

as they are received. Applications delivered or postmarked after the deadline date or sent to a different address will be returned to the applicant and not considered.

Sites—Completed applications must be postmarked or delivered to the NHSC by no later than September 30, 2004. Site applications will be evaluated as soon as they are received at NHSC headquarters. Sites will be deemed qualified based on the quality of the application submitted and the score of the HPSA in which they are located. Preference will be given to NHSC-approved sites in HPSAs with higher scores (the neediest HPSAs). Officers will be assigned to qualified sites on an ongoing basis. Sites are encouraged to apply early so as to have a better chance of acquiring one of the commissioned officers. The number of qualified sites is expected to exceed the limited supply of commissioned officers. Completed site applications should be mailed or delivered to: National Health Service Corps, Parklawn Building, Room 8A-55, 5600 Fishers Lane, Rockville, MD 20857. Applications delivered or postmarked after the deadline date or sent to a different address will be returned to the applicant and not considered.

Dated: February 19, 2004.

Elizabeth M. Duke,
Administrator.

[FR Doc. 04-4204 Filed 2-25-04; 8:45 am]

BILLING CODE 4165-15-P

DEPARTMENT OF HOMELAND SECURITY

Coast Guard

[USCG-2004-17134]

Commercial Fishing Industry Vessel Safety Advisory Committee

AGENCY: Coast Guard, DHS.

ACTION: Notice of meeting.

SUMMARY: The Commercial Fishing Industry Vessel Safety Advisory Committee (CFIVSAC) will meet to discuss various issues relating to commercial vessel safety in the fishing industry. The meetings are open to the public.

DATES: CFIVSAC will meet on March 30 and 31, 2004, from 8 a.m. to 5 p.m. The meetings may close early if all business is finished. Requests to make oral presentations should reach the Coast Guard on or before March 8, 2004. Written material for distribution at the meeting should reach the Coast Guard on or before March 22, 2004. Requests

to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before March 14, 2004. Send written material with 25 copies and requests to make oral presentations to Ensign Ken Rockhold, Commandant (G-MOC-3), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov>.

ADDRESSES: CFIVSAC will meet at the Hotel Galvez, 2024 Seawall Boulevard Galveston, Texas 77550. The Web site can be found at: <http://www.galveston.com/accom/galvez.html>.

FOR FURTHER INFORMATION CONTACT: Lieutenant Ken Vazquez, Assistant to the CFIVSAC Executive Director, telephone (202) 267-0478, fax (202) 267-0506. Information about the CFIVSAC, up to date meeting information, and a listing of the past meeting minutes are available at the following Web site: <http://www.uscg.mil/hq/g-m/cfvs/cfivac.htm>.

SUPPLEMENTARY INFORMATION: The Commercial Fishing Industry Vessel Safety Advisory Committee (CFIVSAC) will meet to discuss various issues relating to commercial vessel safety in the fishing industry. This meeting is open to the public. Notice of the meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

Agenda of Meeting

The agenda includes the following:

- (1) Approval of last meeting's minutes.
- (2) Brief from the Coast Guard on the Arctic Rose casualty report. The brief will cover lessons learned and recommendations.
- (3) Updated status report from the Coast Guard on the commercial fishing vessel World Wide Web site and other communication issues.
- (4) Updated report on the implementation of the Personal Digital Assistant Performance Job Aid.
- (5) Presentations on substandard commercial fishing vessels.
- (6) Vessel stability presentation by the Society of Naval Architects and Marine Engineers (SNAME).
- (7) Discussions and working group sessions by the subcommittees on Risk-based Decision-making examinations, training and drill documentation, and production of damage control pamphlets.

Procedural

The meetings are open to the public. Please note the meetings may close early

if all business is finished. At the Chair's discretion, members of the public may make presentations during the meeting. If you would like to make an oral presentation at a meeting, please notify the Executive Director no later than March 8, 2004. Written material for distribution at the meeting should reach the Coast Guard no later than March 22, 2004. If you would like a copy of your material distributed to each member of the committee in advance of the meeting, please submit 25 copies to the Executive Director no later than March 14, 2004. Send written material with 25 copies and requests to make oral presentations to Ensign Ken Rockhold, Commandant (G-MOC-3), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov>.

Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Executive Director at the location listed in the **ADDRESSES** section of this notice as soon as possible but no later than March 8, 2004.

Dated: February 19, 2004.

Joseph J. Angelo,

Director of Standards, Marine Safety, Security & Environmental Protection.

[FR Doc. 04-4281 Filed 2-25-04; 8:45 am]

BILLING CODE 4910-15-P

DEPARTMENT OF INTERIOR

Office of the Secretary

Delaware & Lehigh National Heritage Corridor Commission Meeting

AGENCY: Department of Interior; Office of the Secretary.

