

**SECURITIES AND EXCHANGE COMMISSION**

**Issuer Delisting; Notice of Application of Telefonica del Peru S.A.A. To Withdraw Its American Depositary Shares Evidenced by American Depositary Receipts (Each American Depositary Share Representing Ten Class B Shares, Nominal Value \$/1.00 Each) From Listing and Registration on the New York Stock Exchange, Inc. File No. 1-14404**

January 15, 2004.

Telefonica del Peru S.A.A., a Republic of Peru corporation ("Issuer"), has filed an application with the Securities and Exchange Commission ("Commission"), pursuant to section 12(d) of the Securities Exchange Act of 1934 ("Act")<sup>1</sup> and Rule 12d2-2(d) thereunder,<sup>2</sup> to withdraw its American Depositary Shares evidenced by American Depositary Receipts (each American Depositary Share representing ten Class B shares, nominal value \$/1.00 each) ("Security"), from listing and registration on the New York Stock Exchange, Inc. ("NYSE" or "Exchange").

The Issuer stated in its application that it has complied with all applicable laws in effect in the jurisdiction of the Republic of Peru, in which it is incorporated, and with the NYSE's rules governing an issuer's voluntary withdrawal of a security from listing and registration. The Issuer stated in its application that it has met the requirements of the NYSE rules governing an issuer's voluntary withdrawal of a security from listing and registration.

The Board of Directors ("Board") of the Issuer approved a resolution on December 17, 2003 to withdraw the Issuer's Security from listing on the NYSE. The Board stated that the following reasons factored into its decision to withdraw the Issuer's Security from the Exchange: (i) The issuer has few record holders (as of December 29, 2003, the Issuer had 128 holders of record; (ii) the Issuer's Security has a low trading volume (a monthly average of 164,117 during the 2-year period ended December 31, 2003 and an average daily trading volume of less than 0.5% of the total outstanding Security during the same period; (iii) the Issuer has a limited United States nexus with no assets, operating or employees in the U.S. and a controlling non-U.S. shareholder that beneficially owns approximately 97% of the Issuer's

capital stock and, as a result, no longer seeks access to U.S. equity markets as a stand-alone entity; (iv) an alternative trading market already exists for the class B shares underlying the Issuer's Security, which currently trade on the Issuer's home stock exchange—the Lima Stock Exchange; (v) holders of the Security and the investing public were informed in 2000 that the Issuer's Security could be delisted voluntarily from the NYSE following consummation of the tender offer by the Issuer's controlling shareholder for the remaining Security and underlying class B shares it did not already own; and (vi) the Issuer believes that the ongoing fees and expenses, including the listing fees, investor relations costs, annual report preparation and distribution expenses and related management time, associated with the continued NYSE listing is unduly burdensome in comparison to the benefits of continued listing.

The Issuer's application relates solely to the Security's withdrawal from listing on the NYSE and from registration under section 12(b) of the Act<sup>3</sup> and shall not affect its obligation to be registered under section 12(g) of the Act.<sup>4</sup>

Any interested person may, on or before February 9, 2004, submit by letter to the Secretary of the Securities and Exchange Commission, 450 Fifth Street, NW., Washington, DC 20549-0609, facts bearing upon whether the application has been made in accordance with the rules of the NYSE and what terms, if any, should be imposed by the Commission for the protection of investors. The Commission, based on the information submitted to it, will issue an order granting the application after the date mentioned above, unless the Commission determines to order a hearing on the matter.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>5</sup>

**Jonathan G. Katz,**  
*Secretary.*

[FR Doc. 04-1324 Filed 1-21-04; 8:45 am]  
**BILLING CODE 8010-10-M**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster No. 3562]**

**State of California**

As a result of the President's major disaster declaration on January 13, 2004,

<sup>3</sup> 15 U.S.C. 781(b).  
<sup>4</sup> 15 U.S.C. 781(g).  
<sup>5</sup> 17 CFR 200.30-3(a)(1).

I find that San Luis Obispo County in the State of California constitutes a disaster area due to damages caused by an earthquake occurring on December 22, 2003, and continuing. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on March 15, 2004 and for economic injury until the close of business on October 13, 2004 at the address listed below or other locally announced locations:

U.S. Small Business Administration,  
Disaster Area 4 Office, P.O. Box  
419004, Sacramento, CA 95841-9004.

In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Kern, Kings, Monterey and Santa Barbara in the State of California.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	6.250
Homeowners without credit available elsewhere .....	3.125
Businesses with credit available elsewhere .....	6.123
Businesses and non-profit organizations without credit available elsewhere .....	3.061
Others (including non-profit organizations) with credit available elsewhere .....	4.875
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere .....	3.061

The number assigned to this disaster for physical damage is 356202 and for economic injury the number is 9Z0900.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: January 14, 2004.

**S. George Camp,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 04-1273 Filed 1-21-04; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

**[Public Notice 4593]**

**Culturally Significant Objects Imported for Exhibition Determinations: "Boccioni's Materia: A Futurist Masterpiece and the Avant-garde in Milan and Paris"**

**AGENCY:** Department of State.

**ACTION:** Notice.

<sup>1</sup> 15 U.S.C. 781(d).

