

**IOWA****Keokuk County**

What Cheer City Hall, Barnes and Washington Sts., What Cheer, 81000252.

[FR Doc. 04-4521 Filed 3-1-04; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 14, 2004. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 17, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**INDIANA****Franklin County**

Hermitage, The, 650 E. 8th St., Brookville, 04000209.

**Lake County**

Crown Point Courthouse Square Historic District, Roughly bounded by Clark St., the alley E of Main St., Hack Ct., and Court St., Crown Point, 04000203.

**Marion County**

Marcy Village Apartments, 4440-4567 Marcy Ln. and 1401 E. 46th St., Indianapolis, 04000202.

Wheeler-Schebler Carburetor Company, 1234 Barth Ave., Indianapolis, 04000210.

**Porter County**

Bartlett Real Estate Office, 500 South Broadway, Beverly Shores, 04000208.

**Rush County**

Center Township Grade and High School, (Indiana's Public Common and High Schools MPS), 929 E. South St., Mays, 04000211.

**Vanderburgh County**

Oak Hill Cemetery, 1400 E. Virginia St., Evansville, 04000205.

**Vigo County**

Collett Park Neighborhood Historic District, Roughly bounded by 7th St., Maple Ave., 11th St., and Florida Ave., Terre Haute, 04000207.

**Wabash County**

Marshall, Thomas R., School, 603 Bond St., North Manchester, 04000206.  
Stockdale Mill, (Grain Mills in Indiana MPS), IN 700 E, Stockdale, 04000204.

**MISSISSIPPI****Carroll County**

Abiaca Creek Bridge, Nebo Rd., about 0.3 mi. N of MS 430, near Black Hawk, Vaiden, 04000218.

**Hinds County**

Chambliss Building, 932 Lynch St., Jackson, 04000219.  
Smith Park Architectural District (Boundary Increase II), 308 E. Pearl St., Jackson, 04000215.

**Newton County**

Chunky River Bridge, (Historic Bridges of Mississippi TR) Adams St., Chunky, 04000217.

**Pike County**

Holmes, William Frederick, House, 302 Third St., McComb, 04000216.

**MISSOURI****Jackson County**

Katz, Michael H. and Rose, House, 5930 Ward Pkwy., Kansas City, 04000212.  
United States Post Office—Kansas City, 315 W. Pershing Rd., Kansas City, 04000213.

**Moniteau County**

Finke Opera House, 312 N. High St., California, 04000214.

**MONTANA****Rosebud County**

Bones Brothers Ranch, W of Custer National Forest, Birney, 04000220.

**NEW JERSEY****Burlington County**

Buzby's General Store, 3959 Cty Rd. 563, Woodland Township, 04000222.

**Cape May County**

Chateau Bleu Motel, (Motels of The Wildwoods) 911 Surf Ave., City of North Wildwood, 04000221.

**Essex County**

Community Hospital, 130 W. Kinney St., Newark, 04000224.

**Hudson County**

St. Anthony of Padua Roman Catholic Church, 457 Monmouth St., Jersey City, 04000225.

**Passaic County**

Hinchliffe Stadium, Maple and Liberty Sts., overlooking the Great Falls of the Passaic, Paterson City, 04000223.

**NEW YORK****Monroe County**

Main Street Historic District, Main, Market and King Sts., Brockport, 04000227.

**Wayne County**

St. Peter, (Shipwreck), Address Restricted, Pultneyville, 04000226.

**TEXAS****Bandera County**

Langford, B.F., Jr. and Mary Hay, House, 415 Fourteenth St., Bandera, 04000229.

**Colorado County**

Harrison-Hastedt House, 236 Preston St., Columbus, 04000231.

**Kinney County**

1911 Kinney County Courthouse, 501 S. Ann St., Brackettville, 04000230.

**Roberts County**

Roberts County Courthouse, 301 E. Commercial St., Miami, 04000228.

A request for COMMENT is made for the following:

The National Historic Landmarks Survey solicits comments on draft additional documentation that has been prepared for the Dixie Coca-Cola Bottling Company Plant. The draft additional documentation is available for review and comment until March 17, 2004 at <http://www.cr.nps.gov/nhl/cocacola.pdf>. You may also contact Daniel Vivian by phone at (202) 354-2252, or through e-mail at [dan\\_vivian@nps.gov](mailto:dan_vivian@nps.gov) for questions about this document.

[FR Doc. 04-4522 Filed 3-1-04; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 7, 2004. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed

comments should be submitted by March 17, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**ALASKA**

**Fairbanks North Star Borough—Census Area**

F.E. Company Gold Dredge No. K, Upper Dome Creek, Fairbanks, 04000186.

**MASSACHUSETTS**

**Middlesex County**

Wheeler—Minot Farmhouse, 341 Virginia Rd., Concord, 04000190.

**Plymouth County**

Whitman Park, Park, Maple, Whitman, Hayden Ave., Whitman, 04000187.

**Suffolk County**

Nix's Mate Daybeacon, Nubble Channel, The Narrows, Boston Harbor, Boston, 04000189.

**Worcester County**

East Princeton Village Historic District, Roughly Main St., Leominster Rd., Princeton, 04000188.

