

days, the Agreement will be deemed finally accepted on the 16th day after the date it is published in the **Federal Register**.

21. The Commission may publicize the terms of the Settlement Agreement and Order.

22. The Commissioner's Order in this matter is issued under the provisions of the CPSA, 15 U.S.C. 2051 *et seq.*

Violation of this Order may subject Respondent to appropriate legal action.

23. This Settlement Agreement may be used in interpreting the Order. Agreements, understandings, representations, or interpretations apart from those contained in this Settlement Agreement and Order may not be used to vary or contradict its terms.

24. The provisions of this Settlement Agreement and Order shall apply to E&B Giftware, LLC and each of its successors and assigns.

E&B Giftware, LLC.

Dated: November 10, 2003

Edward Sacks,

*Chief Executive Officer.*

William Walsh,

*Esquire, Respondent's Attorney.*

The U.S. Consumer Product Safety Commission.

Alan H. Schoem,

*Director, Office of Compliance.*

Eric L. Stone,

*Director, Legal Division, Office of Compliance.*

January 16, 2004.

Michelle F. Gillice,

*Trial Attorney, Legal Division, Office of Compliance.*

#### Order

Upon consideration of the Settlement Agreement between Respondent E&B Giftware, LLC and the staff of the Consumer Product Safety Commission, and the Commission having jurisdiction over the subject matter and over E&B Giftware LLC, and it appearing that the Settlement Agreement and Order is in the public interest, it is

*Ordered* that the Settlement Agreement be, and hereby is, accepted and it is

*Further Ordered* that E&B Giftware, LLC shall pay the United States Treasury a civil penalty in the amount of one hundred thousand and 00/100 dollars, (\$100,000.00), payable within twenty (20) days of the service of the Final Order upon E&B Giftware, LLC, or by December 31, 2003, whichever occurs later.

Provisionally accepted and Provisional Order issued on the 20th day of January, 2004.

By Order of the Commission.

**Todd A. Stevens,**

*Secretary, Consumer Product Safety Commission.*

[FR Doc. 04-1607 Filed 1-26-04; 8:45 am]

**BILLING CODE 6355-01-M**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Revision of Currently Approved Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed. This form is available in alternate formats. Individuals who use a telecommunications device for the deaf (TTY/TDD) may call (202) 606-5256 between the hours of 9 a.m. and 4:30 p.m. Eastern time, Monday through Friday.

Currently, the Corporation is soliciting comments concerning the revision of its AmeriCorps Alumni Profile Cards (OMB Control Number 3045-0048 Part A, Part B, and Part C with an expiration date of 03/31/2004). Copies of the information collection request can be obtained by contacting the office listed below in the **ADDRESSES** section of this notice.

**DATES:** Written comments must be submitted to the office listed in the **ADDRESSES** section by March 29, 2004.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) By mail sent to: Corporation for National and Community Service, Attn: Mr. Brian Harvey, AmeriCorps Recruitment, Selection and Placement Office, Room 8705-A, 1201 New York Avenue, NW., Washington, DC., 20525.

(2) By hand delivery or by courier to the Corporation's mailroom, Room 6010, at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays.

(3) By fax to: (202) 565-2794, Attn: Mr. Brian Harvey, AmeriCorps Recruitment, Selection and Placement Office.

(4) Electronically through the Corporation's e-mail address system: [bharvey@cns.gov](mailto:bharvey@cns.gov).

#### FOR FURTHER INFORMATION CONTACT:

Brian Harvey, (202) 606-5000, ext. 492, or e-mail to [bharvey@cns.gov](mailto:bharvey@cns.gov).

#### SUPPLEMENTARY INFORMATION: The

Corporation is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submissions of responses.

#### Background

The Corporation proposes to send out AmeriCorps Alumni Profile Cards to former AmeriCorps and VISTA members' home addresses requesting that they complete the card and return it to the AmeriCorps Recruitment Office. The card will be used by Corporation personnel and other organizations (only with the explicit written permission of the respondent). The purpose of the card is to enhance communications between the Corporation and former AmeriCorps members to provide them with information on Corporation activities, and to seek their assistance in volunteer recruitment activities.

#### Current Action

The Corporation proposes to revise the AmeriCorps Alumni Profile Card by changing the name to more accurately describe the information collection and to include the members who served in all AmeriCorps programs. In addition, the Corporation will deleting unused

information from the existing version of the card, such as removing questions pertaining to meeting facilities and housing and collecting the following data from the former member:

- The exact dates of service from the person filling out the AmeriCorps\*VISTA Alumni Locator Card.
- Detailed information about the person's current interests, occupation and expertise.
- Collecting the person's cell phone number for those who prefer to be contacted in that manner.

