

Drive, Reston, Virginia 20192, or e-mail ([jjcordyack@usgs.gov](mailto:jjcordyack@usgs.gov)).

Specific public comments are requested as to:

1. Whether the collection of information is necessary for the proper performance of the functions on the bureaus, including whether the information will have practical utility;

The accuracy of the bureau's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

3. The quality, utility, and clarity of the information to be collected; and

4. How to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other forms of information technology.

*Title:* Public perceptions of Bats in Fort Collins, Colorado.

*OMB Approval No:* New collection.

*Abstract:* The primary objective of this information collection is to investigate public perceptions, knowledge, and awareness of bats and how this could influence potential transmission of disease (*i.e.*, from bats to bats, bats to pets, bat to humans). A random sample of Fort Collins, Colorado residents and a sample of identified residents known to have had an encounter with a bat will be asked about these bat-related issues via a questionnaire. This information is a vital component for managing bats and developing effective communications protocols regarding bat disease and ecology. This is collaborative effort involving scientists from Colorado State University (CSU), the U.S. Geological Survey (USGS), and Centers for Disease Control and Prevention (CDC).

*Bureau Form No:* None.

*Frequency:* One time.

*Description of Respondents:* Residents of Fort Collins, Colorado.

*Estimated Completion Time:* 15 minutes per respondent (approximate).

*Number of Respondents:* 1000.

*Burden hours:* 250 hours.

*For Additional Information please contact:* Natalie Sexton, (970) 226-9313, or e-mail [Natalie\\_sexton@usgs.gov](mailto:Natalie_sexton@usgs.gov).

*Bureau clearance officer:* John Cordyack (703) 648-7313.

Dated: February 24, 2004.

**Leslie H. Bartels,**

*Acting, Associate Director Biology.*

[FR Doc. 04-4519 Filed 3-1-04; 8:45 am]

**BILLING CODE 4310-Y7-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 21, 2004. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 17, 2004.

#### Carol D. Shull,

*Keeper of the National Register of Historic Places.*

### ALABAMA

#### De Kalb County

Larmore, Vance C., House, 810 Cty Rd. 606, Hammondville, 04000232.

#### Jefferson County

Rosedale Historic District, Roughly bounded by 25th Court S, Central Ave., 27th Court S., Loveless/BM Montgomery St., Homewood, 04000236.

Rosedale Park Historic District, Roughly bounded by Woodcrest Place, 26th Ave. S, 18th St. S, and 25th Ct. S, Homewood, 04000235.

#### Madison County

New Market Historic District, Roughly bounded by Mountain Fork, College St., Davis St., Winchester Rd. to Cochran St., pts. Cochran St. & Cedar St., New Market, 04000237.

#### Tuscaloosa County

East Northport Historic District, Roughly bounded by 20th St., 8th Ave., Rice Mine Rd., Bridge Ave., Northport, 04000234.

Northport Historic District (Boundary Increase), Bounded by Bellwood Dr., 20th Ave., Black Warrior R, and 30th Ave., Northport, 04000238.

#### Walker County

Jasper Downtown Historic District, Roughly bounded by 17th St., Corona Ave., 20th St., and 8th Ave., Jasper, 04000233.

### GEORGIA

#### Bibb County

Wesleyan College Historic District, 4760 Forsyth Rd., Macon, 04000242.

### Houston County

New Perry Hotel, 800 Main St., Perry, 04000241.

### Muscogee County

Lewis-Rothchild Building, (Columbus MRA), 1214 First Ave., Columbus, 04000239.  
Reich Dry Goods Company, (Columbus MRA), 14 W 11th St., Columbus, 04000240.

### IOWA

#### Hardin County

Steamboat Rock Consolidated Schools Building, 306 W. Market St., Steamboat Rock, 04000243.

### KENTUCKY

#### Barren County

Ralph Bunche Historic District, Roughly bound by E. College St., Landrum St., Twyman Court and S. Lewis St., Glasgow, 04000247.

#### Bourbon County

Little Rock-Jackstown Road Rural Historic District, along Little Rock-Jackstown and Soper Rds., Little Rock, 04000246.

#### Fayette County

African Cemetery No. 2, 419 E. Seventh St., Lexington, 04000245.

#### Jefferson County

Virginia Avenue Colored School, 3628 Virginia Ave., Louisville, 04000244.

### MASSACHUSETTS

#### Middlesex County

Alewife Brook Parkway, (Metropolitan Park System of Greater Boston MPS), Alewife Brook Parkway, Cambridge, 04000249.

#### Norfolk County

Furnace Brook Parkway, (Metropolitan Park System of Greater Boston MPS), Furnace Brook Parkway, Quincy, 04000248.  
Hammond Pond Parkway, (Metropolitan Park System of Greater Boston MPS), Hammond Pond Parkway, Brookline, 04000250.

### MONTANA

#### Carbon County

Bearcreek Bank, Main and Second Sts., Bearcreek, 04000251.

