

information from the existing version of the card, such as removing questions pertaining to meeting facilities and housing and collecting the following data from the former member:

- The exact dates of service from the person filling out the AmeriCorps\*VISTA Alumni Locator Card.
- Detailed information about the person's current interests, occupation and expertise.
- Collecting the person's cell phone number for those who prefer to be contacted in that manner.

The Corporation also plans to gather additional information about the former member's current education level. This will help the Corporation to more accurately gear communication to former members who may be interested in furthering their education or who may benefit from a particular new initiative.

The Corporation will continue to seek consent to release contact information, including a former member's name, address (including e-mail), and telephone number to the following groups:

1. Alumni Organizations.
2. Educational organizations that can accept the AmeriCorps education award.
3. Service organizations.

Further, the Corporation proposes to revise the AmeriCorps Alumni Locator Card by asking former members to identify his or her involvement with the Corporation or community.

*Type of Review:* Revision of a currently approved collection.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps Alumni Profile Card. (Previously named the AmeriCorps\*VISTA Locator Card.)

*OMB Number:* 3045-0048.

*Agency Number:* None.

*Affected Public:* Individuals and households.

*Total Respondents:* 12,000.

*Frequency:* Continuous.

*Average Time Per Response:* 4 minutes.

*Estimated Total Burden Hours:* 800 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: January 21, 2004.

**Timothy McManus,**

*Director, AmeriCorps Recruitment, Selection and Placement.*

[FR Doc. 04-1632 Filed 1-26-04; 8:45 am]

**BILLING CODE 6050--\$-P**

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Notice of Availability of 2004 AmeriCorps Application Guidelines and Technical Assistance Calls**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation") announces the availability of its AmeriCorps application guidelines for the 2003-2004 program year. These guidelines set forth the policies, procedures, and timelines that will govern the allocation of all AmeriCorps resources in fiscal year 2004, in all of the following programs: AmeriCorps\*State; AmeriCorps\*U.S. Territories; AmeriCorps\*Indian Tribes; AmeriCorps\*South Dakota; AmeriCorps\*Education Awards Program; and AmeriCorps\*National (for nonprofit organizations operating a program in two or more states).

These guidelines establish requirements for organizations applying for funds, and provide the criteria that will be used in evaluating applicants. A Notice of Funds Availability will follow once the Corporation's fiscal year 2004 budget is finalized.

In addition, the Corporation will hold technical assistance conference calls for organizations applying directly to the Corporation for funding for AmeriCorps\*National, AmeriCorps\*U.S. Territories, AmeriCorps\*Indian Tribes, AmeriCorps\*South Dakota, and Education Awards Program applicants. Please check the AmeriCorps Web site at <http://www.americorps.org/resources/guidelines2004.html> for information concerning future technical assistance conference calls.

**FOR FURTHER INFORMATION CONTACT:** You may obtain copies of the 2004 AmeriCorps application guidelines by calling Nancy Talbot at (202) 606-5000 x470 ([ntalbot@cns.gov](mailto:ntalbot@cns.gov)). The TDD number is (202) 565-2799.

Alternatively, you may download a copy of the 2004 guidelines from our Web site at <http://www.americorps.org/resources/guidelines2004.html>.

**SUPPLEMENTARY INFORMATION:**

*How to register for conference calls:* Conference call topics, dates, times, and registration information are posted on the AmeriCorps Web site. Please check the AmeriCorps Web site at: <http://www.americorps.org/resources/guidelines2004.html>. Participation in the calls is optional. All calls will be recorded and available for replay. Please contact your Program Officer if you are an existing grantee, or call ext. 417 if you have any questions.

Dated: January 21, 2004.

**Nancy Talbot,**

*Director, Program Planning and Development.*

[FR Doc. 04-1610 Filed 1-26-04; 8:45 am]

**BILLING CODE 6050--\$-P**

## **DEPARTMENT OF DEFENSE**

### **Department of the Army**

#### **Notice of Partnership Under a Cooperative Research and Development Agreement**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice

**SUMMARY:** Announcement is made of the Notice of Partnership under a Cooperative Research and Development Agreement (CRADA) to Innovative Biosensors, Inc., Gaithersburg, MD to work on a Development of Biosensor Detection System for West Nile Virus.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**DATES:** Submit comments by February 11, 2004.

**FOR FURTHER INFORMATION CONTACT:** All comments should be addressed within 15 days from the date of this notice to Maryam Azarion, Office of Research and Technology Applications, 521 Fraim Street, Fort Detrick, MD 21702-5015 at (301) 619-5034.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

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