determined these changes would not result in any significant changes to the environmental impacts described in the draft EIS. Therefore, the draft EIS has not been revised. The final EIS will, however, be updated as necessary to acknowledge the most current proposed reallocation of CAP water at that time. As indicated in the draft EIS, in the event a final settlement contains modifications that are different from those analyzed in this process, Reclamation will evaluate them to determine whether or not additional NEPA compliance is required prior to implementation.

A final allocation of remaining available CAP water, and execution of contracts for delivery of that water, would provide a level of certainty to all entities regarding available future water supplies. This, in turn, would enable Arizona water users, Indian and non-Indian alike, to develop and implement the systems and infrastructure necessary to utilize those water supplies to meet future water demands and serve Tribal and community needs.

Copies of the draft EIS are available for public inspection and review at the following libraries:

- Department of the Interior, Natural Resources Library, 1849 C Street, NW., Washington, DC 20240.
- Bureau of Reclamation, Denver Office Library, Building 67, Room 167, Denver Federal Center, 6th and Kipling, Denver, CO 80225.
- Arizona Department of Library Archives and Public Records, 1700 W. Washington St., Phoenix, AZ 85007.
- Phoenix Public Library (Burton Barr Central), 1221 N. Central Ave., Phoenix, AZ 85004.
- Arizona Collection, Hayden Library, Arizona State University, Tempe, AZ 85287.
- Government Document Service, Arizona State University, Tempe, AZ 85287.
- Arizona State University—West Library, 4701 W. Thunderbird Rd., Glendale, AZ 85306.
- University of Arizona, Main Library, 1510 E. University Blvd., Tucson, AZ 85721.
- Library, City Hall Annex, 111 E. Pennington, Tucson, AZ 85701.
- Law Library, County Courthouse (Lower Level), Tucson, AZ 85701.
- Government Reference Library, City Hall, 9th Floor, Tucson, AZ 85701.
- Globe Public Library, 339 S. Broad St., Globe, AZ 85501.
- Casa Grande Public Library, Casa Grande, AZ 85222.
- Coolidge Public Library, 160 W. Central Ave., Coolidge, AZ 85228.
- Coconino County Public Library, 300 W. Aspen Ave., Flagstaff, AZ 86001.
- Cline Library, PO Box 6022, Northern Arizona University, Flagstaff, AZ 86011–6022.
- Tuba City Public Library Bldg., 45 W. Maple St., Tuba City, AZ 86045.
- Payson Public Library, 510 W. Main, Payson, AZ 85541.
- Sierra Vista Public Library, 2600 E. Tacoma, Sierra Vista, AZ 85635.
- Cottonwood Public Library, 100 S. 6th St., Cottonwood, AZ 86326.
- Parker Public Library, 1001 Navajo Ave., Parker, AZ 85344.
- Green Valley Public Library, 601 N. LaCaZada, Green Valley, AZ 85614.
- Octavia Fellin Public Library, 115 W. Hill Ave., Gallup, NM 87301.

Our practice is to make comments, including names and home addresses of respondents, available for public review. Individual respondents may request that we withhold their home address from public disclosure, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold a respondent's identity from public disclosure, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public disclosure in their entirety.

Dated: February 18, 2004.

Willie R. Taylor,

Director, Office of Environmental Policy and Compliance.

[FR Doc. 04–4313 Filed 2–26–04; 8:45 am]

BILLING CODE 4310–MN–P

INTERNATIONAL TRADE COMMISSION

[USITC SE–04–004]

Sunshine Act; Meeting

AGENCY HOLDING THE MEETING: International Trade Commission.

TIME AND DATE: March 8, 2004 at 11 a.m.

PLACE: Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205–2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. *Agenda for future meetings:* none.
2. Minutes.
3. Ratification List.
4. Inv. No. TA–421–5 (Market Disruption) (Uncovered Innerspring Units from China)—briefing and vote. (The Commission is currently scheduled to transmit its determination on market disruption to the President and the United States Trade Representative on March 8, 2004.)
5. *Outstanding action jackets:* none.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission:

Issued: February 24, 2004.

Marilyn R. Abbott,

Secretary to the Commission.

[FR Doc. 04–4438 Filed 2–25–04; 10:34 am]

BILLING CODE 7020–02–P

DEPARTMENT OF JUSTICE

Office of Justice Programs

[OJP(OJJDP) Docket No. 1396]

Office of Juvenile Justice and Delinquency Prevention: Meeting of the Coordinating Council on Juvenile Justice and Delinquency Prevention

AGENCY: Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs, Justice.

ACTION: Notice of meeting.

SUMMARY: The Office of Juvenile Justice and Delinquency Prevention is announcing the March 19, 2004, meeting of the Coordinating Council on Juvenile Justice and Delinquency Prevention. This meeting will be open to the public.

DATES: Friday, March 19, 2004, from 9 a.m. to 3:30 p.m. (ET).

ADDRESSES: The meeting will take place at the U.S. Department of Health and Human Services, Hubert Humphrey Building, Room 800, 200 Independence Avenue, S.W., Washington, DC. (The building is located two blocks from the Federal Center, SW., stop on the Blue and Orange Metro lines.)

FOR FURTHER INFORMATION CONTACT: Timothy Wight, Designated Federal Official for the Coordinating Council on Juvenile Justice and Delinquency Prevention, OJJDP, by telephone at 202–514–2109, or by e-mail at *WightT@ojp.usdoj.gov.*

SUPPLEMENTARY INFORMATION: The Coordinating Council on Juvenile Justice and Delinquency Prevention, established pursuant to section 3(2)A of the Federal Advisory Committee Act (5 U.S.C. App. 2), will meet to carry out its advisory functions under Section 206 of the Juvenile Justice and Delinquency Prevention Act of 2002, 42 U.S.C. 5601, *et seq.* Documents such as meeting announcements, agendas, minutes, and