

matters to the attention of the Committee may file written statements with the Committee Staff before or after the meeting. Public input sessions will be provided and individuals may address the committee at times provided on the agenda in the morning and afternoon. To be considered at the March 16, 2004, RAC meeting, the project proposals must be submitted to Michael Gardner or Janet Porter, Catron County RAC Chairperson, by March 9, 2004, to enable distribution to all RAC members. Send written comments to Michael Gardner at Forest Service, USDA, 3005 E. Camino del Bosque, Silver City, New Mexico, 88061-7863, or to Janet Porter at P.O. Box 407, Reserve, NM, 87830.

Dated: February 20, 2004.

**Delbert J. Griego,**

*Acting Forest Supervisor, Gila National Forest.*

[FR Doc. 04-4239 Filed 2-25-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Wrangell-Petersburg Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Wrangell-Petersburg Resource Advisory Committee (RAC) will meet from 5 p.m. until 7 p.m. on Tuesday, March 9, 2004, in Petersburg, Alaska. The purpose of this meeting is to discuss and potentially recommend for funding the costs of travel and registration for up to two committee members to attend the National Resource Advisory Committee meeting in Sparks, Nevada, March 25, 2004.

**DATES:** The meeting will be held commencing at 5 p.m. on Tuesday, March 9, 2004. It is anticipated that the meeting will adjourn by 7 p.m.

**ADDRESSES:** The meeting will be held at the Petersburg Ranger District office conference room, Federal Building, 12 North Nordic Drive, Petersburg, Alaska. Committee members from outside Petersburg will participate in the meeting via teleconference.

**FOR FURTHER INFORMATION CONTACT:** Brian Riggers, Acting Wrangell District Ranger, P.O. Box 51, Wrangell, AK 99929, phone (907) 874-2323, e-mail [briggers@fs.fed.us](mailto:briggers@fs.fed.us), or Patty Grantham, Petersburg District Ranger, P.O. Box 1328, Petersburg, AK 99833, phone (907) 772-3871, e-mail [pagrantham@fs.fed.us](mailto:pagrantham@fs.fed.us). Contact either of these individuals for teleconference

information. For further information on RAC history, operations, and the application process, a Web site is available at <http://www.fs.fed.us/r10/ro/payments>.

**SUPPLEMENTARY INFORMATION:** This meeting will focus on the discussion and potential recommendation for funding of the costs of travel and registration for up to two committee members to attend the National Resource Advisory Committee meeting in Sparks, Nevada, March 25, 2004. The meeting is open to the public. Teleconference capability is available (committee members from outside of Petersburg will participate via teleconference).

Dated: February 19, 2004.

**Forrest Cole,**

*Forest Supervisor.*

[FR Doc. 04-4243 Filed 2-25-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-427-814]

#### Notice of Extension of Time Limit of the Preliminary Results of the Antidumping Duty Administrative Review 2002-2003: Stainless Steel Sheet and Strip in Coils From France

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**SUMMARY:** The Department of Commerce ("the Department") is extending the time limit of the preliminary results of the Antidumping Duty Administrative Review of Stainless Steel Sheet and Strip in Coils from France.

**EFFECTIVE DATE:** February 26, 2004.

**FOR FURTHER INFORMATION CONTACT:** Rachel Kreissl, AD/CVD Enforcement, Group III, Office 9, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington DC 20230; telephone: (202) 482-0409.

#### Background

On July 2, 2003, the Department published a notice of opportunity to request an administrative review of the antidumping duty order on stainless steel sheet and strip in coils from France (see Antidumping or Countervailing Duty Order, Finding, or Suspended Investigation; Opportunity To Request Administrative Review, 68 FR 39511 (July 2, 2003)). On July 28, 2003, Ugine & ALZ France, S.A., a French producer

of subject merchandise, and petitioners (Allegheny Ludlum Corporation, AK Steel, Inc., North American Stainless, United Steelworkers of America, AFL-CIO/CLC, Butler Armco Independent Union and Zanesville Armco Independent Organization) requested the Department conduct an administrative review. On August 22, 2003, the Department published a notice of initiation of an administrative review of the antidumping duty order on subject merchandise, for the period July 1, 2002, through June 30, 2003 (see Initiation of Antidumping and Countervailing Duty Administrative Reviews and Request for Revocation in Part, 68 FR 50750 (August 22, 2003)). The preliminary results of this administrative review are currently due no later than April 1, 2004.

