

**ACTION:** Notice of change in meeting date.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Kootenai National Forests' Lincoln County Resource Advisory Committee meeting date has been changed to March 10, 2004 at 6 p.m. in Libby, Montana for the business meeting. Meetings are open to the public.

**DATES:** March 10, 2004 (changed from March 3).

**ADDRESSES:** This meeting will be held at the Forest Supervisor's Office, 1101 US Highway 2 West, Libby, Montana.

**FOR FURTHER INFORMATION CONTACT:** Barbara Edgmon, Committee Coordinator, Kootenai National Forest at (406) 293-6211, or e-mail [bedgmon@fs.fed.us](mailto:bedgmon@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics include discussions on Forest Service recreation projects that may need funding, RAC logo and receiving public comment. If the meeting date or location is changed, notice will be posted in the local newspapers, including the Daily Interlake based in Kalispell, MT.

Dated: February 24, 2004.

**Bob Castaneda,**

*Forest Supervisor.*

[FR Doc. 04-4658 Filed 3-4-04; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Barataria Basin Landbridge Shoreline Protection Project Phase 4 (BA-27d) Jefferson Parish, LA

**AGENCY:** Natural Resources Conservation Service.

**ACTION:** Notice of Finding of No Significant Impact.

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Guidelines (40 CFR part 1500); and the Natural Resources Conservation Service Guidelines (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an Environmental Impact Statement is not being prepared for the Barataria Basin Landbridge Shoreline Protection

Project Phase 4 (BA-27d), Jefferson Parish, Louisiana.

**FOR FURTHER INFORMATION CONTACT:** Donald W. Gohmert, State Conservationist, Natural Resources Conservation Service, 3737 Government Street, Alexandria, Louisiana 71302; telephone (318) 473-7751.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of the federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Donald W. Gohmert, State Conservationist, has determined that preparation and review of an Environmental Impact Statement is not needed for this project.

The project will protect critically eroding portions of the east bank Bayou Rigolettes by constructing about 28,000 feet of shoreline protection (rock revetment).

The notice of Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data collected during the environmental assessment are on file and may be reviewed by contacting Donald W. Gohmert.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

**Donald W. Gohmert,**  
*State Conservationist.*

[FR Doc. 04-4899 Filed 3-4-04; 8:45 am]

BILLING CODE 3410-16-P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** April 4, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### *End of Certification*

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products:

*Product/NSN:* Trousers, Desert Camouflage (Type VII).  
Additional 200,000 Units in any combination:  
8415-01-327-5324  
8415-01-327-5325  
8415-01-327-5326,  
8415-01-327-5327

8415-01-327-5328  
 8415-01-327-5329  
 8415-01-327-5330  
 8415-01-327-5331  
 8415-01-327-5332  
 8415-01-327-5333  
 8415-01-327-5334  
 8415-01-327-5335  
 8415-01-327-5336  
 8415-01-327-5337  
 8415-01-327-5338  
 8415-01-327-5339  
 8415-01-327-5340  
 8415-01-327-5341  
 8415-01-327-5342  
 8415-01-327-5343  
 8415-01-327-5344  
 8415-01-498-7929  
 8415-01-498-7924  
 8415-01-498-7926

*Product/NSN:* Trousers, Woodland Camouflage (Type I).  
 Additional 200,000 Units in any combination:

8415-01-084-1016  
 8415-01-084-1017  
 8415-01-084-1705  
 8415-01-084-1706  
 8415-01-084-1707  
 8415-01-084-1708  
 8415-01-084-1709  
 8415-01-084-1710  
 8415-01-084-1711  
 8415-01-084-1712  
 8415-01-084-1713  
 8415-01-084-1714  
 8415-01-084-1715  
 8415-01-084-1716  
 8415-01-084-1717  
 8415-01-084-1718  
 8415-01-134-3193  
 8415-01-134-3194  
 8415-01-134-3195  
 8415-01-134-3196  
 8415-01-134-3197  
 8415-01-413-6202  
 8415-01-413-6207  
 8415-01-413-6210

*Product/NSN:* Trousers, Woodland Camouflage (Type VI).  
 Additional 200,000 Units in any combination:

8415-01-390-8554  
 8415-01-390-8556  
 8415-01-390-8939  
 8415-01-390-8940  
 8415-01-390-8941  
 8415-01-390-8942  
 8415-01-390-8943  
 8415-01-390-8944  
 8415-01-390-8945  
 8415-01-390-8946  
 8415-01-390-8947  
 8415-01-390-8948  
 8415-01-390-8949  
 8415-01-390-8950  
 8415-01-390-8951  
 8415-01-390-8952  
 8415-01-390-8953

8415-01-390-8954  
 8415-01-391-1061  
 8415-01-391-1062  
 8415-01-391-1063  
 8415-01-400-3676  
 8415-01-400-3677  
 8415-01-400-3678

*NPA:* Goodwill Industries of South Florida, Inc., Miami, Florida  
*Contract Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania

#### Services

*Service Type/Location:* Janitorial/Custodial, Social Security District Office, 3231 Martin Luther King Blvd., Dallas, Texas.

*NPA:* The Arc of Caddo-Bossier, Shreveport, Louisiana.

*Contract Activity:* GSA, Public Buildings Service, Central Area, Dallas, Texas.

#### Deletions

##### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action may result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

##### *End of Certification*

The following products are proposed for deletion from the Procurement List:

#### Products

*Product/NSN:* Cap, Food Handler's.  
 8415-00-234-7677  
 8415-00-234-7678  
 8415-00-234-7679

*NPA:* BESB Industries, West Hartford, Connecticut.

*NPA:* Virginia Industries for the Blind, Charlottesville, Virginia.

*Contract Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

*Product/NSN:* Slide Fastener Unit, Laced Boot.

8430-00-465-1888  
 8430-00-465-1889  
 8430-00-465-1890.

*NPA:* Lighthouse for the Blind of the Palm Beaches, Inc., West Palm Beach, Florida.

*Contract Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

*Product/NSN:* Streamer, Warning, Aircraft.

8345-00-863-9170

*NPA:* BESB Industries, West Hartford, Connecticut.

*Contract Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04-4984 Filed 3-4-04; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Colorado Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a planning meeting with briefing of the Colorado State Advisory Committee will convene at 3:30 p.m. (m.d.t.) and adjourn at 4:30 p.m. (m.d.t.) and, the briefing will convene at 5 p.m. (m.d.t.) and adjourn at 7:30 p.m. (m.d.t.), Friday, March 26, 2004, at The Doubletree Hotel, 501 Camino Del Rio, Durango, CO 81301. The purpose of the meetings is to plan future projects and to discuss current civil rights issues in the state.

Persons desiring additional information, or planning a presentation to the Committee, should contact John Dulles, Director of the Rocky Mountain Regional Office, (303) 866-1040 (TDD 303-866-1049). Hearing impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated in Washington, DC, February 18, 2004.

**Dawn Sweet,**

*Editor.*

[FR Doc. 04-4957 Filed 3-4-04; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Maine Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on