anissa Craghead,

*Service Information Collection Officer.*

[FR Doc. 04-5143 Filed 3-5-04; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-933-4310-ET; GPO-04-0002; IDI-34424]

#### Notice of Public Meetings for a Caribou-Targhee National Forest Proposed Withdrawal; ID

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces the time and place for three public meetings to be held in conjunction with the Caribou-Targhee National Forest's proposed withdrawal of 7,131,56 acres to protect and preserve the Yellowstone Cutthroat trout and the area's historic mining features.

**DATES:** Public meetings will be held on Tuesday, April 27, 2004 in Afton, Wyoming at the Grays River Ranger District Office located at 125 Washington Street; Wednesday, April 28, 2004 at the Soda Springs Ranger District Office conference room, located at 410 East Hooper Avenue, Soda Springs, Idaho; and Thursday, April 29, 2004 in the Caribou-Targhee National Forest Supervisor's Office conference room, 1405 Hillpark Drive, Idaho Falls, Idaho. All three meetings will be held from 6 p.m. to 9 p.m. mountain standard time.

**ADDRESSES:** All persons who wish to submit comments in connection with the proposed withdrawal should do so in writing and send them to the Idaho State Director, BLM, Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709.

**FOR FURTHER INFORMATION CONTACT:** Jackie Simmons, BLM, Idaho State Office, 1387 S. Vinnell Way, Boise,

Idaho 83709, 208-373-3867, or Steve Robison, Caribou-Targhee National Forest, 1405 Hollipark Drive, Idaho Falls, Idaho 83401, 208-236-7573.

**SUPPLEMENTARY INFORMATION:** The Notice of Proposed Withdrawal was published in the **Federal Register** on May 23, 2003, (68 FR 28251-28252). Notice is hereby given that three public meetings as provided for by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, (2000) will be held at the dates and times specified above.

All persons who wish to submit comments in connection with the proposed withdrawal may present their views in writing at the public meeting or to the Idaho State Director of the Bureau of Land Management at the address above within 30 days after the public meetings. A complete legal description is available from the Idaho State Office at the address shown above or at the Caribou-Targhee National Forest office, 1405 Hollipark Drive, Idaho Falls, Idaho 83401. Public scoping, as part of the environmental analysis process required by the National Environmental Policy Act of 1969, will be conducted concurrently at the meetings.

The withdrawal will continue to be processed in accordance with the regulations set forth in 43 CFR 2310.4.

**Jimmie Buxton,**

*Branch Chief for Lands and Minerals.*

[FR Doc. 04-5096 Filed 3-5-04; 8:45 am]

**BILLING CODE 4310-66-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-680-04-1430-ES; CACA-13189]

#### Termination of a Recreation and Public Purposes (R&PP) Classification and an Order Providing for Opening of Land; California

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Order.

**SUMMARY:** This order terminates a BLM R&PP classification affecting 240 acres of public land near Lucerne Valley, California. Termination of the classification will open the land to the public land laws generally, including the mining laws. The land has been and remains open to mineral leasing.

**DATES:** The termination/opening order is effective April 7, 2004.

**ADDRESSES:** Bureau of Land Management, Barstow Field Office, 2601

Barstow Road, Barstow, California 92311.

**FOR FURTHER INFORMATION CONTACT:** Richard Rotte, Realty Specialist, at the address above or by telephone at (760) 252-6026.

**SUPPLEMENTARY INFORMATION:** The land is described as follows:

#### San Bernardino Meridian, California

T. 4 N., R. 2 E.,  
Sec. 18: E½SE¼;  
Sec. 22: NE¼;

The area described contains 240 acres in San Bernardino County, California.

By virtue of the authority vested in the Secretary of the Interior by the R&PP Act of June 14, 1926, as amended (43 U.S.C. 869 *et seq.*), it is ordered as follows:

1. Pursuant to the regulations in 43 CFR 2091.7-1(b)(1) and the authority delegated by BLM Manual Section 1203 (43 FR 85), the classification decision of July 15, 1983, which classified 280 acres of public land as suitable for recreation and public purposes under the Act of June 14, 1926, as amended (43 U.S.C. 869 *et seq.*), under Serial Number CACA13189, that 240 acre portion which was not patented is hereby revoked.

2. At 8 a.m. on April 7, 2004, the land will be opened to the operation of the public land laws generally, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. All valid application received at or prior to 8 am on April 7, 2004, shall be considered as simultaneous filed at that time. Those received thereafter shall be considered in the order of filing.

3. At 8 a.m. on April 7, 2004, the land will be opened to location and entry under the United States mining laws, subject to valid existing rights; the provisions of existing withdrawals; other segregations of record; and the requirements of applicable law. Appropriation of any of the land described in this order under the general mining laws prior to the date and time of restoration is unauthorized. State law governs acts required to establish a location and to initiate a right of possession where not in conflict with Federal law. BLM will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determinations in local courts.

Dated: January 12, 2004.

**Harold E. Johnson,**

*Acting Field Manager, Barstow Field Office.*

[FR Doc. 04-5095 Filed 3-5-04; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-076-1220-BA]

#### Notice of Closure to Off-Highway Vehicle Use in the Bennett Hills

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice to the public of closure on public lands administered by the Bureau of Land Management, Shoshone Field Office, Idaho.

**SUMMARY:** Notice is hereby given of the issuance of an emergency motorized closure in the Bennett Hills. Certain lands administered by the Bureau of Land Management (BLM) Shoshone Field Office are closed to off-highway vehicle (OHV) use and over-the-snow vehicles, with the exception of designated routes. A description of the closed area is provided below. The closure will remain in effect until such time as the authorized officer of the Shoshone Field Office determines the closure may be lifted, after the snowmelts in the spring and designated roads are dry. The closure is in accordance with 43 CFR 8364.1.

**FOR FURTHER INFORMATION CONTACT:** The BLM Shoshone Field Office, 400 West F. Street, Shoshone, ID 83352, telephone: (208) 732-7200.

**SUPPLEMENTARY INFORMATION:** An emergency motorized closure has gone into effect in the Bennett Hills. The motorized closure area consists of all BLM administered land within King Hill creek on the west, below 5,000 feet elevation on the north, Highway 93 on the east, and Highway 26 on the south. Designated routes that remain are identified on a detailed map available at the Shoshone Field Office. The BLM Shoshone Field Office coordinated with the Idaho Department of Fish and Game to identify crucial big game winter range that is now closed to motorized travel. Due to the harsh winter and deep snow pack, big game are congregating on historic winter range areas and experiencing additional stress. Throughout the Bennett Hills, motorized travel, including snowmobiles, is restricted to designated routes and county roads which enable motorized access to higher elevation areas, above 5,000 feet. These upper elevation areas are typically not used by big game animals in the winter and therefore can still be accessed and remain open to over-the-snow vehicles. The BLM advises public land users to avoid wildlife if encountered in these open areas.