#### Extension of Time Limit for Preliminary Results

Pursuant to section 751(a)(3)(A) of the Act, and section 351.213(h)(2) of the Department's regulations, the Department may extend the deadline for completion of the preliminary results of a review if it determines that it is not practicable to complete the preliminary results within the statutory time limit of 245 days from the date on which the review was initiated. Due to the complexity of issues present in this administrative review, such as home market affiliated downstream sales, and complicated cost accounting issues, the Department has determined that it is not practicable to complete this review within the original time period provided in section 751(a)(3)(A) of the Act and section 351.213(h)(2) of the Department's regulations.

Therefore, we are extending the due date for the preliminary results by 120 days, until no later than July 31, 2004. The final results continue to be due 120 days after the publication of the preliminary results.

Dated: February 18, 2004.

**Joseph A. Spetrini,**

*Deputy Assistant Secretary for Import Administration, Group III.*

[FR Doc. 04-4296 Filed 2-25-04; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 021704E]

#### Caribbean Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Caribbean Fishery Management Council's Advisory Panel (AP) will hold a meeting.

**DATES:** The AP meeting will be held on March 11, 2004, from 10 a.m. to 5 p.m., approximately.

**ADDRESSES:** The meeting will be held at the Embassy Suites Hotel, 8000 Tartak St., Isla Verde, Carolina, Puerto Rico.

**FOR FURTHER INFORMATION CONTACT:** Caribbean Fishery Management Council, 268 Muñoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918, telephone: (787) 766-5926.

**SUPPLEMENTARY INFORMATION:** The AP will meet to discuss the items contained in the following agenda:

(1) Election of Officers

(2) Draft Table 14 of the Draft Sustainable Fisheries Act Document

(3) Other Business

The meeting is open to the public, and will be conducted in English. However, simultaneous interpretation (Spanish-English) will be available. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. For more information or request for sign language interpretation and/or other auxiliary aids, please contact Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 268 Muñoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico, 00918, telephone (787) 766-5926, at least 5 days prior to the meeting date.

Dated: February 19, 2004.

**Peter H. Fricke,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 04-4285 Filed 2-25-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 021804D]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Magnuson-Stevens Reauthorization Committee and Research Steering Oversight Committee in March 2004 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meetings will be held on March 12 and 17, 2004. See

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** These meetings will be held at the Sheraton Colonial, One Audubon Road, Wakefield, MA 01880; telephone: (781) 245-9300.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.  
**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** *Friday, March 12, 2004 at 9:30 a.m. - Magnuson-Stevens Reauthorization Committee Meeting.*

The Magnuson-Stevens Reauthorization Committee will review the 2004 discussion/staff draft bills released by Senator Olympia Snowe and Congressman Wayne Gilchrest, in addition to any other information that is relevant to reauthorization of the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act).

*Wednesday, March 17, 2004 at 9:30 a.m. - Research Steering Oversight Committee Meeting.*

The Research Steering Oversight Committee will have a presentation on the status of the NMFS-funded cod-tagging program in the Northeast from an informal perspective to ensure project objectives are being met. The Committee will also complete work on a policy to incorporate new research results into the management process and initiate development of a policy concerning the disposition of catch and

the use of days-at-sea when vessels are engaged in cooperative research. Finally, the Committee will finalize a list of priorities and activities for 2004.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: February 19, 2004.

**Peter H. Fricke,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 04-4273 Filed 2-25-04; 8:45 am]

**BILLING CODE 3510-22-S**

## COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS

### Amendment of Export Visa Requirements to Include the Electronic Visa Information System for Certain Cotton, Wool, and Man-Made Fiber Textiles and Textile Products Produced or Manufactured in The Socialist Republic of Vietnam

February 20, 2004.

**AGENCY:** Committee for the Implementation of Textile Agreements (CITA)

**ACTION:** Issuing a directive to the Commissioner, Bureau of Customs and Border Protection amending visa requirements.

**EFFECTIVE DATE:** March 22, 2004.

**FOR FURTHER INFORMATION CONTACT:** Naomi Freeman, International Trade Specialist, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482-4212.

#### SUPPLEMENTARY INFORMATION:

**Authority:** Section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854); Executive Order 11651 of March 3, 1972, as amended.