

complete program announcement and request for proposals (Notice of Availability of Federal Assistance), potential applicants were provided with a set of minimum eligibility criteria. One of the eligibility criteria could be read to exclude projects on lands owned by conservation organizations from eligibility for funding under the PSGP. We are now revising the eligibility requirements to clarify, and correctly notice, that projects on lands owned by conservation organizations are eligible for funding through the PSGP. Specifically, section III (Eligibility Information), part 3 (Other), item 2, is revised now to read as follows: "The project must be on land that is privately owned and must entail new or changed management that benefits the target

species. That is, the projects we seek to support should reflect new starts and should not fund management efforts already in place or ongoing."

The January 6, 2004, notice also stated that project proposals must be received by the appropriate Regional Office within 60 days of the notice. Due to the need to revise and clarify the eligibility criteria, and due to substantial interest by the public in participating in this program, we are now extending the due date for submission of project proposals for Federal assistance under the Private Stewardship Grants Program (PSGP) to March 31, 2004.

**How To Apply for a PSGP Grant**

A complete program announcement and request for proposals may be

accessed by visiting Grants.gov ([www.grants.gov](http://www.grants.gov)). Grants.gov is the new single point of entry for posting Federal Government grant and other assistance opportunities. Potential applicants for the PSGP may access program overview information, the full text of the announcement, and the application package for this request for proposals by accessing Grants.gov and then using the FIND utility ("Find Grant Opportunities," or <http://fedgrants.gov/grants/servlet/SearchServlet/>) to access this information. Potential applicants may use the FIND utility by searching for the PSGP either by entering the title "Private Stewardship Grants Program" or by using the PSGP's Catalog of Federal Domestic Assistance (CFDA) number of 15.632.

TABLE 1.—WHERE TO SEND PROJECT PROPOSALS AND LIST OF REGIONAL CONTACTS

Service region	States or territory where the project will occur	Where to send your PSGP project proposal	Regional PSGP contact and phone number
Region 1 .....	Hawaii, Idaho, Oregon, Washington, American Samoa, Guam, and Commonwealth of the Northern Mariana Islands.	Regional Director, U.S. Fish and Wildlife Service, Eastside Federal Complex, 911 NE. 11th Avenue, Portland, OR 97232-4181.	Heather Hollis (503/231-6241)
Region 1 .....	California and Nevada .....	Office Manager, U.S. Fish and Wildlife Service, Federal Building, 2800 Cottage Way, Room W-2606, Sacramento, CA 95825-1846.	Michael Fris (916/414-6464)
Region 2 .....	Arizona, New Mexico, Oklahoma, and Texas	Regional Director, U.S. Fish and Wildlife Service, 500 Gold Avenue, SW., Room 4012, Albuquerque, NM 87102.	Mike McCollum (817/277-1100)
Region 3 .....	Illinois, Indiana, Iowa, Michigan, Minnesota, Missouri, Ohio, and Wisconsin.	Regional Director, U.S. Fish and Wildlife Service, Bishop Henry Whipple Federal Building, One Federal Drive, Fort Snelling, MN 55111-4056.	Peter Fasbender (612/713-5343)
Region 4 .....	Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, South Carolina, Tennessee, Puerto Rico, and the U.S. Virgin Islands.	Regional Director, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, GA 30345.	Mike Gantt (404/679-7081)
Region 5 .....	Connecticut, Delaware, District of Columbia, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, Virginia, and West Virginia.	Regional Director, U.S. Fish and Wildlife Service, 300 Westgate Center Drive, Hadley, MA 01035-9589.	Diane Lynch (413/253-8628)
Region 6 .....	Colorado, Kansas, Montana, Nebraska, North Dakota, South Dakota, Utah, and Wyoming.	Regional Director, U.S. Fish and Wildlife Service, P.O. Box 25486, Denver Federal Center, Denver, CO 80225-0486.	Pat Mehlhop (303/236-7400 ext. 225)
Region 7 .....	Alaska .....	Regional Director, U.S. Fish and Wildlife Service, 1011 East Tudor Road, Anchorage, AK 99503-6199.	Michael Roy (907/786-3925)

**Authority:** This notice is published under the authority of the Department of the Interior and Related Agencies Appropriations Act, 2004, H.R. 2691/Pub. L.108-108.

Dated: February 25, 2004.

**Craig Manson,**

*Assistant Secretary for Fish and Wildlife and Parks.*

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**DEPARTMENT OF THE INTERIOR**

**Geological Survey**

**Request for Public Comments on Proposed Information Collection To Be Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act**

The proposed information collection described below will be submitted to the Office of Management and Budget

for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information may be obtained by contacting the Bureau's clearance officer at the phone number listed below. Comments and suggestions on the proposal should be made within 60 days directly to the Bureau clearance officer, U.S. Geological Survey, 807 National Center, 12201 Sunrise Valley

Drive, Reston, Virginia 20192, or e-mail ([jjcordyack@usgs.gov](mailto:jjcordyack@usgs.gov)).