ACTION: Notice of meeting.

SUMMARY: This notice announces an upcoming meeting of the Delaware & Lehigh National Heritage Corridor Commission. Notice of this meeting is required under the Federal Advisory Committee Act (Pub. L. 92-463).

MEETING DATE AND TIME: Friday, March 12, 2004, Time 1:30 p.m. to 4 p.m.

ADDRESSES: Former 1915 Lehighon High School, 110 North Third Street, Lehighon PA 18235.

The agenda for the meeting will focus on implementation of the Management Action Plan for the Delaware and Lehigh National Heritage Corridor and State Heritage Park. The Commission was established to assist the

Commonwealth of Pennsylvania and its political subdivisions in planning and implementing an integrated strategy for protecting and promoting cultural, historic and natural resources. The Commission reports to the Secretary of the Interior and to Congress.

SUPPLEMENTARY INFORMATION: The Delaware & Lehigh National Heritage Corridor Commission was established by Pub. L. 100-692, November 18, 1988 and extended through Pub. L. 105-355, November 13, 1998.

FOR FURTHER INFORMATION CONTACT: C. Allen Sachse, Executive Director, Delaware & Lehigh National Heritage Corridor Commission, 1 South Third Street, 8th Floor, Easton PA 18042, (610) 923-3548.

Dated: February 19, 2004.

C. Allen Sachse,

Executive Director, Delaware & Lehigh National Heritage Corridor Commission.

[FR Doc. 04-4241 Filed 2-25-04; 8:45 am]

BILLING CODE 6820-PE-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Receipt of Applications for Permit

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of applications for permit.

SUMMARY: The public is invited to comment on the following applications to conduct certain activities with endangered species and/or marine mammals.

DATES: Written data, comments or requests must be received by March 29, 2004.

ADDRESSES: Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

FOR FURTHER INFORMATION CONTACT: Division of Management Authority, telephone 703/358-2104.

SUPPLEMENTARY INFORMATION:

Endangered Species

The public is invited to comment on the following applications for a permit to conduct certain activities with

endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

Applicant: Steven R. Leigh, Urbana, IL, PRT-079994.

The applicant requests a permit to import biological samples from mandrill (*Mandrillus sphinx*) collected from a semifree-ranging colony in Gabon, for scientific research. This notification covers activities to be conducted by the applicant over a five-year period.

Applicant: Mitchel Kalmanson, World Wide Exotic Talent Agency, Maitland, FL, PRT-079894.

The applicant requests a permit to export two male and two female captive-born tigers (*Panthera tigris*) to Deep Down Discovery/Ocean World, Puerto Plata, Dominican Republic, for the purpose of enhancement of the species through conservation education.

Marine Mammals

The public is invited to comment on the following applications for a permit to conduct certain activities with marine mammals. The applications were submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*), and the regulations governing marine mammals (50 CFR Part 18). Written data, comments, or requests for copies of the complete applications or requests for a public hearing on these applications should be submitted to the Director (address above). Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

Applicant: Allen Dearmond, Baton Rouge, LA, PRT-083232 and 083284.

The applicant requests permits to import two polar bears (*Ursus maritimus*) sport hunted from the Western Hudson Bay polar bear population in Canada for personal use.

Dated: February 13, 2004.

Michael S. Moore,

Senior Permit Biologist, Branch of Permits, Division of Management Authority.

[FR Doc. 04-4294 Filed 2-25-04; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Endangered Species Recovery Permit Applications

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of permit applications.

SUMMARY: The following applicants have applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*). The U.S. Fish and Wildlife Service ("we") solicits review and comment from local, State, and Federal agencies, and the public on the following permit requests.

DATES: Comments on these permit applications must be received on or before March 29, 2004 to receive our consideration.

ADDRESSES: Written data or comments should be submitted to the U.S. Fish and Wildlife Service, Chief, Endangered Species, Ecological Services, 911 NE, 11th Avenue, Portland, Oregon 97232-4181 (fax: 503-231-6243). Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

FOR FURTHER INFORMATION CONTACT: Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to the address above (telephone: 503-231-2063). Please refer to the respective permit number for each application when requesting copies of documents.

SUPPLEMENTARY INFORMATION:

Permit No.: TE-081310.

Applicant: Thomas L. Richards, Los Osos, California.

The applicant requests a permit to take (locate, handle, measure, and release) the Morro shoulderband snail (*Helminthoglypta walkeriana*) in conjunction with demographic studies in San Luis Obispo County, California, for the purpose of enhancing its survival.

Permit No.: TE-081298.

Applicant: Daniel H. Weinberg, Berkeley, California.

The applicant requests a permit to take (harass by survey) the Conservancy