

James C. Leonard III,  
Chairman, Committee for the Implementation  
of Textile Agreements.

[FR Doc. 04-1560 Filed 1-21-04; 2:14 pm]

BILLING CODE 3510-DR-S

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Department of Defense Draft Selection Criteria for Closing and Realignment Military Installations Inside the United States

**AGENCY:** Office of the Deputy Under  
Secretary of Defense (Installations and  
Environment), DoD.

**ACTION:** Extend comment period on draft  
selection criteria.

**SUMMARY:** In the December 23, 2003,  
issue of the **Federal Register** (68 FR  
74221), the Department of Defense  
published the draft selection criteria to  
be used by the Department in making  
recommendations for the closure or  
realignment of military installations  
inside the United States. This notice  
extends the comment period beyond the  
deadline previously published and  
clarifies that those comments must be  
received at the address shown below by  
5 p.m. Eastern Standard Time (EST) on  
January 30, 2004, to be considered in  
the formulation of the final criteria.

**DATES:** Comments should be received at  
the Department of Defense at the  
address shown below by 5 p.m. on  
January 30, 2004, to be considered in  
the formulation of the final criteria.

**ADDRESSES:** Interested parties should  
submit written comments to: Office of  
the Deputy Under Secretary of Defense  
(Installations & Environment), Attn: Mr.  
Peter Potochney, Director, Base  
Realignment and Closure, Room 3D814,  
The Pentagon, Washington, DC 20301-  
3300. Please cite this **Federal Register**  
announcement in all correspondence.  
Interested parties may also forward their  
comments via facsimile at 703-695-  
1496.

**FOR FURTHER INFORMATION CONTACT:** Mr.  
Mike McAndrew, Base Realignment and  
Closure Office, ODUSD(I&E), (703) 614-  
5356.

Dated: January 24, 2004.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*

[FR Doc. 04-1588 Filed 1-21-04; 3:37 pm]

BILLING CODE 5001-06-M

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Intent To Prepare a Draft Environmental Impact Statement for Kentucky River Lock and Dam 10 Stabilization and Renovation Project Boonesborough, KY

**AGENCY:** Department of the Army, U.S.  
Army Corps of Engineers, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** Authorized by the U.S.  
Congress for the planning, design and  
construction assistance for the  
stabilization and renovation of  
Kentucky River Lock and Dam 10.  
Specific language for the work was  
published in the 106th Congress, 2nd  
Session, House of Representatives  
Conference Report (106-1005), 26  
October 2000, Section 631. This section  
authorized the Secretary of the Army to  
take all necessary measures to further  
stabilize and renovate Lock and Dam 10  
at Boonesborough, Kentucky. The Draft  
Environmental Impact Statement (DEIS)  
will assess the potential impacts of the  
alternatives being considered upon the  
social, economic and natural resources  
of the project area.

**FOR FURTHER INFORMATION CONTACT:**  
Robert C. Kanzinger at U.S. Army Corps  
of Engineers, Louisville District, ATTN:  
CELRL-PM-PE (Kanzinger), P.O. Box  
59, Louisville, KY 40201-0059 or email  
at [Robert.C.Kanzinger@lrl02.usace.army.mil](mailto:Robert.C.Kanzinger@lrl02.usace.army.mil). Telephone (502) 315-  
6873 or facsimile (502) 315-6864.

**SUPPLEMENTARY INFORMATION:**

1. *Background:* Lock and Dam 10 was  
built between 1902 and 1907. During its  
construction, in 1905, a storm event  
washed out the left-descending bank  
(west bank) at the abutment of the lock.  
To close the gap created by this  
washout, an auxiliary dam was built  
between the outer lock wall and the new  
bank. That auxiliary dam was built on  
a timber cribbing foundation, with the  
intention of replacing the facility in the  
near future. The timber cribbing remains  
at the base of the auxiliary dam today,  
but has been strengthened with brick  
and concrete toppings. The main dam  
has been subjected to base degradation  
due to the erosive force of the spill  
water. That damage will be repaired in  
the near future, as part of a separate  
project, with the addition of  
reinforcement materials at its base. The  
lock has not operated since July 2000,  
when it was closed because of leaking  
gates. The facility was maintained and  
operated by the U.S. Army Corps of  
Engineers (Corps) until 1985, when

Kentucky River Locks and Dams 5  
through 14 were leased to the  
Commonwealth of Kentucky. In  
December 1996, the facility ownership  
was transferred to the Commonwealth of  
Kentucky and has been managed since  
then by the Kentucky River Authority  
(KRA).

