

January 14, 2004, (5 p.m.–7 p.m. and 7 p.m.–9 p.m.), Lifelong Learning Center, 801 East Benjamin Avenue, Norfolk, NE

January 15, 2004, (5 p.m.–7 p.m. and 7 p.m.–9 p.m.), Holiday Inn Express, 803 East Highway 20, Valentine, NE

January 20, 2004, (5 p.m.–7 p.m. and 7 p.m.–9 p.m.), Stubb's Restaurant Meeting Room, Junction Highways 2 and 83, Thedford, NE

January 21, 2004, (5 p.m.–7 p.m. and 7 p.m.–9 p.m.), Sandhills Convention Center/Quality Inn and Suites, 2102 South Jeffers Street, North Platte, NE

Preliminary Issues

The current road and trail system cannot be maintained to established standards with the current and projected budget allocations.

Unrestricted motorized travel negatively affects the recreation experience of those who are seeking prefer a non-motorized experience. This relates primarily to big game hunting, and to a lesser extent upland hunting, judging from the comments received.

In a few locations, there is evidence that motorized travel is contributing to resource degradation.

The national forests and national grassland are essentially the only public areas in the state where motorized travel is allowed.

Restricting motorized travel could contribute to a decline in rural economies that rely in part upon motorized recreation participation on the national forests and grassland.

Comment Requested

This notice of intent initiates the scoping process which guides the development of the environmental impact statement. A detailed description of the proposed action and available maps can be accessed at <http://www.fs.fed.us/r2/nebraska>. Comments that are most helpful for the Forest Service in making adjustments to the proposed action are those that provide specific suggestions for changes and include reasons and/or scientific documentation to support the requested changes. Comments that support the proposed action also are most helpful if they clearly describe why the writer favors the actions proposed.

Early Notice of Importance of Public Participation in Subsequent Environmental Review

A draft environmental impact statement will be prepared for comment. The comment period on the draft environmental impact statement will be 45 days from the date the Environmental Protection Agency

publishes the notice of availability in the **Federal Register**.

The Forest Service believes, at this early stage, it is important to give reviewers notice of several court rulings related to public participation in the environmental review process. First, reviewers of draft environmental impact statements must structure their participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewer's position and contentions. *Vermont Yankee Nuclear Power Corp. v. NRDC*, 435 U.S. 519, 553 (1978). Also, environmental objections that could be raised at the draft environmental impact statement stage but that are not raised until after completion of the final environmental impact statement may be waived or dismissed by the courts. *City of Angoon v. Hodel*, 803 F.2d 1016, 1022 (9th Cir. 1986) and *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980). Because of these court rulings, it is very important and those interested in the proposed action participate by the close of the 45 day comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: January 20, 2004.

Charlie Marsh,

District Ranger.

[FR Doc. 04–1988 Filed 1–29–04; 8:45 am]

BILLING CODE 3410–CA–M

DEPARTMENT OF AGRICULTURE

Forest Service

Alpine County, CA, Resource Advisory Committee (RAC)

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92–463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106–393) the Alpine County Resource Advisory Committee (RAC) will meet on Monday, February 2, 2004, at 18:00 at the Diamond Valley School for business meetings. The purpose of the meeting is to discuss issues relating to implementing the Secure Rural Schools and Community Self-Determination Act of 2000 (Payment to States) and expenditure of Title II funds. The meetings are open to the public.

DATES: Monday, February 2, 2004, at 18:00 hours.

ADDRESSES: The meeting will be held at the Diamond Valley School (physical address, room and time). Send written comments to Franklin Pemberton, Alpine County RAC coordinator, c/o USDA Forest Service, Humboldt-Toiyabe N.F., Carson Ranger District 1536 So. Carson Street, Carson City, NV 89701.

FOR FURTHER INFORMATION CONTACT:

Alpine Co. RAC Coordinator, Franklin Pemberton at (775) 884–8150; or Gary Schiff, Carson District Ranger and Designated Federal Officer, at (775) 884–8100, or electronically to fpemberton@fs.fed.us.

SUPPLEMENTARY INFORMATION:

The Meeting is open to the public. Council discussion is limited to Forest Service staff and Council members. However, persons who wish to bring urban and community forestry matters to the attention of the council may file written statements with the Council staff before and after the meeting.

Dated: January 22, 2004.

Larry Randall,

Acting Carson District Ranger.

[FR Doc. 04–1904 Filed 1–29–04; 8:45 am]

BILLING CODE 3410–11–M

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions and Deletions

AGENCY: Committee for Purchase from People Who Are Blind or Severely Disabled.

ACTION: Additions to and Deletions from Procurement List.

SUMMARY: This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products previously furnished by such agencies.

EFFECTIVE DATE: February 29, 2004.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

FOR FURTHER INFORMATION CONTACT: Sheryl D. Kennerly, (703) 603-7740.

SUPPLEMENTARY INFORMATION:

Additions

On November 7 and December 5, 2003, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (68 F.R. 63057 and 68023) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in

connection with the services added to the Procurement List.