Specific public comments are requested as to:

1. Whether the collection of information is necessary for the proper performance of the functions on the bureaus, including whether the information will have practical utility;

The accuracy of the bureau's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

3. The quality, utility, and clarity of the information to be collected; and

4. How to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other forms of information technology.

*Title:* Public perceptions of Bats in Fort Collins, Colorado.

*OMB Approval No:* New collection.

*Abstract:* The primary objective of this information collection is to investigate public perceptions, knowledge, and awareness of bats and how this could influence potential transmission of disease (*i.e.*, from bats to bats, bats to pets, bat to humans). A random sample of Fort Collins, Colorado residents and a sample of identified residents known to have had an encounter with a bat will be asked about these bat-related issues via a questionnaire. This information is a vital component for managing bats and developing effective communications protocols regarding bat disease and ecology. This is collaborative effort involving scientists from Colorado State University (CSU), the U.S. Geological Survey (USGS), and Centers for Disease Control and Prevention (CDC).

*Bureau Form No:* None.

*Frequency:* One time.

*Description of Respondents:* Residents of Fort Collins, Colorado.

*Estimated Completion Time:* 15 minutes per respondent (approximate).

*Number of Respondents:* 1000.

*Burden hours:* 250 hours.

*For Additional Information please contact:* Natalie Sexton, (970) 226-9313, or e-mail [Natalie\\_sexton@usgs.gov](mailto:Natalie_sexton@usgs.gov).

*Bureau clearance officer:* John Cordyack (703) 648-7313.

Dated: February 24, 2004.

**Leslie H. Bartels,**

*Acting, Associate Director Biology.*

[FR Doc. 04-4519 Filed 3-1-04; 8:45 am]

**BILLING CODE 4310-Y7-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 21, 2004. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 17, 2004.

#### Carol D. Shull,

*Keeper of the National Register of Historic Places.*

### ALABAMA

#### De Kalb County

Larmore, Vance C., House, 810 Cty Rd. 606, Hammondville, 04000232.

#### Jefferson County

Rosedale Historic District, Roughly bounded by 25th Court S, Central Ave., 27th Court S., Loveless/BM Montgomery St., Homewood, 04000236.

Rosedale Park Historic District, Roughly bounded by Woodcrest Place, 26th Ave. S, 18th St. S, and 25th Ct. S, Homewood, 04000235.

#### Madison County

New Market Historic District, Roughly bounded by Mountain Fork, College St., Davis St., Winchester Rd. to Cochran St., pts. Cochran St. & Cedar St., New Market, 04000237.

#### Tuscaloosa County

East Northport Historic District, Roughly bounded by 20th St., 8th Ave., Rice Mine Rd., Bridge Ave., Northport, 04000234.

Northport Historic District (Boundary Increase), Bounded by Bellwood Dr., 20th Ave., Black Warrior R, and 30th Ave., Northport, 04000238.

#### Walker County

Jasper Downtown Historic District, Roughly bounded by 17th St., Corona Ave., 20th St., and 8th Ave., Jasper, 04000233.

### GEORGIA

#### Bibb County

Wesleyan College Historic District, 4760 Forsyth Rd., Macon, 04000242.

### Houston County

New Perry Hotel, 800 Main St., Perry, 04000241.

### Muscogee County

Lewis-Rothchild Building, (Columbus MRA), 1214 First Ave., Columbus, 04000239.  
Reich Dry Goods Company, (Columbus MRA), 14 W 11th St., Columbus, 04000240.

### IOWA

#### Hardin County

Steamboat Rock Consolidated Schools Building, 306 W. Market St., Steamboat Rock, 04000243.

### KENTUCKY

#### Barren County

Ralph Bunche Historic District, Roughly bound by E. College St., Landrum St., Twyman Court and S. Lewis St., Glasgow, 04000247.

#### Bourbon County

Little Rock-Jackstown Road Rural Historic District, along Little Rock-Jackstown and Soper Rds., Little Rock, 04000246.

#### Fayette County

African Cemetery No. 2, 419 E. Seventh St., Lexington, 04000245.

#### Jefferson County

Virginia Avenue Colored School, 3628 Virginia Ave., Louisville, 04000244.

### MASSACHUSETTS

#### Middlesex County

Alewife Brook Parkway, (Metropolitan Park System of Greater Boston MPS), Alewife Brook Parkway, Cambridge, 04000249.

#### Norfolk County

Furnace Brook Parkway, (Metropolitan Park System of Greater Boston MPS), Furnace Brook Parkway, Quincy, 04000248.  
Hammond Pond Parkway, (Metropolitan Park System of Greater Boston MPS), Hammond Pond Parkway, Brookline, 04000250.

### MONTANA

#### Carbon County

Bearcreek Bank, Main and Second Sts., Bearcreek, 04000251.

### NEW MEXICO

#### Bernalillo County

Southern Union Gas Company Building, (Buildings Designed by John Gaw Meem MPS), 723 Silver Ave., SW., Albuquerque, 04000252.

### WISCONSIN

#### Dane County

Heim Mound, Address Restricted, Middleton, 04000254.  
Lower Mud Lake Archeological Complex, Address Restricted, Dunn, 04000253.  
Observatory Hill Mound Group, Address Restricted, Madison, 04000255.

A request for removal has been made for the following resource: