

Dated: January 29, 2004.

**Kevin R. Devitt,**

*Acting District Manager.*

[FR Doc. 04-2251 Filed 2-3-04; 8:45 am]

BILLING CODE 4310-33-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-080-1030-PH]

#### Notice of Public Meeting, Upper Columbia-Salmon Clearwater Resource Advisory Council Meeting; Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Upper Columbia-Salmon Clearwater (UCSC) District Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** March 4 and 5, 2004. The meeting will begin at 8 a.m. each day and end at approximately 3 p.m. on March 5th. The public comment period will be from 8 a.m. to 9 a.m. on March 5, 2004. The meeting will be held at the Grant Creek Inn, 5280 Grant Creek Road, Missoula, Montana, because Missoula is centrally located for Council members traveling from the northern and south-central parts of Idaho.

**FOR FURTHER INFORMATION CONTACT:** Stephanie Snook, RAC Coordinator, BLM UCSC District, 1808 N. Third Street, Coeur d'Alene, Idaho 83814 or telephone (208) 769-5004.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho. The agenda items for the March 4 and 5, 2004 meeting include:

- New RAC member orientation
- Rangeland Ecology training
- Development of an Annual Work Plan
- Subgroup reports and follow-up on Off-Highway-Vehicles, the Wild Horse Program, and other natural resource issues.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments.

Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided above.

Dated: January 30, 2004.

**Lewis M. Brown,**

*District Manager.*

[FR Doc. 04-2393 Filed 2-3-04; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-060-01-1020-PG]

#### Notice of Public Meeting; Central Montana Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Central Montana Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting will be held February 24 & 25, 2004, at the Grand Union Hotel in Fort Benton, Montana. The February 24 meeting will begin at 1 p.m. with a 30-minute public comment period. The meeting is scheduled to adjourn at approximately 7:30 p.m. The February 25 meeting will begin at 8 a.m. with a 60-minute public comment period. This meeting will also adjourn at approximately 7:30 p.m.

**SUPPLEMENTARY INFORMATION:** This 15-member council advises the Secretary of the Interior on a variety of management issues associated with public land management in Montana. At this meeting the council will discuss:

An overview of the alternative formulation for the Upper Missouri River Breaks National Monument Resource Management Plan;

Recommendations for a working preferred alternative for this management plan;

Field manager update;

And, additional updates on the Fort Benton Interpretive Center, proposed grazing regulations, the Blackleaf Environmental Impact Statement and the Lewis and Clark Bicentennial.

All meetings are open to the public. The public may present written

comments to the RAC. Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the timer for individual oral comments may be limited.

#### FOR FURTHER INFORMATION CONTACT:

Dave Mari, Lewistown Field Manager, Lewistown Field Office, Airport Road, Lewistown, Montana 59457, (406) 538-7461.

Dated: January 30, 2004.

**David L. Mari,**

*Lewistown Field Manager.*

[FR Doc. 04-2398 Filed 2-3-04; 8:45 am]

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## LIBRARY OF CONGRESS

### Copyright Office

[Docket No. 2004-2 CARP]

#### Copyright Arbitration Royalty Panels; List of Arbitrators

**AGENCY:** Copyright Office, Library of Congress.

**ACTION:** Publication of the 2004-2005 CARP arbitrator list.

**SUMMARY:** The Copyright Office is publishing the list of arbitrators eligible for service on a Copyright Arbitration Royalty Panel ("CARP") during 2004 and 2005. This list will be used to select the arbitrators who will serve on panels initiated in 2004 and 2005 for determining the distribution of royalty fees or the adjustment of royalty rates.

**EFFECTIVE DATE:** February 4, 2004.

#### FOR FURTHER INFORMATION CONTACT:

Susan N. Grimes, P.O. Box 70977, Southwest Station, Washington, DC 20024. Telephone: (202) 707-8380.

#### SUPPLEMENTARY INFORMATION:

##### Background

For royalty rate adjustments and distributions that are in controversy, the Copyright Act requires the selection of a Copyright Arbitration Royalty Panel ("CARP") consisting of three arbitrators from "lists provided by professional arbitration associations." See 17 U.S.C. 802(b). The Librarian of Congress selects two of the arbitrators for a CARP from a list of nominated arbitrators; those selected then choose a third arbitrator to serve as chairperson of the panel. If the two arbitrators cannot agree, the Librarian is instructed to select the third arbitrator.

On December 7, 1994, the Copyright Office issued final regulations implementing the CARP selection