### NEW MEXICO

#### Bernalillo County

Southern Union Gas Company Building, (Buildings Designed by John Gaw Meem MPS), 723 Silver Ave., SW., Albuquerque, 04000252.

### WISCONSIN

#### Dane County

Heim Mound, Address Restricted, Middleton, 04000254.

Lower Mud Lake Archeological Complex, Address Restricted, Dunn, 04000253.

Observatory Hill Mound Group, Address Restricted, Madison, 04000255.

A request for removal has been made for the following resource:

**IOWA****Keokuk County**

What Cheer City Hall, Barnes and Washington Sts., What Cheer, 81000252.

[FR Doc. 04-4521 Filed 3-1-04; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 14, 2004. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 17, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**INDIANA****Franklin County**

Hermitage, The, 650 E. 8th St., Brookville, 04000209.

**Lake County**

Crown Point Courthouse Square Historic District, Roughly bounded by Clark St., the alley E of Main St., Hack Ct., and Court St., Crown Point, 04000203.

**Marion County**

Marcy Village Apartments, 4440-4567 Marcy Ln. and 1401 E. 46th St., Indianapolis, 04000202.

Wheeler-Schebler Carburetor Company, 1234 Barth Ave., Indianapolis, 04000210.

**Porter County**

Bartlett Real Estate Office, 500 South Broadway, Beverly Shores, 04000208.

**Rush County**

Center Township Grade and High School, (Indiana's Public Common and High Schools MPS), 929 E. South St., Mays, 04000211.

**Vanderburgh County**

Oak Hill Cemetery, 1400 E. Virginia St., Evansville, 04000205.

**Vigo County**

Collett Park Neighborhood Historic District, Roughly bounded by 7th St., Maple Ave., 11th St., and Florida Ave., Terre Haute, 04000207.

**Wabash County**

Marshall, Thomas R., School, 603 Bond St., North Manchester, 04000206.  
Stockdale Mill, (Grain Mills in Indiana MPS), IN 700 E, Stockdale, 04000204.

**MISSISSIPPI****Carroll County**

Abiaca Creek Bridge, Nebo Rd., about 0.3 mi. N of MS 430, near Black Hawk, Vaiden, 04000218.

**Hinds County**

Chambliss Building, 932 Lynch St., Jackson, 04000219.  
Smith Park Architectural District (Boundary Increase II), 308 E. Pearl St., Jackson, 04000215.

**Newton County**

Chunky River Bridge, (Historic Bridges of Mississippi TR) Adams St., Chunky, 04000217.

**Pike County**

Holmes, William Frederick, House, 302 Third St., McComb, 04000216.

**MISSOURI****Jackson County**

Katz, Michael H. and Rose, House, 5930 Ward Pkwy., Kansas City, 04000212.  
United States Post Office—Kansas City, 315 W. Pershing Rd., Kansas City, 04000213.

**Moniteau County**

Finke Opera House, 312 N. High St., California, 04000214.

**MONTANA****Rosebud County**

Bones Brothers Ranch, W of Custer National Forest, Birney, 04000220.

**NEW JERSEY****Burlington County**

Buzby's General Store, 3959 Cty Rd. 563, Woodland Township, 04000222.

**Cape May County**

Chateau Bleu Motel, (Motels of The Wildwoods) 911 Surf Ave., City of North Wildwood, 04000221.

**Essex County**

Community Hospital, 130 W. Kinney St., Newark, 04000224.

**Hudson County**

St. Anthony of Padua Roman Catholic Church, 457 Monmouth St., Jersey City, 04000225.

**Passaic County**

Hinchliffe Stadium, Maple and Liberty Sts., overlooking the Great Falls of the Passaic, Paterson City, 04000223.

**NEW YORK****Monroe County**

Main Street Historic District, Main, Market and King Sts., Brockport, 04000227.

**Wayne County**

St. Peter, (Shipwreck), Address Restricted, Pultneyville, 04000226.

**TEXAS****Bandera County**

Langford, B.F., Jr. and Mary Hay, House, 415 Fourteenth St., Bandera, 04000229.

**Colorado County**

Harrison-Hastedt House, 236 Preston St., Columbus, 04000231.

**Kinney County**

1911 Kinney County Courthouse, 501 S. Ann St., Brackettville, 04000230.

**Roberts County**

Roberts County Courthouse, 301 E. Commercial St., Miami, 04000228.

A request for COMMENT is made for the following:

The National Historic Landmarks Survey solicits comments on draft additional documentation that has been prepared for the Dixie Coca-Cola Bottling Company Plant. The draft additional documentation is available for review and comment until March 17, 2004 at <http://www.cr.nps.gov/nhl/cocacola.pdf>. You may also contact Daniel Vivian by phone at (202) 354-2252, or through e-mail at [dan\\_vivian@nps.gov](mailto:dan_vivian@nps.gov) for questions about this document.

[FR Doc. 04-4522 Filed 3-1-04; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 7, 2004. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed