

information is necessary for the proper performance of functions of the FAR, and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected; and ways in which we can minimize the burden of the collection of information on those who are to respond, through the use of appropriate technological collection techniques or other forms of information technology.

**ADDRESSES:** Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to the General Services Administration, FAR Secretariat (MVA), 1800 F Street, NW., Room 4035, Washington, DC 20405. Please cite OMB Control No. 9000-0006, Subcontracting Plans/Subcontracting Reporting for Individual Contracts (Standard Form 294), in all correspondence.

**DATES:** Submit comments on or before May 3, 2004.

**FOR FURTHER INFORMATION CONTACT:** Rhonda Cundiff, Acquisition Policy, GSA (202) 501-0044.

**SUPPLEMENTARY INFORMATION:**

**A. Purpose**

In accordance with the Federal Acquisition Regulation 19.702 contractors receiving a contract for more than the simplified acquisition threshold agree to have small business, small disadvantaged business, and women-owned small business, HUBZone small business, veteran-owned small business and service-disabled veteran-owned small business concerns participate in the performance of the contract as far as practicable. Contractors receiving a contract or a modification to a contract expected to exceed \$500,000 (\$1,000,000 for construction) must submit a subcontracting plan that provides maximum practicable opportunities for the above named concerns. Specific elements required to be included in the plan are specified in section 8(d) of the Small Business Act and implemented in FAR subpart 19.7.

In conjunction with these plans, contractors must submit semiannual reports of their progress on Standard Form 294, Subcontracting Report for Individual Contracts.

**B. Annual Reporting Burden**

*Respondents:* 4,253.

*Responses Per Respondent:* 3.44.

*Total Responses:* 14,631.

*Hours Per Response:* 50.52.

*Total Burden Hours:* 739,225.

*Obtaining Copies of Proposals:*

Requesters may obtain a copy of the information collection documents from the General Services Administration, FAR Secretariat (MVA), 1800 F Street, NW., Room 4035, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0006, Subcontracting Plans/Subcontracting Reporting for Individual Contracts (Standard Form 294), in all correspondence.

Dated: February 27, 2004.

**Laura Auletta,**

*Director, Acquisition Policy Division.*

[FR Doc. 04-4838 Filed 3-3-04; 8:45 am]

**BILLING CODE 6820-EP-P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Meeting of the President's Information Technology Advisory Committee (PITAC)**

**ACTION:** Notice of open meeting.

**SUMMARY:** This PITAC meeting will focus on the U.S. Government investment in networking and information technology research and development with some specific applications. In the morning, there will be a report by the PITAC Health and IT Subcommittee on its draft findings and recommendations. The afternoon session will focus on Cyber Security Subcommittee issues. A final agenda will be posted on the PITAC Web site (<http://www.nitrd.gov/pitac/>) approximately two weeks before the meeting.

**DATES:** Tuesday, April 13, 2004, 9:30 a.m. to 5 p.m.

**ADDRESSES:** The Washington Hotel, The Washington Room (Ballroom); 515 15th Street, NW., Washington, DC 20004.

**SUPPLEMENTARY INFORMATION:** The public may attend the meeting in person at the above address or on-line via the Internet. To participate on-line, you must contact the National Coordination Office for Information Technology Research and Development (ITRD) at the address below to register and receive instructions.

Members of the public are invited to participate by (1) submitting written statements to the PITAC at [pitac-comments@nitrd.gov](mailto:pitac-comments@nitrd.gov) and (2) giving a brief (three minutes or less) oral statement during the 30 minute public comment period on the meeting agenda.

**FOR FURTHER INFORMATION CONTACT:** The NCO/ITRD at 703-292-4873 or by e-mail at [pitac-comments@nitrd.gov](mailto:pitac-comments@nitrd.gov).

Dated: February 26, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-4789 Filed 3-3-04; 8:45 am]

**BILLING CODE 5001-08-M**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Defense Science Board; Meeting**

**AGENCY:** Department of Defense.

**ACTION:** Notice of Advisory Committee Meeting.

**SUMMARY:** The Defense Science Board Task Force on Aerial Refueling Requirements will meet in closed session on March 24, 2004, at Strategic Analysis Inc., 3601 Wilson Boulevard, Arlington, VA. The Task Force will evaluate current aerial refueling capability and future Department of Defense (DoD) aerial refueling requirements. The Task Force will assess current and future requirements with respect to both legacy systems and missions, and take into account proposed future systems and capabilities.

The mission of the Defense Science Board is to advise the Secretary of Defense and the Under Secretary of Defense for Acquisition, Technology & Logistics on scientific and technical matters as they affect the perceived needs of the Department of Defense. Specifically, using best estimates of requirements for 2010, 2020, and 2030, the Task Force will assess the following options with respect to DoD aerial refueling capability: (1) Retain the requisite number of assets to maintain current capability; (2) perform service life extension on the requisite number of existing aircraft; (3) acquire new refueling capabilities; and (4) evaluate other methods to address refueling needs.

In accordance with section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C. app. II) it has been determined that this Defense Science Board Task Force meeting concerns matters listed in 5 U.S.C. 552b(c)(1) and that, accordingly, the meeting will be closed to the public.

