

## DEPARTMENT OF LABOR

Employment and Training  
Administration

[TA-W-53,527]

**Van Dorn Demag Corporation, a  
Division of Demag Products Group,  
Strongsville, OH; Notice of Revised  
Determination on Reconsideration  
Regarding Eligibility To Apply for  
Worker Adjustment Assistance and  
Alternative Trade Adjustment  
Assistance**

By letter dated January 21, 2004, a petitioner requested administrative reconsideration regarding Alternative Trade Adjustment Assistance (ATAA). The certification was signed on December 5, 2003. The notice was published in the **Federal Register** on January 16, 2004 (69 FR 2623).

The initial investigation determined that the skills of the subject worker group are easily transferable to other positions in the local area.

The petitioner alleges in the request for reconsideration that the skills of the workers at the subject firm are not easily transferable.

Additional investigation has determined that the workers possess skills that are not easily transferable. A significant number or proportion of the worker group are age fifty years or over. Competitive conditions within the industry are adverse.

**Conclusion**

After careful review of the additional facts obtained on reconsideration, I conclude that the requirements of Section 246 of the Trade Act of 1974, as amended, have been met for workers at the subject firm.

In accordance with the provisions of the Act, I make the following certification:

All workers of at Van Dorn Demag Corporation, A Division of Demag Products Group, Strongsville, Ohio, who became totally or partially separated from employment on or after November 12, 2002 through December 5, 2005, are eligible to apply for adjustment assistance under Section 223 of the Trade Act of 1974, and are also eligible to apply for alternative trade adjustment assistance under Section 246 of the Trade Act of 1974.

Signed in Washington, DC this 5th day of February 2004.

**Elliott S. Kushner,**

*Certifying Officer, Division of Trade  
Adjustment Assistance.*

[FR Doc. 04-3916 Filed 2-23-04; 8:45 am]

BILLING CODE 4510-30-P

NATIONAL AERONAUTICS AND  
SPACE ADMINISTRATION

## Meeting Notice

**AGENCY:** National Aeronautics and  
Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** NASA will conduct an open forum meeting to solicit questions, views and opinions of interested persons or firms concerning NASA's procurement policies, practices, and initiatives. The purpose of the meeting is to have an open discussion between NASA's Associate Administrator for Procurement, industry, and the public.

**Note:** This is not a meeting about "how to do business with NASA" for new firms, nor will it focus on small businesses or specific contracting opportunities. Position papers are not being solicited. Another contractor open forum will be held at the Johnson Space Center in May 2004.

**DATES:** Thursday, March 18, 2004, from 9 a.m. to 11:30 a.m.

**ADDRESSES:** The meeting will be held at NASA, Marshall Space Flight Center, Morris Auditorium, Bldg. 4200, Huntsville, AL 35812.

**FOR FURTHER INFORMATION CONTACT:** Valerie Holmes, NASA Marshall Space Flight Center, Mail Code PS01, Huntsville, AL 35812, (256) 544-0314, email: *Valerie.N.Holmes@nasa.gov*.

**SUPPLEMENTARY INFORMATION:**

**Admittance:** Doors will open at a half-hour prior to the presentation. Admittance will be on a first-come, first-served basis. Auditorium capacity is limited to approximately 90 persons. To ensure adequate seating, a maximum of two representatives per firm is requested. No reservations will be accepted.

**Format:** There will be a presentation by the Associate Administrator for Procurement, followed by a question and answer period. Procurement issues will be discussed, including current acquisition activities at NASA. Questions for the open forum should be presented at the meeting and should not be submitted in advance. Position papers are not being solicited.

**Tom Luedtke,**

*Assistant Administrator for Procurement.*

[FR Doc. 04-3991 Filed 2-23-04; 8:45 am]

BILLING CODE 7510-01-P

THE NATIONAL FOUNDATION ON THE  
ARTS AND THE HUMANITIES

## Meetings of Humanities Panel

**AGENCY:** The National Endowment for  
the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:**

Heather Gottry, Acting Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of Title 5, United States Code.

1. **Date:** March 2, 2004.

**Time:** 9 a.m. to 5:30 p.m.

**Room:** 415.

**Program:** This meeting will review applications for Stabilization of Library and Archival Collections, submitted to the Division of Preservation and Access at the October 1, 2003 deadline.

2. **Date:** March 19, 2004.

