

Bldg. 0012-0411-00
Homedale Road
Klamath Falls Co: Klamath OR 97603-
Landholding Agency: Interior
Property Number: 61200410003
Status: Unutilized
Reason: Extensive deterioration

Bldg. 0012-0412-00
Homedale Road
Klamath Falls Co: Klamath OR 97603-
Landholding Agency: Interior
Property Number: 61200410004
Status: Unutilized
Reason: Extensive deterioration

Texas

5 Bldgs.
Pantex Plant
#10-002, 11-009, 12-013, 12-078, 12-R-078
Amarillo Co: Carson TX 79120-
Landholding Agency: Energy
Property Number: 41200410003
Status: Unutilized
Reasons: Within 2000 ft. of flammable or
explosive material, Secured Area

Virginia

Bldgs. 3375, 3610-3612
Naval Amphibious Base
Little Creek
Norfolk Co: VA 23521-
Landholding Agency: Navy
Property Number: 77200410001
Status: Excess
Reason: Extensive deterioration

Land (by State)

Arizona

Pump House Buffer Zone
S. Ave. A
Yuma Co: AZ 85365-
Landholding Agency: GSA
Property Number: 54200410002
Status: Surplus
Reason: Within airport runway clear zone
GSA Number: 9-I-AZ-04252

Missouri

12 Missile Launch Facilities
Whiteman AFB Co: MO
Landholding Agency: GSA
Property Number: 54200410005
Status: Surplus
Reason: subsurface disturbance not allowed
GSA Number: 7DC006570669

[FR Doc. 04-1393 Filed 1-22-04; 8:45 am]

BILLING CODE 4210-29-M

**DEPARTMENT OF HOUSING AND
URBAN DEVELOPMENT**

[Docket No. FR-4665-N-14]

**Conference Call for the Manufactured
Housing Consensus Committee**

AGENCY: Office of the Assistant
Secretary for Housing-Federal Housing
Commissioner, HUD.

ACTION: Notice of upcoming meeting via
conference call.

SUMMARY: This notice sets forth the
schedule and proposed agenda of an

upcoming meeting of the Manufactured
Housing Consensus Committee (the
Committee) to be held via telephone
conference. This meeting is open to the
general public without participation.

DATES: The conference call will be held
on Friday, February 13, 2004, from 11
a.m. to 3 p.m.

ADDRESSES: Information concerning the
conference call can be obtained from the
Department's Consensus Committee
Administering Organization, the
National Fire Protection Association
(NFPA). Interested parties can log onto
NFPA's Web site for instructions on
how to participate and for contact
information for the conference call:
[http://www.nfpa.org/ECommittee/
HUDManufacturedHousing/
hudmanufacturedhousing.asp](http://www.nfpa.org/ECommittee/HUDManufacturedHousing/hudmanufacturedhousing.asp).
Alternately you may contact Jill
McGovern of NFPA by phone at (617)
984-7404 (this is not a toll-free number)
for conference call information.

FOR FURTHER INFORMATION CONTACT:
William W. Matchneer III,
Administrator, Office of Manufactured
Housing Programs, Office of the Deputy
Assistant Secretary for Regulatory
Affairs and Manufactured Housing,
Department of Housing and Urban
Development, 451 7th Street, SW.,
Washington, DC 20410, telephone (202)
708-6409 (this is not a toll-free
number). Persons who have difficulty
hearing or speaking may access this
number via TTY by calling the toll-free
Federal Information Relay Service at
(800) 877-8339.

SUPPLEMENTARY INFORMATION: Notice of
this meeting is provided in accordance
with section 10(a)(2) of the Federal
Advisory Committee Act (5 U.S.C. App.
2) and 41 CFR 102-3.150. The
Manufactured Housing Consensus
Committee was established under
section 604(a)(3) of the National
Manufactured Housing Construction
and Safety Standards Act of 1974, 42
U.S.C. 4503(a)(3). The Consensus
Committee is charged with providing
recommendations to the Secretary to
adopt, revise, and interpret
manufactured housing construction and
safety standards and procedural and
enforcement regulations, and with
developing proposed model installation
standards. The purpose of this
conference call is to discuss the
Consensus Committee's review and
recommendations to the Secretary on
the draft Proposed Installation
Standards.

Tentative Agenda

A. Roll Call.

B. Discussion of Proposed Letter for
Recommended Considerations for
HUD's Installation Program.

C. Adjournment.

Dated: January 16, 2004.

Sean Cassidy,

*General Deputy Assistant Secretary for
Housing—Federal Housing Commissioner.*

[FR Doc. 04-1444 Filed 1-22-04; 8:45 am]

BILLING CODE 4210-27-P

**DEPARTMENT OF HOUSING AND
URBAN DEVELOPMENT**

[Docket No. FR-4665-N-15]

**Upcoming Meeting of the
Manufactured Housing Consensus
Committee**

AGENCY: Office of the Assistant
Secretary for Housing-Federal Housing
Commissioner, HUD.