End of Certification

Accordingly, the following services are added to the Procurement List:

Services

Service Type/Location: Custodial Services, VA Community Based Outpatient Clinic North Shore, Lynn, Massachusetts and VA Community Based Outpatient Clinic, Haverill, Massachusetts.

NPA: Morgan Memorial Goodwill Industries, Boston, Massachusetts

Contract Activity: VA Medical Center—Edith Nourse Rogers Memorial, Bedford, Massachusetts

Service Type/Location: Document Destruction

At the following Locations and for the Nonprofit Agencies Indicated: Camarillo Office, IRS (Including the Criminal Investigation Division), 751 Daily Drive, Camarillo, California

NPA: Goodwill Industries of Southern California, Los Angeles, CA, El Centro Office, IRS, 1699 W. Main Street, El Centro, California

NPA: Landmark Services, Inc., Santa Ana, California, El Monte Office, IRS (Including the Criminal Investigation Division), 9350 E. Flair Drive, El Monte, California

NPA: Goodwill Industries of Southern California, Los Angeles, California, El Segundo Office, IRS (Including the Criminal Investigation, Division), 222 N. Sepulveda Blvd., El Segundo, California

NPA: Goodwill Industries of Southern California, Los Angeles, California, Glendale Office, IRS (Including the Criminal Investigation Division), 225 W. Broadway, Glendale, California

NPA: Goodwill Industries of Southern California, Los Angeles, California, Laguna Niguel Office, IRS (Including the Criminal Investigation Division), 24000 Avila Road, Laguna Niguel, California

NPA: Landmark Services, Inc., Santa Ana, California, Long Beach Office, IRS (Including the Criminal Investigation Division), 501 W. Ocean Blvd., Long Beach, California

NPA: Landmark Services, Inc., Santa Ana, California, Los Angeles Office, IRS (Including the Criminal Investigation Division), 300 N. Los Angeles Street, Los Angeles, California

NPA: Goodwill Industries of Southern California, Los Angeles, California, Norwalk Office, IRS, 12440 E. Imperial Highway, Norwalk, California

NPA: Goodwill Industries of Southern California, Los Angeles, California, Palm Springs Office, IRS, 980 E. Tahquitz Canyon Way, Palm Springs, California

NPA: Goodwill Industries of Southern California, Los Angeles, California, San Bernardino Office, IRS (Including the Criminal Investigation Division), 290 N. "D" Street, San Bernardino, California

NPA: Goodwill Industries of Southern California, Los Angeles, California, San Diego Office, IRS (Including the Criminal Investigation Division), 880 Front Street,

and 701 "B" Street, San Diego, California
NPA: Landmark Services, Inc., Santa Ana, California, San Marcos Office, IRS, 1 Civic Center Drive, San Marcos, California

NPA: Landmark Services, Inc., Santa Ana, California, Santa Ana Office, IRS (Including the Criminal Investigation Division), 34 Civic Center Plaza, Santa Ana, California

NPA: Landmark Services, Inc., Santa Ana, California, Van Nuys Office, IRS (Including the Criminal Investigation Division), 6230 Van Nuys Blvd., Van Nuys, California

NPA: Goodwill Industries of Southern California, Los Angeles, California, Woodland Hills Office, IRS, 6340 Variel Ave, Woodlands Hills, California

NPA: Goodwill Industries of Southern California, Los Angeles, California

Contract Activity: IRS-Western Area Procurement Branch-APFW, San Francisco, California

Service Type/Location: Mailing Services, Theodore Levin U.S. Courthouse, U.S. District Court, Eastern District of Michigan, Detroit, Michigan

NPA: Jewish Vocational Service and Community Workshop, Southfield, Michigan

Contract Activity: U.S. District Court, Detroit, Michigan

Deletions

On December 5, 2003 the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (68 FR 68024) of proposed deletions to the Procurement List. After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products deleted from the Procurement List.

End of Certification

Accordingly, the following products are deleted from the Procurement List:

Products

Product/NSN: Detergent, General Purpose/
7930-01-055-6121
NPA: Lighthouse for the Blind, St. Louis, MO
Contract Activity: GSA, Southwest Supply
Center, Fort Worth, TX
Product/NSN: Holder, Desk Memorandum,
7520-00-139-3802
7520-00-290-6445
NPA: Dallas Lighthouse for the Blind, Inc.,
Dallas, TX
Contract Activity: Office Supplies & Paper
Products Acquisition Ctr, New York, NY
Product/NSN: Sponge, Cellulose/7920-00-
559-8462
NPA: Mississippi Industries for the Blind,
Jackson, MS
Contract Activity: GSA, Southwest Supply
Center, Fort Worth, TX
Product/NSN: Strap Set, Webbing/5342-00-
922-2480
NPA: Huntsville Rehabilitation Foundation,
Huntsville, AL
Contract Activity: Defense Supply Center
Richmond, Richmond, VA

Sheryl D. Kennerly,*Director, Information Management.*

[FR Doc. 04-1992 Filed 1-29-04; 8:45 am]

BILLING CODE 6353-01-P

**COMMITTEE FOR PURCHASE FROM
PEOPLE WHO ARE BLIND OR
SEVERELY DISABLED****Redesignation of Services; Correction**

In the document appearing on page 2565, FR Doc 04-1029, in the issue of January 16, 2004, in the first and second columns, the Committee published a redesignation of services currently on the Procurement List for Janitorial/Custodial, Johnstown, Pennsylvania. The name of the Nonprofit Agency associated with this redesignation was misspelled. It should read Goodwill Industries of the Conemaugh Valley, Inc., Johnstown, Pennsylvania.

