

For specific "Evaluation Criteria" information, please see Sections G, H, and I of PA 02060 and amendments.

### G. Where To Obtain Additional Information

This and other CDC announcements can be found on the CDC home page Internet address—<http://www.cdc.gov>. Click on "Funding" then "Grants and Cooperative Agreements."

If you have questions after reviewing the contents of all the documents, business management technical assistance in the states may be obtained from: Annie Camacho or Glynnis Taylor, Grants Management Specialist, CDC Procurement and Grants Office, 2920 Brandywine Road, Atlanta, GA 30341-4146.

Telephone number: Annie Camacho: 770-488-2735, Glynnis Taylor: 770-488-2752.

E-mail address: Annie Camacho: [atc4@cdc.gov](mailto:atc4@cdc.gov), Glynnis Taylor: [gl1@cdc.gov](mailto:gl1@cdc.gov).

Business management technical assistance in the territories may be obtained from: Vincent Falzone, Grants Management Specialist, CDC Procurement and Grants Office, 2920 Brandywine Road, Atlanta, GA 30341-4146. Telephone number: 770-488-2763. E-mail address: [vcf6@cdc.gov](mailto:vcf6@cdc.gov).

For program technical assistance contact:

**NCCCP:** Leslie S. Given, M.P.A., Public Health Advisor, NCCCP, Program Services Branch, Division of Cancer Prevention and Control, National Center for Chronic Disease Prevention and Health Promotion, Centers for Disease Control and Prevention, 4770 Buford Hwy., NE (MS K-57), Atlanta, GA 30341-3717. Telephone number: 770-488-3099. E-mail address: [llg5@cdc.gov](mailto:llg5@cdc.gov).

**NBCCEDP:** Susan True, M.Ed., Branch Chief, Program Services Branch, Division of Cancer Prevention and Control, National Center for Chronic Disease Prevention and Health Promotion, Centers for Disease Control and Prevention, 4770 Buford Hwy., NE (MS K-57), Atlanta, GA 30341-3717. Telephone number: 770-488-4880. E-mail address: [smt7@cdc.gov](mailto:smt7@cdc.gov).

**NPCR:** Lois Voelker, Public Health Advisor, Cancer Surveillance Branch, Division of Cancer Prevention and Control, National Center for Chronic Disease Prevention and Health Promotion, Centers for Disease Control and Prevention, 4770 Buford Hwy., NE (MS K-53), Atlanta, GA 30341-3717. Telephone number: 770-488-

3095. E-mail address: [Ivoelker@cdc.gov](mailto:Ivoelker@cdc.gov).

Dated: January 13, 2004.

**Sandra R. Manning,**

Director, Procurement and Grants Office, Centers for Disease Control and Prevention.  
[FR Doc. 04-1167 Filed 1-20-04; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Capacity-Building Assistance To Improve the Delivery and Effectiveness of Human Immunodeficiency Virus Prevention Services for Racial/Ethnic Minority Populations, Program Announcement Number 04019

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Capacity-Building Assistance to Improve the Delivery and Effectiveness of Human Immunodeficiency Virus Prevention Services for Racial/Ethnic Minority Populations, Program Announcement Number 04019.

*Times and Dates:*

1 p.m.-6 p.m., February 8, 2004 (Open)  
9 a.m.-5 p.m., February 9, 2004 (Closed)  
9 a.m.-5 p.m., February 10, 2004 (Closed)  
9 a.m.-5 p.m., February 11, 2004 (Closed)  
9 a.m.-5 p.m., February 12, 2004 (Closed)  
9 a.m.-5 p.m., February 13, 2004 (Closed)

*Place:* The Wyndhan Atlanta—Downtown, 160 Spring Street, Atlanta, GA 30380, (404) 688-8600.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement Number 04019.

*For Further Information Contact:* Beth Wolfe, Resource Funding Analyst, National Center for HIV, STD, and TB Prevention, CDC, 1600 Clifton Road, NE, MS-E07, Atlanta, GA 30333, Telephone (404) 639-8531.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for

both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: January 13, 2004.

**Alvin Hall,**

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).

[FR Doc. 04-1168 Filed 1-20-04; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Submission for OMB Review; Comment Request

*Title:* Migrant and Seasonal Head Start Research Design Development Project.