**Time:** 8:30 a.m. to 5 p.m.

**Room:** 426.

**Program:** This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the Division of Public

- Programs at the February 3, 2004 deadline.
3. *Date:* March 22, 2004.  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* 415.  
*Program:* This meeting will review applications for Special Projects, submitted to the Division of Public Programs at the February 3, 2004 deadline.
5. *Date:* March 26, 2004.  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* 426.  
*Program:* This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the Division of Public Programs at the February 3, 2004 deadline.
6. *Date:* March 29, 2004.  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* 415.  
*Program:* This meeting will review applications for Special Projects, submitted to the Division of Public Programs at the February 3, 2004 deadline.
7. *Date:* March 31, 2004.  
*Time:* 8:30 a.m. to 5 p.m.  
*Room:* 415.  
*Program:* This meeting will review applications for Humanities Projects in Libraries and Archives, submitted to the Division of Public Programs at the February 3, 2004 deadline.

**Heather Gottry,**

*Acting Advisory Committee Management Officer.*

[FR Doc. 04-4031 Filed 2-24-04; 8:45 am]

**BILLING CODE 7536-01-P**

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**NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**
**National Endowment for the Arts; Leadership Initiatives Advisory Panel**

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that a teleconference meeting of the Leadership Initiatives Advisory Panel (Arts Journalism Institutes section) to the National Council on the Arts will be held from Room 620 at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW., Washington, DC 20506 on Monday, March 25, 2004, from 3 p.m. to 3:30 p.m. e.s.t.

This meeting will be open to the public. The discussion will cover issues related to development of the Arts Journalism Institutes and other business as necessary.

Any person may observe meetings, or portions thereof, of advisory panels that are open to the public, and, if time allows, may be permitted to participate in the panel's discussions at the

discretion of the panel chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, 202/682-5532, TDY-TDD 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC 20506, or call 202/682-5691.

Further information with reference to this meeting can be obtained from Ms. Kathy Plowitz-Worden, Panel Coordinator, National Endowment for the Arts, Washington, DC 20506, or call 202/682-5691.

Dated: February 18, 2004.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Panel Operations, National Endowment for the Arts.*

[FR Doc. 04-3879 Filed 2-23-04; 8:45 am]

**BILLING CODE 7537-01-P**

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**NUCLEAR REGULATORY COMMISSION**
**Agency Information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** U.S. Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of pending NRC action to submit an information collection request to OMB and solicitation of public comment.

**SUMMARY:** The NRC is preparing a submittal to OMB for review of continued approval of information collections under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

Information pertaining to the requirement to be submitted:

1. *The title of the information collection:* 10 CFR part 95—Facility Security Clearance and Safeguarding of National Security Information and Restricted Data.
2. *Current OMB approval number:* 3150-0047.
3. *How often the collection is required:* On occasion.
4. *Who is required or asked to report:* NRC-regulated facilities and other organizations requiring access to NRC-classified information.
5. *The number of annual respondents:* 8.

6. *The number of hours needed annually to complete the requirement or request:* 447 hours (335 hours reporting [2.3 hrs per response] and 112 hours recordkeeping [14 hrs per recordkeeper]).

7. *Abstract:* NRC-regulated facilities and other organizations are required to provide information and maintain records to ensure that an adequate level of protection is provided to NRC-classified information and material.

Submit, by April 26, 2004, comments that address the following questions:

1. Is the proposed collection of information necessary for the NRC to properly perform its functions? Does the information have practical utility?
2. Is the burden estimate accurate?
3. Is there a way to enhance the quality, utility, and clarity of the information to be collected?
4. How can the burden of the information collection be minimized, including the use of automated collection techniques or other forms of information technology?

A copy of the draft supporting statement may be viewed free of charge at the NRC Public Document Room, One White Flint North, 11555 Rockville Pike, Room O-1F21, Rockville, MD 20852. OMB clearance requests are available at the NRC Worldwide Web site: <http://www.nrc.gov/public-involve/doc-comment/omb/index.html>. The document will be available on the NRC home page site for 60 days after the signature date of this notice.

Comments and questions about the information collection requirements may be directed to the NRC Clearance Officer, Brenda Jo. Shelton, U.S. Nuclear Regulatory Commission, T-5 F52, Washington, DC 20555-0001, by telephone at 301-415-7233, or by Internet electronic mail to [INFOCOLLECTS@NRC.GOV](mailto:INFOCOLLECTS@NRC.GOV).

Dated at Rockville, Maryland, this 17th day of February, 2004.

For the Nuclear Regulatory Commission.

**Brenda Jo. Shelton,**

*NRC Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 04-3893 Filed 2-23-04; 8:45 am]

**BILLING CODE 7590-01-P**