

**DEPARTMENT OF AGRICULTURE****Forest Service****Newspapers Used for Publication of Legal Notice of Appealable Decisions for the Northern Region; Idaho, Montana, North Dakota, and Portions of South Dakota and Eastern Washington**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice lists the newspapers that will be used by all Ranger Districts, Forests, Grasslands, and the Regional Office of the Northern Region to publish legal notices for public comment and decisions subject to appeal and predecisional administrative review under 36 CFR parts 215, 217, and 218. The intended effect of this action is to inform interested members of the public which newspapers will be used to publish legal notices for public comment or decisions; thereby allowing them to receive constructive notice of a decision, to provide clear evidence of timely notice, and to achieve consistency in administering the appeals process.

**DATES:** Publication of legal notices in the listed newspapers will begin with decisions subject to appeal that are made on or after January 15, 2004. The list of newspapers will remain in effect until another notice is published in the *Federal Register*.

**FOR FURTHER INFORMATION CONTACT:** Appeals and Litigation Group Leader; Northern Region; P.O. Box 7669; Missoula, Montana 59807. Phone: (406) 329-3696.

The newspapers to be used are as follows:

**Northern Regional Office**

Regional Forester decisions in Montana: The Missoulian, Great Falls Tribune, and The Billings Gazette.  
Regional Forester decisions in Northern Idaho and Eastern Washington: The Spokesman Review and Lewiston Morning Tribune.  
Regional Forester decisions in North Dakota: Bismarck Tribune.  
Regional Forester decisions in South Dakota: Rapid City Journal.  
*Beaverhead/DeerLodge*—Montana Standard  
*Bitterroot*—Ravalli Republic  
*Clearwater*—Lewiston Morning Tribune  
*Custer*—Billings Gazette (Montana)  
Rapid City Journal (South Dakota)  
*Dakota Prairie National Grasslands*—Bismarck Tribune (North and South Dakota)

*Flathead*—Daily Inter Lake  
*Gallatin*—Bozeman Chronicle  
*Helena*—Independent Record  
*Idaho Panhandle*—Spokesman Review  
*Kootenai*—Daily Inter Lake  
*Lewis & Clark*—Great Falls Tribune  
*Lolo*—Missoulian  
*Nez Perce*—Lewiston Morning Tribune

Supplemental notices may be placed in any newspaper, but time frames/deadlines will be calculated based upon notices in newspapers of record listed above.

Dated: January 7, 2004.

**Kathleen A. McAllister,**  
*Deputy Regional Forester.*

[FR Doc. 04-1090 Filed 1-16-04; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Tuolumne County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tuolumne County Resource Advisory Committee will meet on January 26, 2004, at the City of Sonora Fire Department, in Sonora, California. The purpose of the meeting is to review project status and define work for 2004.

**DATES:** The meeting will be held January 26, 2004, from 12 p.m. to 3 p.m.

**ADDRESSES:** The meeting will be held at the City of Sonora Fire Department located at 201 South Shepherd Street, in Sonora, California (CA 95370).

**FOR FURTHER INFORMATION CONTACT:** Pat Kaunert, Committee Coordinator, USDA, Stanislaus National Forest, 19777 Greenley Road, Sonora, CA 95370 (209) 532-3671; e-mail [pkaunert@fs.fed.us](mailto:pkaunert@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Review, propose, and vote on changes to the Highway 108 Corridor Cooperative Fire Defense Coordinator position, formerly approved on August 19, 2002; (2) Consider possible spring 2004 field trips; (3) Discuss ways and means of monitoring the status of funded projects; (4) Coordinate public information to solicit new projects for consideration in funding year 2004; (5) Report out on November 13, 2003 statewide RAC meeting; (6) Public Comments. This meeting is open to the public.

Dated: January 12, 2004.

