

Trans#	Acquiring	Acquired	Entities
<b>Transactions Granted Early Termination—02/19/2004</b>			
20040342 .....	Vestas Wind Systems A/S .....	NEG Micon A/S .....	NEG Micon A/S, Vestas Wind Systems A/S
20040462 .....	Toshiba Corporation .....	Samsung Electronics Co., Ltd .....	Samsung Electronics Co., Ltd., Toshiba Corporation
20040479 .....	Peninsula Investment Partners, L.P. ..	Marshall W. Pagon .....	Marshall W. Pagon, Pegasus Communications Corporation, Peninsula Investment Partners, L.P.

**FOR FURTHER INFORMATION CONTACT:** Sandra M. Peay, contact representative, or Renee Hallman, legal technician. Federal Trade Commission, Premerger Notification Office, Bureau of Competition, Room H-303, Washington, DC 20580; (202) 326-3100.

By direction of the Commission.

**Donald S. Clark,**  
Secretary.

[FR Doc. 04-4767 Filed 3-2-04; 8:45 am]

BILLING CODE 6750-01-M

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Agency for Toxic Substances and Disease Registry**

[ATSDR-198]

**Availability of Final Toxicological Profiles**

**AGENCY:** Agency for Toxic Substances and Disease Registry (ATSDR), Department of Health and Human Services (HHS).

**ACTION:** Notice of availability.

**SUMMARY:** This notice announces the availability of three new and three updated final toxicological profiles of priority hazardous substances comprising the fifteenth set prepared by ATSDR.

**FOR FURTHER INFORMATION CONTACT:** Ms. Yulandia Jordon, Office of Communication, Agency for Toxic Substances and Disease Registry,

Mailstop E-29, 1600 Clifton Road, NE., Atlanta, Georgia 30333, telephone 1-888-422-8737 or (404) 498-0261.

**SUPPLEMENTARY INFORMATION:** The Superfund Amendments and Reauthorization Act (SARA) (Pub. L. 99-499) amends the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA or Superfund) (42 U.S.C. 9601 *et seq.*) by establishing certain requirements for ATSDR and the U.S. Environmental Protection Agency (EPA) with regard to hazardous substances that are most commonly found at facilities on the CERCLA National Priorities List (NPL). Among these statutory requirements is a mandate for the Administrator of ATSDR to prepare toxicological profiles for each substance included on the priority lists of hazardous substances. These lists identified 275 hazardous substances that ATSDR and EPA determined pose the most significant potential threat to human health. The availability of the revised list of the 275 priority substances was announced in the **Federal Register** on November 7, 2003 (68 FR 63098). For prior versions of the list of substances, *see Federal Register* notices dated April 17, 1987 (52 FR 12866); October 20, 1988 (53 FR 41280); October 26, 1989 (54 FR 43619); October 17, 1990 (55 FR 42067); October 17, 1991 (56 FR 52166); October 28, 1992 (57 FR 48801); February 28, 1994 (59 FR 9486); April 29, 1996 (61 FR 18744); November 17, 1997 (62 FR 61332); October 21, 1999 (64 FR 56792) and October 25, 2001 (66 FR 54014).

Notice of the availability of drafts of these three new and three updated toxicological profiles for public review and comment was published in the **Federal Register** on October 23, 2001, (66 FR 53611), with notice of a 90-day public comment period for each profile, starting from the actual release date. Following the close of the comment period, chemical-specific comments were addressed, and, where appropriate, changes were incorporated into each profile. The public comments and other data submitted in response to the **Federal Register** notices bear the docket control number ATSDR-173. This material is available for public inspection at the Division of Toxicology, Agency for Toxic Substances and Disease Registry, 1825 Century Boulevard, Atlanta, Georgia, (not a mailing address) between 8 a.m. and 4:30 p.m., Monday through Friday, except legal holidays.

**Availability**

This notice announces the availability of three new and three updated final toxicological profiles comprising the fifteenth set prepared by ATSDR. The following toxicological profiles are now available through the U.S. Department of Commerce, National Technical Information Service (NTIS), 5285 Port Royal Road, Springfield, Virginia 22161, telephone 1-800-553-6847. There is a charge for these profiles as determined by NTIS.

