

The Subsistence Resource Commission is authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Public Law 96-487, and operates in accordance with the provisions of the Federal Advisory Committee Act.

DATES: The meeting will be held on February 19, 2004, from 10 a.m. to 4 p.m. at the Iliamna Community Center in Iliamna, Alaska.

GSA regulations (41 CFR 102-3.150) governing advisory committee meetings allow us, in exceptional circumstances, to give less than 15 days advance notice prior to an advisory committee meeting. It is necessary for us to publish this notice less than 15 days prior to the meeting so that the work of the committee can be made available for consideration at a subsequent meeting of the Bristol Bay Regional Council. We were not aware sufficiently in advance of the need to more closely coordinate the scheduling of the two meetings.

FOR FURTHER INFORMATION CONTACT: Mary McBurney, Subsistence Manager at (907) 644-3598.

SUPPLEMENTARY INFORMATION: Notice of this meeting will be published in local newspapers and announced on local radio stations prior to the meeting dates. Locations and dates may need to be changed based on weather or local circumstances.

The following agenda items will be discussed:

1. Call to Order (SRC Chair).
2. Roll Call and Confirmation of Quorum.
3. SRC Chair and Superintendent's Welcome and Introductions.
4. Review Commission Purpose and Status of Membership.
5. Review and Adopt Agenda.
6. Review and adopt minutes from last meeting.
7. Superintendent's Report.
8. Update—Review Federal Subsistence Board—Wildlife Proposals.
9. Update—Review Federal Subsistence Board—on Fisheries Actions.
10. Develop Subsistence Hunting Program Recommendations/Comments on Proposals.
11. Public and Agency Comments.
12. Set time and place of next SRC meeting.
13. Adjournment.

Draft minutes of the meeting will be available for public inspection approximately six weeks after the meeting from: Superintendent, Lake Clark National Park and Preserve, P.O. Box 4230, University Drive #311, Anchorage, AK 99508.

Dated: January 30, 2004.

Kathryn C. Collins,

Acting Regional Director, Alaska.

[FR Doc. 04-3145 Filed 2-12-04; 8:45 am]

BILLING CODE 4312-64-P

DEPARTMENT OF THE INTERIOR

National Park Service

Committee for the Preservation of the White House; Notice of Public Meeting

AGENCY: Department of the Interior, National Park Service.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Committee for the Preservation of the White House will be held at the White House at 11 a.m. on Friday, March 12, 2004.

DATES: March 12, 2004.

FOR FURTHER INFORMATION CONTACT: Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242. (202) 619-6344.

SUPPLEMENTARY INFORMATION: It is expected that the meeting agenda will include policies, goals, and long range plans. The meeting will be open, but subject to appointment and security clearance requirements. Clearance information, which includes full name, date of birth and social security number, must be received by March 5, 2004. Due to the present mail delays being experienced, clearance information should be faxed to (202) 619-6353 in order to assure receipt by deadline. Inquiries may be made by calling the Committee for the Preservation of the White House between 9 a.m. and 4 p.m. weekdays at (202) 619-6344. Written comments may be sent to the Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242.

Dated: February 5, 2004.

Ann Bowman Smith,

Executive Secretary, Committee for the Preservation of the White House.

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DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 31, 2004. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, (202) 371-6447. Written or faxed comments should be submitted by March 1, 2004.

Carol D. Shull,

Keeper of the National Register of Historic Places.

ARIZONA

Gila County

Miller, Pryor, House, 3800 AZ 87, Pine, 04000146

Navajo County

Brimhall, Norman, House, 210 S. Main St., Taylor, 04000137

Palmer, A.Z., House, 26 E. Center, Taylor, 04000139

Palmer, Jordan, House, 101 S. Main St., Taylor, 04000136

Standifird, Aquilla, House, 306 S. Main St., Taylor, 04000138

CALIFORNIA

Los Angeles County

Southwest Museum, 234 Museum Dr., Los Angeles, 04000185

Siskiyou County

Edgewood Store, 24505 Edgewood Rd., Edgewood, 04000140

DISTRICT OF COLUMBIA

District of Columbia

Dumbarton Oaks Park, Entrance from Lovers Ln, off R St. bet. 31st and 32nd Sts, Washington, 04000141

FLORIDA

Flagler County

Mala Compra Plantation Archeological Site, 5880 N. Oceanshore Blvd., Palm Coast, 04000142

Lake County

Purdy Villa, 3045 Eudora Rd., Eustis, 04000143