**Tom Quinn,**

*Forest Supervisor.*

[FR Doc. 04-1087 Filed 1-16-04; 8:45 am]

**BILLING CODE 3410-ED-M**

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the Texas Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Texas State Advisory Committee in the Western Region will convene at 1 p.m. (PST) and adjourn at 2:30 p.m., Friday, February 13, 2004. The purpose of the conference call is to discuss Committee activities and priorities.

This conference call is available to the public through the following call-in number: 1-800-659-8292, access code number 21317219. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the provided call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Thomas Pilla of the Western Regional Office, (213) 894-3437, by 3:00 p.m. on Thursday, February 12, 2004.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 12, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 04-1113 Filed 1-16-04; 8:45 am]

**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of all State Advisory Committee Chairpersons in the Western Region**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Chairpersons of each advisory committee in the Western Region

(Alaska, Arizona, California, Hawaii, Idaho, Nevada, Oregon, Texas and Washington) to the Commission will convene at 1 p.m. (Pacific standard time) and adjourn at 2 p.m., on January 23, 2004. The purpose of the conference call is to discuss state advisory committee activities and priorities with the nine chairpersons of the Western Region.

The conference call is available to the public through the following call-in number 1-800-659-8294, access code number 21288915. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the provided call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Thomas Pilla of the Western Regional Office, (213) 894-3437, by 3 p.m. on Thursday, January 22, 2004.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 12, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 04-1108 Filed 1-16-04; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meeting Office

**AGENCY HOLDING THE MEETING:** Commodity Futures Trading Commission.

**TIME AND DATE:** 11 a.m., Friday, February 6, 2004.

**PLACE:** 1155 21st St., NW., Washington, DC, Room 1012.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 04-1186 Filed 1-15-04; 11:22 am]

**BILLING CODE 6351-01-M**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meeting Office

**AGENCY HOLDING THE MEETING:** Commodity Futures Trading Commission.

**TIME AND DATE:** 11 a.m., Friday, February 13, 2004.

**PLACE:** 1155 21st St., NW., Washington, DC, Room 1012.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 04-1187 Filed 1-15-04; 11:22 am]

**BILLING CODE 6351-01-M**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** Commodity Futures Trading Commission.

**TIME AND DATE:** 11 a.m., Friday, February 20, 2004.

**PLACE:** 1155 21st St., Washington, DC, Room 1012.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, (202) 418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 04-1188 Filed 1-15-04; 11:22 am]

**BILLING CODE 6351 01 M**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** Commodity Futures Trading Commission.

**TIME AND DATE:** 11 a.m., Friday, February 27, 2004.

**PLACE:** 1155 21st St., Washington, DC, Room 1012.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 04-1189 Filed 1-15-04; 11:22 am]

**BILLING CODE 6351-01-M**

## UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Uniformed Services University of the Health Sciences.

**TIME AND DATE:** 8 a.m. to 4 p.m., February 3, 2004.

**PLACE:** Uniformed Services University of the Health Sciences, Board of Regents Conference Room (D3001), 4301 Jones Bridge Road, Bethesda, MD 20814-4799

**STATUS:** Open—under “Government in the Sunshine Act” (5 U.S.C. 552b(e)(3)).

**MATTERS TO BE CONSIDERED:**

- 8 a.m. Meeting—Board of Regents  
(1) Approval of Minutes—November 4, 2003  
(2) Faculty Matters  
(3) Departmental Reports  
(4) Financial Report  
(5) Report—President, USUHS  
(6) Report—Dean, School of Medicine  
(7) Report—Dean, Graduate School of Nursing  
(8) Comments—Chairman, Board of Regents  
(9) New Business

**FOR FURTHER INFORMATION CONTACT:**

Mr. Charles R. Mannix,  
Executive Secretary, Board of Regents,  
(301) 295-3981.

Dated: January 14, 2004.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-1260 Filed 1-15-04; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.  
**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before February 19, 2004.

**ADDRESSES:** Written comments should be addressed to the Office of