The Corporation also plans to gather additional information about the former member's current education level. This will help the Corporation to more accurately gear communication to former members who may be interested in furthering their education or who may benefit from a particular new initiative.

The Corporation will continue to seek consent to release contact information, including a former member's name, address (including e-mail), and telephone number to the following groups:

1. Alumni Organizations.
2. Educational organizations that can accept the AmeriCorps education award.
3. Service organizations.

Further, the Corporation proposes to revise the AmeriCorps Alumni Locator Card by asking former members to identify his or her involvement with the Corporation or community.

*Type of Review:* Revision of a currently approved collection.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps Alumni Profile Card. (Previously named the AmeriCorps\*VISTA Locator Card.)

*OMB Number:* 3045-0048.

*Agency Number:* None.

*Affected Public:* Individuals and households.

*Total Respondents:* 12,000.

*Frequency:* Continuous.

*Average Time Per Response:* 4 minutes.

*Estimated Total Burden Hours:* 800 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: January 21, 2004.

**Timothy McManus,**

*Director, AmeriCorps Recruitment, Selection and Placement.*

[FR Doc. 04-1632 Filed 1-26-04; 8:45 am]

**BILLING CODE 6050--\$-P**

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Notice of Availability of 2004 AmeriCorps Application Guidelines and Technical Assistance Calls**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation") announces the availability of its AmeriCorps application guidelines for the 2003-2004 program year. These guidelines set forth the policies, procedures, and timelines that will govern the allocation of all AmeriCorps resources in fiscal year 2004, in all of the following programs: AmeriCorps\*State; AmeriCorps\*U.S. Territories; AmeriCorps\*Indian Tribes; AmeriCorps\*South Dakota; AmeriCorps\*Education Awards Program; and AmeriCorps\*National (for nonprofit organizations operating a program in two or more states).

These guidelines establish requirements for organizations applying for funds, and provide the criteria that will be used in evaluating applicants. A Notice of Funds Availability will follow once the Corporation's fiscal year 2004 budget is finalized.

In addition, the Corporation will hold technical assistance conference calls for organizations applying directly to the Corporation for funding for AmeriCorps\*National, AmeriCorps\*U.S. Territories, AmeriCorps\*Indian Tribes, AmeriCorps\*South Dakota, and Education Awards Program applicants. Please check the AmeriCorps Web site at <http://www.americorps.org/resources/guidelines2004.html> for information concerning future technical assistance conference calls.

**FOR FURTHER INFORMATION CONTACT:** You may obtain copies of the 2004 AmeriCorps application guidelines by calling Nancy Talbot at (202) 606-5000 x470 ([ntalbot@cns.gov](mailto:ntalbot@cns.gov)). The TDD number is (202) 565-2799.

Alternatively, you may download a copy of the 2004 guidelines from our Web site at <http://www.americorps.org/resources/guidelines2004.html>.

**SUPPLEMENTARY INFORMATION:**

*How to register for conference calls:* Conference call topics, dates, times, and registration information are posted on the AmeriCorps Web site. Please check the AmeriCorps Web site at: <http://www.americorps.org/resources/guidelines2004.html>. Participation in the calls is optional. All calls will be recorded and available for replay. Please contact your Program Officer if you are an existing grantee, or call ext. 417 if you have any questions.

Dated: January 21, 2004.

**Nancy Talbot,**

*Director, Program Planning and Development.*

[FR Doc. 04-1610 Filed 1-26-04; 8:45 am]

**BILLING CODE 6050--\$-P**

## **DEPARTMENT OF DEFENSE**

### **Department of the Army**

#### **Notice of Partnership Under a Cooperative Research and Development Agreement**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice

**SUMMARY:** Announcement is made of the Notice of Partnership under a Cooperative Research and Development Agreement (CRADA) to Innovative Biosensors, Inc., Gaithersburg, MD to work on a Development of Biosensor Detection System for West Nile Virus.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**DATES:** Submit comments by February 11, 2004.

**FOR FURTHER INFORMATION CONTACT:** All comments should be addressed within 15 days from the date of this notice to Maryam Azarion, Office of Research and Technology Applications, 521 Fraim Street, Fort Detrick, MD 21702-5015 at (301) 619-5034.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 04-1725 Filed 1-26-04; 8:45 am]

**BILLING CODE 3710-08-M**