2. *Proposed Action:* The Corps, in  
cooperation with the local sponsor,  
KRA, is conducting this DEIS under  
guidelines set forth by the National  
Environmental Policy Act (NEPA) of  
1970. The Corps and KRA propose to  
stabilize and renovate Lock and Dam 10  
and to raise the main and auxiliary  
dams, which would increase water  
storage capacity of the pool. Water  
supply has become an increasingly  
important issue in the growing  
metropolitan area that the pool water  
resources serve.

3. *Action Alternatives Considered:*  
Considered action alternatives include:  
Replace the existing dam with a new  
dam four feet higher than the existing  
dam in close proximity and upstream of  
the existing dam; and, replace the  
existing dam with a new dam six feet  
higher in close proximity and upstream  
of the existing dam.

4. *The No-Action Alternative:* The  
consequences of taking no action will  
also be considered.

5. *Scoping Process:* The Corps and  
KRA is asking, herein and elsewhere, for  
public input regarding pertinent issues  
that need to be addressed in the DEIS.  
The first public scoping meeting was  
held in November 2002 at  
Boonesborough State Park, and  
additional scoping meetings will be  
held in the project area for the purpose  
of obtaining input from public officials  
and citizens. A comprehensive mailing  
list has been assembled, including  
Federal, state and local agencies, offices  
and individuals. The list has been and  
will be used to notify interested parties  
of opportunities to provide input to the  
scoping process. Pertinent issues  
identified, thus far, include the  
potential for increased frequency of  
flooding of small agricultural fields  
along the river, loss of riparian habitat  
areas, effects to the aquatic habitat, and  
potential increased frequency of  
flooding of nearby roads and bridges. A  
45-day public review period will be  
provided for individuals and agencies to  
review and comment on the DEIS. All  
interested parties are encouraged to  
respond to this notice and provide a  
current address should they wish to be  
notified of the date of scoping meetings  
and for receipt of the DEIS for review  
and comment.

6. *Availability:* The DEIS is expected  
to be available for public review and

comment by May 2005. Notice of availability will be published in the **Federal Register**, as well as mailed to all recipients on the mailing list.

**Robert A. Rowlette, Jr.,**

*Colonel, Corps of Engineers, Commander and District Engineer.*

[FR Doc. 04-1403 Filed 1-22-04; 8:45 am]

**BILLING CODE 3710-JB-M**

## DEPARTMENT OF EDUCATION

### President's Board of Advisors on Historically Black Colleges and Universities, Meeting

**AGENCY:** President's Board of Advisors on Historically Black Colleges and Universities; Education.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the meeting of the President's Board of Advisors on Historically Black Colleges and Universities. This notice also describes the functions of the Board. Notice of this meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of its opportunity to attend.

**DATES:** Wednesday, February 11, 2004

**TIME:** 9 a.m.–3 p.m.

**ADDRESSES:** The Board will meet in Washington, DC at the Hilton Washington Hotel, 1919 Connecticut Avenue, NW., Washington, DC. Phone: 202-483-3000. Fax: 202-232-0438.

**FOR FURTHER INFORMATION CONTACT:** Dr. Leonard Dawson, Deputy Counselor, White House Initiative on Historically Black Colleges and Universities, 1990 K Street, NW., Washington, DC 20202; telephone: (202) 502-7889.