Sheryl D. Kennerly,*Director, Information Management.*

[FR Doc. 04-1993 Filed 1-29-04; 8:45 am]

BILLING CODE 6353-01-P

DEPARTMENT OF COMMERCE**Bureau of the Census**

[Docket Number 030829216-4023-02]

RIN 0607-AA40

Annual Trade Survey**AGENCY:** Bureau of the Census,
Commerce.**ACTION:** Notice.**SUMMARY:** The Bureau of the Census
(Census Bureau) is expanding the 2003

Annual Trade Survey (ATS) to include manufacturers' sales branches and offices (MSBO). The Census Bureau makes this expansion at the request of the Bureau of Economic Analysis (BEA). The BEA considers this information vital to its accurate measurement of sales and inventories for wholesale trade. These data are important inputs to BEA's preparation of National Income and Product accounts and its annual input-output tables.

DATES: The Census Bureau adopts the expanded ATS as of January 30, 2004.**FOR FURTHER INFORMATION CONTACT:** John Trimble, Chief, Annual Trade and Special Projects Branch, Service Sector Statistics Division, at (301) 763-7223 or by e-mail at John.Trimble@census.gov.**SUPPLEMENTARY INFORMATION:** The Census Bureau is authorized to take surveys necessary to furnish current data on the subjects covered by the major censuses authorized by Title 13, United States Code (U.S.C.), sections 182, 224, and 225. The expanded ATS will provide continuing and timely national statistical data on MSBO for the period between the five year economic censuses. These data ensure a sound statistical basis for the formation of policy by various government agencies. They also apply to a variety of public and business needs. These data are not available publicly on a timely basis from nongovernmental or other governmental sources.

On September 15, 2003 (68 FR 53959), the Census Bureau published in the **Federal Register** a notice and request for comment on the expansion of the ATS. We did not receive any comments on that notice. Accordingly, the Census Bureau is adopting without change, its proposal to include manufacturers' sales and offices in the 2003 Annual Trade Survey.

The previous ATS collected data only for merchant wholesalers. This new, expanded survey includes a selected sample of firms and operating establishments primarily selling goods that they manufacture in the United States. These data will be a vital source for accurately measuring sales, inventories, and operating expenses for wholesale trade. The BEA has made repeated requests for this information. The expanded ATS covers approximately 90 percent of sales from the wholesale sector and over 99 percent of its inventories compared to about 58 percent of sales and 85 percent of inventories in the previous ATS sample.

Beginning with the survey year 2003, the goal is to maximize industry coverage within our available resources.

In order to establish reporting arrangements and reduce respondent burden, we will mail report forms to a sample of firms on a company basis and contact them in person, as well as by phone and mail. We will mail a survey introduction letter followed by report forms to the firms covered by this survey and require the report forms to be returned thirty days after receipt. The report forms will request similar data items, but different forms are needed to accommodate both merchant wholesale and MSBO companies, as well as both large and small firms. Later, as necessary, additional mail follow-ups and telephone follow-ups will be conducted.

The primary users of these data will be federal, state, and local government agencies, including the Census Bureau, BEA, and Environmental Protection Agency. Other users will include business firms, academics, trade associations, and research and consulting organizations.

Rulemaking Requirements*Executive Order 12866*

This rule has been determined to be not significant for purposes of Executive Order 12866.

Regulatory Flexibility Act

The Chief Counsel for Regulation of the Department of Commerce certified to the Chief Counsel for Advocacy of the Small Business Administration that this rule would not have a significant economic impact on a substantial number of small entities. The factual basis for this certification was published in the proposed rule. No comments were received regarding the economic impact of this rule. As a result, no final regulatory flexibility analysis was prepared.

Paperwork Reduction Act

Notwithstanding any other provision of law, no person is required to respond to, nor shall a person be subject to a penalty for failure to comply with, a collection of information subject to requirements of the Paperwork Reduction Act (PRA), unless that collection of information displays a current, valid Office of Management and Budget (OMB) control number. In accordance with the PRA (44 U.S.C. 3501 *et seq.*), OMB approved on January 9, 2004, with control number 0607-0195, the collection of all information associated with this rule. We estimate the number of additional respondents to be 1,600 and estimate an additional 713 annual burden hours with this expanded data collection. Also, we