

U.S. Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

Dated: December 31, 2003.

Steve Williams,

Director.

[FR Doc. 04-537 Filed 1-9-04; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-049-1040-JH]

Call for Nominations for Gila Box Advisory Committee

AGENCY: Bureau of Land Management (BLM), Interior.

ACTION: Call for nominations for Gila Box Riparian National Conservation Area (RNCA) Advisory Committee.

SUMMARY: The BLM is publishing this notice under section 9(a)(2) of the Federal Advisory Committee Act. The purpose of this notice is to solicit public nominations to fill seven positions on the Gila Box Riparian National Conservation Area Advisory Committee. The Advisory Committee was created through title 2, section 201, of the Arizona Desert Wilderness Act of 1990 to provide informed advice to the Safford Field Manager on management of public lands in the Gila Box Riparian National Conservation Area in southeastern Arizona.

Any individual or organization may nominate one or more persons to serve on the Advisory Committee. Persons wishing to nominate themselves or other individuals for appointment should provide an application that includes the name, address, phone number, profession, biographical data, and category of expertise for each qualified nominee, along with at least one letter of recommendation that addresses the nominee's qualifications. Nominations should be submitted to the Gila Box Manager at the address below.

DATES: All nominations should be received by the BLM Safford Field Office no later than 30 days after the publication of this notice.

FOR FURTHER INFORMATION CONTACT: Bonnie Winslow, Gila Box Manager, Safford Field Office, 711 14th Ave., Safford, AZ 85546, (928) 348-4570 or Bonnie_Winslow@blm.gov. More information about the Gila Box is available at http://www.az.blm.gov/sfo/gila_box/gila.html.

SUPPLEMENTARY INFORMATION: To ensure membership of the Advisory Committee is balanced in terms of categories of interest represented and functions

performed, nominees must be qualified to provide advice in specific areas related to the primary purposes for which the Gila Box Riparian National Conservation Area was created. These categories of expertise include wildlife conservation, riparian ecology, hydrology, outdoor recreation, watershed management, environmental education, cultural resources, or other related disciplines.

Three positions on the Committee are representatives for the State of Arizona, Graham County, and Greenlee County. Nominations for these representatives are submitted to the BLM from the Governor of Arizona and the Boards of Supervisors for Graham and Greenlee Counties respectively. Those wishing to be nominated for any of those positions should contact the appropriate office to inform it of their interest. Nominations for the remaining four positions should be submitted directly to the BLM Safford Field Office.

Committee members are selected by the Secretary of the Interior to serve staggered terms of one to three years, with terms beginning on the date of the appointment. The Advisory Committee will meet 2-4 times each year. Members serve without salary, but are reimbursed for travel and per diem expenses at current rates for government employees.

Dated: December 8, 2003.

Frank Rowley,

Acting Field Manager.

[FR Doc. 04-7 Filed 1-9-04; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-910-04-1040-PH-24-1A]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Department of Interior.

ACTION: Notice of Utah Resource Advisory Council (RAC) meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Utah Resource Advisory Council (RAC) will meet as indicated below.

DATES: The Utah Resource Advisory Council will meet February 24, 2004, at Western Park, 302 East 200 South, Vernal, UT, beginning at 8 a.m. and concluding at 4 p.m. A public comment period will begin at 1 p.m. and conclude

at 2 p.m. Written comments may be sent to the Bureau of Land Management address listed below.

FOR FURTHER INFORMATION CONTACT:

Contact Sherry Foot, Special Programs Coordinator, Utah State Office, Bureau of Land Management, 324 South State Street, Salt Lake City, Utah, 84111; phone (801) 539-4195.

SUPPLEMENTARY INFORMATION:

Discussion points and focus will be Vernal's Resource Management Plan process, alternatives and cooperating agency input. Other agenda topics will include an overview of Utah issues and a report from the OHV subgroup.

All meetings are open to the public; however, transportation, lodging, and meals are the responsibility of the participating public.

Dated: January 5, 2004.

Gene Terland,

Assoc. State Director.

[FR Doc. 04-543 Filed 1-9-04; 8:45 am]

BILLING CODE 4310-55-M

INTERNATIONAL TRADE COMMISSION

[Inv. No. 337-TA-493]

In the Matter of Certain Zero-Mercury-Added Alkaline Batteries, Parts Thereof, and Products Containing Same; Notice of a Commission Determination Not To Review an Initial Determination Terminating the Investigation With Respect to Two Respondents on the Basis of a Consent Order; Issuance of Consent Order

AGENCY: U.S. International Trade Commission.

ACTION: Notice.

SUMMARY: Notice is hereby given that the U.S. International Trade Commission has determined not to review an initial determination ("ID") of the presiding administrative law judge ("ALJ") granting the joint motion of complainants Energizer Holdings, Inc. and Eveready Battery Co., Inc., and respondents FDK Corporation and FDK Energy Co., Inc. to terminate the above-captioned investigation with respect to the two respondents on the basis of a consent order.

FOR FURTHER INFORMATION CONTACT:

Michael K. Haldenstein, Esq., Office of the General Counsel, U.S. International Trade Commission, telephone (202) 205-3041. Copies of the ALJ's ID and all other nonconfidential documents filed in connection with this investigation are or will be available for inspection