**PENNSYLVANIA**

**Berks County**

Pine Forge Mansion and Industrial Site, (Iron and Steel Resources of Pennsylvania MPS), Pine Forge Rd. and Douglass Dr., Pine Forge, Douglas Township, 04000191.

**Erie County**

Park Dinor, 4019 Main St., Erie, Lawrence Park Township, 04000192.

**Philadelphia County**

Stappacher, Walter M. and Brother Shirt Factory, 146–150 N. 13th St., Philadelphia, 04000193.

**York County**

Dill's Tavern, 227 N. Baltimore St., Dillsburg, 04000195.

**RHODE ISLAND**

**Providence County**

Angell—Ballou House, 49 Ridge Rd., Smithfield, 04000196.  
Louttit Laundry, 93 Cranston St., Providence, 04000197.  
Phillips Insulated Wire Company Complex, 413 Central Ave., Pawtucket, 04000194.

**TENNESSEE**

**Knox County**

Airplane Service Station, 6829 Clinton Hwy., Knoxville, 04000198.

**WASHINGTON**

**Spokane County**

Davenport Hotel, 807 W. Sprague Ave., Spokane, 04000201.  
Moore—Turner Garden, 507 W. Seventh Ave., Spokane, 04000199.

**Whitman County**

Cordova Theater, (Movie Theaters in Washington State MPS), 135 N. Grand Ave., Pullman, 04000200.

A request for REMOVAL has been made for the following resource:

**IOWA**

**Johnson County**

Shambaugh, Benjamin F. And Bertha M. Horack, House, 219 N. Clinton St., Iowa City, 96000895.

[FR Doc. 04–4523 Filed 3–1–04; 8:45 am]

**BILLING CODE 4312–51–P**

**INTERNATIONAL TRADE COMMISSION**

**[Investigations Nos. 731–TA–1063–1068 (Preliminary)]**

**Certain Frozen or Canned Warmwater Shrimp and Prawns From Brazil, China, Ecuador, India, Thailand, and Vietnam**

**Determinations**

On the basis of the record<sup>1</sup> developed in the subject investigations, the United States International Trade Commission (Commission) determines, pursuant to section 733(a) of the Tariff Act of 1930 (19 U.S.C. 1673b(a)) (the Act), that there is a reasonable indication that an industry in the United States is materially injured by reason of imports from Brazil, China, Ecuador, India, Thailand, and Vietnam of certain frozen or canned warmwater shrimp and prawns, provided for in subheadings 0306.13.00 and 1605.20.10 of the Harmonized Tariff Schedule of the United States, that are alleged to be sold in the United States at less than fair value (LTFV).

**Commencement of Final Phase Investigations**

Pursuant to section 207.18 of the Commission's rules, the Commission also gives notice of the commencement of the final phase of its investigations. The Commission will issue a final phase notice of scheduling, which will be published in the **Federal Register** as provided in section 207.21 of the Commission's rules, upon notice from the Department of Commerce (Commerce) of affirmative preliminary determinations in the investigations under section 733(b) of the Act, or, if the preliminary determinations are negative, upon notice of affirmative final determinations in the investigations under section 735(a) of

the Act. Parties that filed entries of appearance in the preliminary phase of the investigations need not enter a separate appearance for the final phase of the investigations. Industrial users, and, if the merchandise under investigation is sold at the retail level, representative consumer organizations have the right to appear as parties in Commission antidumping and countervailing duty investigations. The Secretary will prepare a public service list containing the names and addresses of all persons, or their representatives, who are parties to the investigations.

**Background**

On December 31, 2003, a petition was filed with the Commission and Commerce by the Ad Hoc Trade Action Committee, Washington, DC, alleging that an industry in the United States is materially injured and threatened with material injury by reason of LTFV imports of certain frozen or canned warmwater shrimp and prawns from Brazil, China, Ecuador, India, Thailand, and Vietnam. Accordingly, effective December 31, 2003, the Commission instituted antidumping duty investigations Nos. 731–TA–1063–1068 (Preliminary).

Notice of the institution of the Commission's investigations and of a public conference to be held in connection therewith was given by posting copies of the notice in the Office of the Secretary, U.S. International Trade Commission, Washington, DC, and by publishing the notice in the **Federal Register** of January 8, 2004 (69 FR 1301, January 8, 2004). The conference was held in Washington, DC on January 21, 2004, and all persons who requested the opportunity were permitted to appear in person or by counsel.

The Commission transmitted its determinations in these investigations to the Secretary of Commerce on February 17, 2004. The views of the Commission are contained in USITC Publication 3672 (March 2004), entitled *Certain Frozen or Canned Warmwater Shrimp and Prawns from Brazil, China, Ecuador, India, Thailand, and Vietnam: Investigations Nos. 1063–1068 (Preliminary)*.

Issued: February 25, 2004.

By order of the Commission.

**Marilyn R. Abbott,**  
*Secretary.*

[FR Doc. 04–4527 Filed 3–1–04; 8:45 am]

**BILLING CODE 7020–02–P**

<sup>1</sup>The record is defined in sec. 207.2(f) of the Commission's rules of practice and procedure (19 CFR 207.2(f)).