Dated: February 27, 2004.

L.M. Bynum,

Alternate OSD Federal Register Liaison  
Officer, Department of Defense.

[FR Doc. 04-4787 Filed 3-3-04; 8:45 am]

BILLING CODE 5001-06-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Science Board; Meeting

**AGENCY:** Department of Defense.

**ACTION:** Notice of Advisory Committee Meeting.

**SUMMARY:** The Defense Science Board Task Force on Mobility will meet in closed session on April 7-8, 2004, in Arlington, VA. This Task Force will identify the acquisition issues in improving our strategic mobility capabilities.

The mission of the Defense Science Board is to advise the Secretary of Defense and the Under Secretary of Defense for Acquisition, Technology & Logistics on scientific and technical matters as they affect the perceived needs of the Department of Defense. At this meeting, the Defense Science Board Task Force will review: The part transport plays in our present-day military capability—the technical strengths and weaknesses the operational opportunities and constraints; the possible advantage of better alignment of current assets with those in production and those to be delivered in the very near future; how basing and deployment strategies—CONUS-basing, prepositioning (ashore or afloat), and seabasing—drive our mobility effectiveness; the possible advantages available from new transport technologies and systems whose expected IOC dates are either short term (~12 years) or, separately, the long term (~25 years).

In accordance with section 10(d) of the Federal Advisory Committee Act, Public Law #92-463, as amended (5 U.S.C. app. II), it has been determined that this Defense Science Board Task Force meeting concerns matters listed in 5 U.S.C. 552b(c)(1) and that, accordingly, the meeting will be closed to the public.

Dated: February 27, 2004.

L.M. Bynum,

Alternate OSD Federal Register Liaison  
Officer, Department of Defense.

[FR Doc. 04-4788 Filed 3-3-04; 8:45 am]

BILLING CODE 5001-06-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patents and Provisional Patent Concerning Apparatus and Method for Automated Biomonitoring of Water Quality

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with CFR 404.6 and 404.7, announcement is made of the availability for licensing of the U.S. Patents concerning "Apparatus and Method for Automated Biomonitoring of Water Quality" listed under

**SUPPLEMENTARY INFORMATION.** Foreign rights are also available. The inventions listed have been assigned to the United States Government as represented by the Secretary of the Army, Washington, DC.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION: 1. U.S. Patent No.:** 6,058,763. Foreign rights are also available (PCT/US98/04870).

**Title:** Apparatus and Method for Automated Biomonitoring of Water Quality.

**Issue Date:** May 9, 2000.

**Description:** The present invention relates generally to an apparatus and method for monitoring water quality. More particularly, the present invention relates to an apparatus and method for monitoring water quality using the ventilatory behavior and body movement of aquatic organisms.

**2. U.S. Patent No.:** 6,393,899, which is a continuation-in-part of U.S. Patent 6,058,763, above.

**Title:** An Apparatus and Method for Automated Biomonitoring of Water Quality.

**Issue Date:** May 28, 2002.

**Description:** See above.

**3. U.S. Provisional Patent No.:** 60/444,202. Foreign rights are also available.

**Filing Date:** February 3, 2003.

**Description:** This invention provides a portable means to monitor for developing toxic conditions in water. This device reduces to practice the

miniaturization of the current patents 6,058,763 and 6,393,899.

Luz D. Ortiz,

Army Federal Register Liaison Officer.

[FR Doc. 04-4878 Filed 3-3-04; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Prepare a Draft Environmental Impact Statement for Proposed Disposal and Reuse of Tracts 32, 33, 34, 35, 36, 37, 47, 61, 62, and the Southern Portion of Tract 24 at the Former Cornhusker Army Ammunition Plant Located in Hall County, NE

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** This Draft Environmental Impact Statement (DEIS) will address potential impacts from the proposed disposal and reuse of Cornhusker Army Ammunition Plant (CHAAP) properties. Two-thirds of the former ammunition plant has already been disposed of in recent years. The CHAAP is no longer needed by the United States Army for the nation's defense, and thus can be returned to the private sector and/or non-Federal government ownership, and to Hall County tax rolls, in keeping with the intent of Public Law 103-337 and the recommendations of the CHAAP Reuse Committee as expressed the 1997 CHAAP Comprehensive Reuse Plan.

**FOR FURTHER INFORMATION CONTACT:** For additional information on the National Environmental Policy Act (NEPA) process, or to be added to the mailing list, contact Mr. Randal Sellers, CENWO-PM-AE, U.S. Army Corps of Engineers, 106 South 15th Street, Omaha, NE 68102, telephone (402) 221-3054, or e-mail:

*randy.p.sellers@usace.army.mil*. For additional information on CHAAP activities, contact the Project Manager, Mr. Joseph Laird, CENWO-PM-M, U.S. Army Corps of Engineers, 106 South 15th Street, Omaha, NE 68102, telephone (402) 221-3846, or e-mail: *joseph.f.laird@usace.army.mil*.

**SUPPLEMENTARY INFORMATION:** This DEIS will examine disposal and reuse of ten tracts located in areas zoned by the CHAAP Reuse Committee for industrial use (industry/agriculture in the Comprehensive Reuse Plan). These tracts were the site of the CHAAP's