<sup>2</sup> 17 CFR 240.12d2-2(d).

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 [79 Stat. 985; 22 U.S.C. 2459], Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 [112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*], Delegation of Authority No. 234 of October 1, 1999 [64 FR 56014], Delegation of Authority No. 236 of October 19, 1999 [64 FR 57920], as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition, "Boccioni's *Materia: A Futurist Masterpiece* and the *Avant-garde* in Milan and Paris," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with foreign lenders. I also determine that the exhibition or display of the exhibit objects at the Guggenheim Museum, New York, New York, from on or about February 5, 2004, to on or about May 9, 2004, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, 202/619-5997, and the address is United States Department of State, SA-44, Room 700, 301 4th Street, SW., Washington, DC 20547-0001.

Dated: January 14, 2004.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Exchanges, Department of State.*

[FR Doc. 04-1353 Filed 1-21-04; 8:45 am]

**BILLING CODE 4710-08-P**

## DEPARTMENT OF STATE

[Public Notice 4587]

### Notice of Meeting; Shipping Coordinating Committee

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 9:30 a.m. on Tuesday, February 3, 2004, in Room 6319 of the United States Coast Guard Headquarters Building, 2100 2nd Street SW., Washington, DC 20593-0001. The primary purpose of the meeting is to prepare for the 47th session of the Subcommittee on Ship Design and Equipment (DE) to be held at the International Maritime Organization

(IMO) Headquarters in London, England from February 25th to March 5th, 2004.

The primary matters to be considered include:

- Amendments to resolution A.744(18) regarding longitudinal strength of tankers;
- Large passenger ship safety;
- Measures to prevent accidents with lifeboats;
- Protection of fuel tanks;
- Review of fast rescue boat and means of rescue requirements;
- Anchoring, mooring and towing equipment;
- Performance testing and approval standards for SOLAS personal life-saving appliances;
- Review of the 2000 HSC Code and amendments to the DSC Code and the 1994 HSC Code;
- Fitting of water ingress alarms in new, single hold cargo ships;
- Consideration of IACS unified interpretations;
- Alternate hold loading ban for bulk carriers;
- Double-side-skin construction of bulk carriers;
- Application of structural standards in SOLAS chapter XII;
- Improved loading/stability information for bulk carriers;
- Performance standards for protective coatings;
- Free-fall lifeboats with float-free capability;
- Guidelines on on-board exhaust gas cleaning systems;
- Revision of the Explanatory notes to the Standards for ship maneuverability.

Hard copies of documents associated with the 47th session of DE will be available at this meeting. To request further copies of documents please write to the address provided below.

Members of the public may attend this meeting up to the seating capacity of the room. Interested persons may seek information by writing to Mr. Wayne Lundy, Commandant (G-MSE-3), U.S. Coast Guard Headquarters, 2100 Second Street SW., Room 1300, Washington, DC 20593-0001 or by calling (202) 267-0024.

Dated: January 13, 2004.

**Steve Poulin,**

*Executive Secretary, Shipping Coordinating Committee, Department of State.*

[FR Doc. 04-1355 Filed 1-21-04; 8:45 am]

**BILLING CODE 4710-09-P**

## DEPARTMENT OF STATE

[Public Notice 4588]

### Notice of Meeting; Shipping Coordinating Committee

The Shipping Coordinating Committee (SHC) will conduct an open meeting at 10 a.m. on Tuesday, February 3, 2004, in Room 2415 of the United States Coast Guard Headquarters Building, 2100 2nd Street SW., Washington, DC, 20593-0001. The primary purpose of the meeting is to prepare for the Diplomatic Conference on Ballast Water Management for Ships by the International Maritime Organization (IMO) Marine Environment Protection Committee (MEPC) to be held at IMO Headquarters in London, England from February 9th to 13th, 2004.

The primary matters to be considered include:

- Adoption of the agenda;
- Adoption of the Rules of Procedure;
- Election of the Vice-Presidents and other officers of the Conference;
- Appointment of the Credentials Committee;
- Organization of the work of the Conference, including the establishment of other committees, as necessary;
- Consideration of the draft International Convention for the Control and Management of Ships' Ballast Water and Sediments and any draft Conference resolutions;
- Consideration of the reports of the committees;
- Adoption of the Final Act and any instrument, recommendations and resolutions resulting from the work of the Conference;
- Signature of the Final Act.

Please note that hard copies of documents associated with Diplomatic Conference will not be available at this meeting. Documents will be available in Adobe Acrobat format on CD-ROM. To request documents please write to the address provided below, or request documents via the following Internet link: <http://www.uscg.mil/hq/g-m/mso/mso4/mepc.html>.

Members of the public may attend this meeting up to the seating capacity of the room. Interested persons may seek information by writing to Ensign Mary Stewart, Commandant (G-MSO-4), U.S. Coast Guard Headquarters, 2100 Second Street SW., Room 1600, Washington, DC 20593-0001 or by calling (202) 267-2079.