**SUPPLEMENTARY INFORMATION:** The President's Board of Advisors on Historically Black Colleges and Universities is established under Executive Order 13256, dated February 12, 2002. The Board is established (a) to report to the President annually on the results of the participation of historically black colleges and universities (HBCUs) in Federal programs, including recommendations on how to increase the private sector role, including the role of private foundations, in strengthening these institutions, with particular emphasis on enhancing institutional planning and development, strengthening fiscal stability and financial management, and improving institutional infrastructure, including the use of technology, to ensure the long-term viability and enhancement of these institutions; (b) to

advise the President and the Secretary of Education (Secretary) on the needs of HBCUs in the areas of infrastructure, academic programs, and faculty and institutional development; (c) to advise the Secretary in the preparation of an annual Federal plan for assistance to HBCUs in increasing their capacity to participate in Federal programs; (d) to provide the President with an annual progress report on enhancing the capacity of HBCUs to serve their students; and (e) to develop, in consultation with the Department of Education and other Federal agencies, a private sector strategy to assist HBCUs.

The purpose of the meeting is to discuss plans for submission of the Board's 2002-2003 Annual Report; to develop strategies for the Private Sector Initiative; and to provide input for planning activities to be held during National Historically Black Colleges and Universities Week.

Individuals who will need accommodations for a disability in order to attend the meeting (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify ReShone Moore at (202) 502-7893 no later than Friday, February 6, 2004. Will attempt to meet requests for accommodations after this date, but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

An opportunity for public comment is available on Wednesday, February 11, 2004, between 2 p.m.–3 p.m. Those members of the public interested in submitting written comments may do so at the address indicated above by Friday, February 6, 2004.

Records are kept of all Board proceedings and are available for public inspection at the Office of the White House Initiative on Historically Black Colleges and Universities, U.S. Department of Education, 1990 K Street, NW., Washington, DC 20006, during the hours of 9 a.m. to 5 p.m.

#### Rod Page,

*Secretary of Education, U.S. Department of Education.*

[FR Doc. 04-1491 Filed 1-22-04; 8:45 am]

**BILLING CODE 4000-01-M**

## DEPARTMENT OF EDUCATION

### Meeting of the President's Board of Advisors on Tribal Colleges and Universities

**AGENCY:** White House Initiative on Tribal Colleges and Universities (WHITCU), Department of Education.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting of the President's Board of Advisors on Tribal Colleges and Universities (the Board) and is intended to notify the general public of their opportunity to attend. This notice also describes the functions of the Board. Notice of the Board's meetings is required under Section 10(a)(2) of the Federal Advisory Committee Act and by the Board's charter.

**AGENDA:** The purpose of the meeting will be to review the first draft of the Board's report to the President, discuss the first draft of the Strategic Plan of the White House Initiative on Tribal Colleges and Universities, and visit Tohono O'odham Community College in Sells, AZ.

**DATE AND TIME:** February 18 and 19, 2004—8 a.m. to 4 p.m.

**LOCATION:** Four Points by Sheraton Tucson University Plaza, 1900 East Speedway Boulevard, Tucson, AZ 85719.

**FOR FURTHER INFORMATION CONTACT:** Toney Begay, Special Assistant, White House Initiative on Tribal Colleges and Universities, U.S. Department of Education, Suite 408, 555 New Jersey Avenue, NW., Washington, DC 20208. Telephone (202) 219-2181. Fax: (202) 208-2174.

**SUPPLEMENTARY INFORMATION:** The Board is established by Executive Order 13270, dated July 3, 2002, and Executive Order 13316 of September 17, 2003, to provide advice regarding the progress made by Federal agencies toward fulfilling the purposes and objectives of the first order. The Board also provides recommendations to the President through the Secretary of Education on ways the Federal government can help tribal colleges: (1) Use long-term development, endowment building and planning to strengthen institutional viability; (2) improve financial management and security, obtain private sector funding support, and expand and complement Federal education initiatives; (3) develop institutional capacity through the use of new and emerging technologies offered by both the Federal and private sectors; (4) enhance physical infrastructure to facilitate more efficient operation and effective recruitment and retention of students and faculty; and (5) help implement the No Child Left Behind Act of 2001 and meet other high standards of educational achievement.

The general public is welcome to attend the February 18-19, 2004, meeting. However, space is limited and is available on a first-come, first-served