

*David\_Rostker@omb.eop.gov*, fax number 202-395-7285, Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* Small Business and Agriculture Regulatory Enforcement form.  
*No.:* 1993.

*Frequency:* On Occasion.

*Description of Respondents:* Small Business Owners and Farmers.

*Responses:* 400.

*Annual Burden:* 300.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 04-3748 Filed 2-19-04; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before March 22, 2004. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and

*David\_Rostker@omb.eop.gov*, fax number 202-395-7285, Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* SBDC Program and Financial Reports.

*No.:* SF-269, 272 and SBA 2113.

*Frequency:* On Occasion.

*Description of Respondents:* SBDC Directors.

*Responses:* 63.

*Annual Burden:* 8,568.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 04-3749 Filed 2-19-04; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** Notice of Reporting Requirements Submitted for OMB Review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before March 22, 2004. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

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**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and

*David\_Rostker@omb.eop.gov*, fax number (202) 395-7285 Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* SBIC Management Assessment Questionnaire & License, Application Exhibits to SBIC License, Application/Management Assessment Questionnaire.

*Form Nos.:* 2181, 2182, 2183.

*Frequency:* On Occasion.

*Description of Respondents:* Small Business Investment Companies.

*Responses:* 680.

*Annual Burden:* 10,880.

**Curtis B. Rich,**

*Acting Chief, Administrative Information Branch.*

[FR Doc. 04-3750 Filed 2-19-04; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3562]**

**State of California; Amendment #1**

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective February 6, 2004, the above numbered declaration is hereby amended to establish the incident period for this disaster as beginning December 22, 2003 and continuing through February 6, 2004.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage remains as March 15, 2004, and for economic injury the deadline is October 13, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: February 12, 2004.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 04-3751 Filed 2-19-04; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

**Office of Visa Services**

**[Public Notice: 4626]**

**60-Day Notice of Proposed Information Collection: Form DS-156E, Nonimmigrant Treaty Trader/Investor Application; OMB Control #1405-0101**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. The purpose of this notice is to allow 60 days for public comment in the **Federal Register** preceding submission to OMB. This process is conducted in accordance with the Paperwork Reduction Act of 1995.

The following summarizes the information collection proposal to be submitted to OMB:

*Type of Request:* Extension of currently approved collection.

*Originating Office:* Bureau of Consular Affairs, Department of State (CA/VO).