ACTION: Notice of upcoming meeting.

SUMMARY: This notice sets forth the
schedule and proposed agenda of an
upcoming meeting of the Manufactured
Housing Consensus Committee (the
Committee). The meeting is open to the
public and the site is accessible to
individuals with disabilities.

DATES: The meetings will be held on
Tuesday, February 24, 2004, from 8 a.m.
to 5 p.m., Wednesday, February 25,
2004, from 8 a.m. to 5 p.m., and
Thursday, February 26, 2004, 8 a.m. to
12 noon.

ADDRESSES: These meetings will be held
at the Radisson Hotel "Old Town", 901
North Fairfax Street, Alexandria,
Virginia, telephone (703) 683-6000.

FOR FURTHER INFORMATION CONTACT:
William W. Matchneer III,
Administrator, Office of Manufactured
Housing Programs, Office of Deputy
Assistant Secretary for Regulatory
Affairs and Manufactured Housing,
Department of Housing and Urban
Development, 451 7th Street, SW.,
Washington, DC 20410, telephone (202)
708-6409 (this is not a toll-free
number). Persons who have difficulty
hearing or speaking may access this
number via TTY by calling the toll-free
Federal Information Relay Service at
(800) 877-8339.

SUPPLEMENTARY INFORMATION: Notice of
this meeting is provided in accordance
with section 10(a)(2) of the Federal
Advisory Committee Act (5 U.S.C. App.
2) and 41 CFR § 102-3.150. The
Manufactured Housing Consensus
Committee was established under
section 604(a)(3) of the National
Manufactured Housing Construction
and Safety Standards Act of 1974, 42
U.S.C. 4503(a)(3). The Consensus

Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured housing construction and safety standards and procedural and enforcement regulations, and with developing proposed model installation standards.

Tentative Agenda

- A. Welcome and Opening Remarks
- B. Subcommittee meetings
- C. Public Testimony
- D. Full Committee meeting
- E. Reports to Full Committee and actions
- F. Adjournment

Dated: January 16, 2004.

Sean Cassidy,

General Deputy Assistant Secretary for Housing-Federal Housing Commissioner.

[FR Doc. 04-1445 Filed 1-22-04; 8:45 am]

BILLING CODE 4210-27-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Receipt of Applications for Permit

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of applications for permit.

SUMMARY: The public is invited to comment on the following applications to conduct certain activities with endangered species and/or marine mammals.

DATES: Written data, comments or requests must be received by February 23, 2004.

ADDRESSES: Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

FOR FURTHER INFORMATION CONTACT: Division of Management Authority, telephone (703) 358-2104.

SUPPLEMENTARY INFORMATION:

Endangered Species

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as

amended (16 U.S.C. 1531, *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

PRT-080333

Applicant: Shriver Center, University of Massachusetts, Waltham, MA 02452.

The applicant requests a permit to import milk samples from captive born quokka (*Setonix brachyurus*) from the University of Western Australia for the purpose of scientific research. This notification covers activities to be conducted by the applicant over a five-year period.

Endangered Marine Mammals and Marine Mammals

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered marine mammals and/or marine mammals. The applications were submitted to satisfy requirements of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*) and/or the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing endangered species (50 CFR part 17) and/or marine mammals (50 CFR part 18). Written data, comments, or requests for copies of the complete applications or requests for a public hearing on these applications should be submitted to the Director (address above). Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

PRT-081115

Applicant: Seward Association for the Advancement of Marine Science, dba. Alaska SeaLife Center, Seward, AK, PRT-081115.

The applicant requests a permit to import biological and tissue samples from Northern sea otters (*Enhydra lutris lutris*) and walrus (*Odobenus rosmarus*) for the purpose of scientific research. This notification covers activities to be conducted by the applicant over a five-year period.

Concurrent with the publication of this notice in the **Federal Register**, the Division of Management Authority is forwarding copies of the above applications to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

081749

Applicant: Paul Thompson, Charlotte, NC.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Foxe Basin polar bear population in Canada prior to February 18, 1997, for personal use.

PRT-080754

Applicant: James E. Martin, Gastonia, NC.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Foxe Basin polar bear population in Canada prior to February 18, 1997, for personal use.

PRT-081757

Applicant: James H. Goodwin Jr., Cleveland, NC.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Foxe Basin polar bear population in Canada prior to February 18, 1997, for personal use.

Dated: January 9, 2004.

Monica Farris,

Senior Permit Biologist, Branch of Permits, Division of Management Authority.

[FR Doc. 04-1474 Filed 1-22-04; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Issuance of Permits

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of issuance of permits for endangered species.

SUMMARY: The following permits were issued.

ADDRESSES: Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

FOR FURTHER INFORMATION CONTACT: Division of Management Authority, telephone 703/358-2104.

SUPPLEMENTARY INFORMATION: Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*), and/or the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permit(s) subject to