*Fifteenth Set:*

Toxicological profile	NTIS Order No.	CAS No.
1. Atrazine .....	PB2004-10001	001912-24-9
1. Fluorides (Update) .....	PB2004-10002	016984-48-8
2. Malathion .....	PB2004-10003	000121-75-5
3. Pyrethrins and Pyrethroids .....	PB2004-100004	1
5. Selenium (Update) .....	PB2004-100005	007782-49-2
6. Sulfur Mustard (Update) .....	PB2004-100006	000505-60-2

<sup>1</sup> Various.

Dated: January 24, 2004.

**Georgi Jones,**

*Director, Office of Policy, Planning, and Evaluation, National Center for Environmental Health/Agency for Toxic Substances and Disease Registry.*

[FR Doc. 04-4659 Filed 3-2-04; 8:45 am]

**BILLING CODE 4163-70-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Health Promotion and Disease Prevention Research Centers Cooperative Agreements, Program Announcement Number 04003**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Health Promotion and Disease Prevention Research Centers Cooperative Agreements, Program Announcement Number 04003.

*Times and Dates:* 8:30 a.m.–9 a.m., March 30, 2004 (open); 9 a.m.–5 p.m., March 30, 2004 (closed); 9 a.m.–5 p.m., March 31, 2004 (closed).

*Place:* Sheraton Colony Square Hotel, 188 14th Street, NE., Atlanta, GA 30361, telephone 404.892.2004.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement Number 04003.

*Contact Person for More Information:* Michael N. Waller, Deputy Director, National Center for Chronic Disease Prevention and Health Promotion, CDC, 4770 Buford Highway, NE., MS-K 45, Atlanta, GA 30341, telephone 770.488.5269.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: February 24, 2004.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 04-4680 Filed 3-2-04; 8:45 am]

**BILLING CODE 4163-18-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Submission for OMB Review; Comment Request**

*Title:* Federal Tax Offset, Administrative Offset, and Passport Denial Program.

*OMB No.:* 0970-0161.

*Description:* The Tax Refund Offset and Administrative Offset Programs collect past-due child support by intercepting certain federal payments, including federal tax refunds, of parents who have been ordered to pay child support and are behind in paying the debt. The program is a cooperative effort including the Department of Treasury's Financial Management Service (FMS), the Federal Office of Child Support Enforcement (OCSE) and state Child Support Enforcement (CSE) agencies. The Passport Denial Program reports non-custodial parents who owe arrears above a threshold to the Department of State (DOS), which will then deny passports to these individuals. On an ongoing basis, CSE agencies submit to OCSE the names, Social Security numbers (SSNs) and the amount(s) of past-due child support of people who are delinquent in making child support payments.

*Respondents:* State IV-D Agencies.

**ANNUAL BURDEN ESTIMATES**

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Input Record .....	54	52	.3 hours ...	842.4 hours.
Output Record .....	54	52	.46 hours	1292 hours.
Payment File .....	54	26	.27 hours	379 hours.
Certification Letter .....	54	1	.4 hours ...	21.6 hours.

*Estimated Total Annual Burden Hours:* 2535 hours.

*Additional Information:* Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Administration, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. All requests should be identified by the title of the information collection. E-mail address: [rsargis@acf.hhs.gov](mailto:rsargis@acf.hhs.gov).

*OMB Comment:* OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**.

Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, Attn: Desk Officer for ACF, E-mail address: [katherine\\_t.\\_astrich@omb.eop.gov](mailto:katherine_t._astrich@omb.eop.gov).

Dated: February 26, 2004.

**Robert Sargis,**

*Reports Clearance Officer.*

[FR Doc. 04-4752 Filed 3-2-04; 8:45 am]

**BILLING CODE 4184-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Agency Recordkeeping/Reporting Requirements Under Emergency Review by the Office of Management and Budget (OMB)**

*Title:* ORR Quarterly Performance Report, ORR-6.

*OMB No.:* 0970-0036.

*Description:* We ask for the information on this form in order to determine the effectiveness of the state cash and medical assistance, social services, and targeted assistance