*OMB No.:* New collection.

*Description:* The Head Start Bureau (Migrant Head Start Branch) within the Administration for Children and Families of the U.S. Department of Health and Human Services is requesting comments on a pilot study that will be used to guide the development of appropriate and effective research designs for studying Migrant and Seasonal Head Start (MSHS) programs. This study is being conducted under contract with Westat, Inc. (with Aguirre International as its subcontractor) (#282-98-0015, Task Order #44) to collect information that will guide the development of appropriate and effective research designs that could be used in an eventual national evaluation of MSHS. Such an evaluation would serve to bridge the evaluation gap between MSHS and other Head Start programs. MSHS has been excluded from previous Congressionally-mandated evaluations of Head Start due in large part to the difficulty of applying standard research designs to MSHS' highly transient population.

The Migrant and Seasonal Head Start Research Design Development Project Pilot Study will involve visits to six sites (three in the Fall and three in the Spring) where data collections will take place. Data collections will include interviews with program administrators, coordinators, teachers, parents, and other child care providers. There will also be some use of observational measures of classrooms and brief direct (one-to-one) assessments or parent and teacher reports for children ages 0-5, the full age spectrum served by the MSHS program. Data collection will take place during two time periods: Fall

(October–November) 2003 and Summer (June–August) 2004.

The pilot study data will not be used to evaluate program performance or child outcomes, but to test the feasibility of different evaluation designs that could be used during an eventual national evaluation of MSHS programs. A primary issue to be tested is whether, or under what conditions, it is possible to assess program factors and child and family outcomes in different program sites among children and families who routinely migrate through

multiple sites in a relatively unpredictable manner throughout a given growing season. Another issue to test is whether standardized measures of children’s competencies, and parent/teacher reports of these competencies, are appropriate for this largely Spanish-speaking sample, many of whom speak unique non-Spanish/non-English languages, and whose cultural backgrounds are also unique. This pilot study is also designed to determine how children and families can be tracked

across these multiple sites, and determine the kinds and intensities of MSHS program services they obtain, including such aspects as children’s curriculum and care, parent services, and coordination with community resources and services.

*Respondents:* Parents, Children, MSHS Teachers, MSHS Program Staff.

*Annual Burden Estimates:* Estimated Response Burden for Respondents to the Migrant and Seasonal Head Start Research Design Development Project.

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
MSHS Parent Interview I .....	150	2	.25	75.00
MSHS Parent Interview II .....	75	2	1.5	225.0
MSHS Teacher Interview I .....	6	1	.50	3.0
MSHS Teacher Interview II .....	6	19	.50	57.0
MSHS Child Assessment (3–5 years) .....	45	2	.50	45.0
MSHS Child Assessment (0–3 years) .....	12	2	.33	7.92
MSHS Program Staff Interviews .....	24	1	.50	12.0

*Estimated Total Annual Burden Hours: 424.92.*

**SUPPLEMENTARY INFORMATION:** Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Administration, Office of Information Services, 370 L’Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. E-mail address: *rsargis@cf.hhs.gov*.

**OMB Comment:**

OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, 725 17th Street, NW., Washington, DC 20503, Attn: Desk Officer for ACF, E-mail address: *lauren\_wittenberg@omb.eop.gov*.

Dated: January 14, 2004.

**Robert Sargis,**

*Reports Clearance Officer.*

[FR Doc. 04–1228 Filed 1–20–04; 8:45 am]

**BILLING CODE 4184–01–M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Cancer Institute; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Cancer Institute Special Emphasis Panel; Spore Brain Cancer.

*Date:* February 9–10, 2004.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications and/or proposals.

*Place:* Sea Lodge on La Jolla Shores, 8110 Camino Del Oro, La Jolla, CA 92037.

*Contact Person:* Brian E. Wojcik, PhD, Scientific Review Administrator, Grants Review Branch, Division of Extramural Activities, National Cancer Institute, 6116 Executive Boulevard, Room 8019; Bethesda, MD 20892, (301) 402–2785.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction;

93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: January 14, 2004.

**Anna P. Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 04–1251 Filed 1–20–04; 8:45 am]

**BILLING CODE 4140–01–M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Neurological Disorders and Stroke; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which