

**Permit**

Permit 1408 was issued to DWR on December 23, 2003. The permit authorizes incidental take (by long-line gear) and release of ESA-listed juvenile and adult Sacramento River winter-run Chinook salmon, Central Valley spring-run Chinook salmon, and Central Valley steelhead from San Pablo Bay, the Sacramento-San Joaquin Delta, and the Sacramento River to River Mile 220. The project exclusively targets collection of migrating adult white sturgeon to study sturgeon swimming performance and behavior. Permit 1408 expires June 30, 2008. NMFS has determined that take levels authorized in the modified permit will not jeopardize listed salmon and steelhead nor result in the destruction or adverse modification of critical habitat where described.

Issuance of this permit, as required by the ESA, was based on a finding that the permit: (1) was applied for in good faith; (2) will not operate to the disadvantage of the listed species which are the subject of the permit; and (3) is consistent with the purposes and policies set forth in section 2 of the ESA. This permit was issued in accordance with, and is subject to, 50 CFR part 222, the NMFS regulations governing listed species permits.

Dated: February 5, 2004.

**David O'Brien,**

*Acting Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 04-3278 Filed 2-12-04; 8:45 am]

**BILLING CODE 3510-22-S**

**COMMISSION OF FINE ARTS****Notice of Meeting**

The next meeting of the Commission of Fine Arts is scheduled for 19 February 2004 at 10 a.m. in the Commission's offices at the National Building Museum, Suite 312, Judiciary Square, 401 F Street, NW., Washington, DC 20001-2728. Items of discussion affecting the appearance of Washington, DC may include buildings, parks and memorials.

Draft agendas and additional information regarding the Commission are available on our Web site: <http://www.cfa.gov>. Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Charles H. Atherton, Secretary, Commission of Fine Arts, at the above address or call 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired

should contact the Secretary at least 10 days before the meeting time.

Dated in Washington, DC, January 28, 2004.

**Charles H. Atherton,**

*Secretary.*

[FR Doc. 04-3155 Filed 2-12-04; 8:45 am]

**BILLING CODE 6330-01-M**

**DEPARTMENT OF DEFENSE****Department of the Air Force****HQ USAF Scientific Advisory Board**

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Pub. L. 92-463, notice is hereby given of the forthcoming meeting of the 2nd ACC Advisory Panel Meeting. The purpose of the meeting is to allow the SAB leadership to give consensus advice to the commander of the 2nd ACC Advisory Panel. Because classified and contractor-proprietary information will be discussed, this meeting will be closed to the public.

**DATES:** February 26-28, 2004.

**ADDRESSES:** Bldg 205 Dodd Blvd, Langley AFB, VA.

**FOR FURTHER INFORMATION CONTACT:** Maj Tim Kelly, Air Force Scientific Advisory Board Secretariat, 1180 Air Force Pentagon, Rm 5D982, Washington, DC 20330-1180, (703) 697-4811.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 04-3156 Filed 2-12-04; 8:45 am]

**BILLING CODE 5001-05-P**

**DEPARTMENT OF DEFENSE****Department of the Air Force****HQ USAF Scientific Advisory Board**

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Pub. L. 92-463, notice is hereby given of the forthcoming meeting of the AFC2ISRC Advisory Group. The purpose of the meeting is to brief the Commander of the AFC2ISR Center. This meeting will be closed to the public.

**DATES:** February 19, 2004.

**ADDRESSES:** AFC2ISRC, Langley AFB, VA.

**FOR FURTHER INFORMATION CONTACT:** Maj Chris Berg, Air Force Scientific

Advisory Board Secretariat, 1180 Air Force Pentagon, Rm 5D982, Washington, DC 20330-1180, (703) 697-4811.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 04-3157 Filed 2-12-04; 8:45 am]

**BILLING CODE 5001-05-P**

**DEPARTMENT OF DEFENSE****Department of the Army****Availability of the Draft Environmental Impact Statement for the Digital Multi-Purpose Range Complex at Fort Benning, GA**

**AGENCY:** Department of the Army, DOD.

**ACTION:** Notice of availability.

**SUMMARY:** The Digital Multi-Purpose Range Complex (DMPRC) would provide gunnery training facilities for the Bradley Fighting Vehicle (BFV) and the Abrams M1A1 Tank System (Tank), providing the capability for both active and reserve components to train to required standards under realistic conditions.

Fort Benning proposes to construct, operate, and maintain a DMPRC. The DMPRC would provide a state-of-the-art range facility to meet the Army's training needs for soldiers to conduct gunnery courses in a realistic training environment by expanding the Installation's training capacity. The current ranges on Fort Benning do not meet modern gunnery standards and are inadequate to support full gunnery training and qualifications, requiring training to modified standards. The project would include construction of the firing and target area, installation of fiber optics, construction of support facilities, upgrading and construction of associated roadways, installation of utilities to support the site, construction of a helipad, construction of other related equipment and facilities, and operation and maintenance of the DMPRC.

**DATES:** *Comments:* To be considered in preparation for the Final Environmental Impact Statement (EIS), comments must be received not later than March 29, 2004, by the U.S. Environmental Protection Agency.

*Meetings:* March 2, 2004, 6 p.m., at the Elizabeth Bradley Turner Center, Columbus State University, 4225 University Avenue, Columbus, GA, and March 4, 2004, 6 p.m., at the Marion Middle School Gymnasium, 100 East Burkhalter Avenue, Buena Vista, GA.

**ADDRESSES:** Please direct written comments or requests for copies of the