

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Caribbean Fishery Management Council's Advisory Panel (AP) will hold a meeting.

**DATES:** The AP meeting will be held on March 11, 2004, from 10 a.m. to 5 p.m., approximately.

**ADDRESSES:** The meeting will be held at the Embassy Suites Hotel, 8000 Tartak St., Isla Verde, Carolina, Puerto Rico.

**FOR FURTHER INFORMATION CONTACT:** Caribbean Fishery Management Council, 268 Muñoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918, telephone: (787) 766-5926.

**SUPPLEMENTARY INFORMATION:** The AP will meet to discuss the items contained in the following agenda:

(1) Election of Officers

(2) Draft Table 14 of the Draft Sustainable Fisheries Act Document

(3) Other Business

The meeting is open to the public, and will be conducted in English. However, simultaneous interpretation (Spanish-English) will be available. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. For more information or request for sign language interpretation and/or other auxiliary aids, please contact Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 268 Muñoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico, 00918, telephone (787) 766-5926, at least 5 days prior to the meeting date.

Dated: February 19, 2004.

**Peter H. Fricke,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 04-4285 Filed 2-25-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 021804D]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Magnuson-Stevens Reauthorization Committee and Research Steering Oversight Committee in March 2004 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meetings will be held on March 12 and 17, 2004. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** These meetings will be held at the Sheraton Colonial, One Audubon Road, Wakefield, MA 01880; telephone: (781) 245-9300.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.  
**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** *Friday, March 12, 2004 at 9:30 a.m.* - Magnuson-Stevens Reauthorization Committee Meeting.

The Magnuson-Stevens Reauthorization Committee will review the 2004 discussion/staff draft bills released by Senator Olympia Snowe and Congressman Wayne Gilchrest, in addition to any other information that is relevant to reauthorization of the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act).

*Wednesday, March 17, 2004 at 9:30 a.m.* - Research Steering Oversight Committee Meeting.

The Research Steering Oversight Committee will have a presentation on the status of the NMFS-funded cod-tagging program in the Northeast from an informal perspective to ensure project objectives are being met. The Committee will also complete work on a policy to incorporate new research results into the management process and initiate development of a policy concerning the disposition of catch and

the use of days-at-sea when vessels are engaged in cooperative research. Finally, the Committee will finalize a list of priorities and activities for 2004.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: February 19, 2004.

**Peter H. Fricke,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
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## COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS

### Amendment of Export Visa Requirements to Include the Electronic Visa Information System for Certain Cotton, Wool, and Man-Made Fiber Textiles and Textile Products Produced or Manufactured in The Socialist Republic of Vietnam

February 20, 2004.

**AGENCY:** Committee for the Implementation of Textile Agreements (CITA)

**ACTION:** Issuing a directive to the Commissioner, Bureau of Customs and Border Protection amending visa requirements.

**EFFECTIVE DATE:** March 22, 2004.

**FOR FURTHER INFORMATION CONTACT:** Naomi Freeman, International Trade Specialist, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482-4212.

#### SUPPLEMENTARY INFORMATION:

**Authority:** Section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854); Executive Order 11651 of March 3, 1972, as amended.