

U.S. Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

Dated: December 31, 2003.

**Steve Williams,**

*Director.*

[FR Doc. 04-537 Filed 1-9-04; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-049-1040-JH]

#### Call for Nominations for Gila Box Advisory Committee

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Call for nominations for Gila Box Riparian National Conservation Area (RNCA) Advisory Committee.

**SUMMARY:** The BLM is publishing this notice under section 9(a)(2) of the Federal Advisory Committee Act. The purpose of this notice is to solicit public nominations to fill seven positions on the Gila Box Riparian National Conservation Area Advisory Committee. The Advisory Committee was created through title 2, section 201, of the Arizona Desert Wilderness Act of 1990 to provide informed advice to the Safford Field Manager on management of public lands in the Gila Box Riparian National Conservation Area in southeastern Arizona.

Any individual or organization may nominate one or more persons to serve on the Advisory Committee. Persons wishing to nominate themselves or other individuals for appointment should provide an application that includes the name, address, phone number, profession, biographical data, and category of expertise for each qualified nominee, along with at least one letter of recommendation that addresses the nominee's qualifications. Nominations should be submitted to the Gila Box Manager at the address below.

**DATES:** All nominations should be received by the BLM Safford Field Office no later than 30 days after the publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** Bonnie Winslow, Gila Box Manager, Safford Field Office, 711 14th Ave., Safford, AZ 85546, (928) 348-4570 or [Bonnie\\_Winslow@blm.gov](mailto:Bonnie_Winslow@blm.gov). More information about the Gila Box is available at [http://www.az.blm.gov/sfo/gila\\_box/gila.html](http://www.az.blm.gov/sfo/gila_box/gila.html).

**SUPPLEMENTARY INFORMATION:** To ensure membership of the Advisory Committee is balanced in terms of categories of interest represented and functions

performed, nominees must be qualified to provide advice in specific areas related to the primary purposes for which the Gila Box Riparian National Conservation Area was created. These categories of expertise include wildlife conservation, riparian ecology, hydrology, outdoor recreation, watershed management, environmental education, cultural resources, or other related disciplines.

Three positions on the Committee are representatives for the State of Arizona, Graham County, and Greenlee County. Nominations for these representatives are submitted to the BLM from the Governor of Arizona and the Boards of Supervisors for Graham and Greenlee Counties respectively. Those wishing to be nominated for any of those positions should contact the appropriate office to inform it of their interest. Nominations for the remaining four positions should be submitted directly to the BLM Safford Field Office.

Committee members are selected by the Secretary of the Interior to serve staggered terms of one to three years, with terms beginning on the date of the appointment. The Advisory Committee will meet 2-4 times each year. Members serve without salary, but are reimbursed for travel and per diem expenses at current rates for government employees.

Dated: December 8, 2003.

**Frank Rowley,**

*Acting Field Manager.*

[FR Doc. 04-7 Filed 1-9-04; 8:45 am]

BILLING CODE 4310-32-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-910-04-1040-PH-24-1A]

#### Notice of Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Department of Interior.

**ACTION:** Notice of Utah Resource Advisory Council (RAC) meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Utah Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The Utah Resource Advisory Council will meet February 24, 2004, at Western Park, 302 East 200 South, Vernal, UT, beginning at 8 a.m. and concluding at 4 p.m. A public comment period will begin at 1 p.m. and conclude

at 2 p.m. Written comments may be sent to the Bureau of Land Management address listed below.

**FOR FURTHER INFORMATION CONTACT:** Contact Sherry Foot, Special Programs Coordinator, Utah State Office, Bureau of Land Management, 324 South State Street, Salt Lake City, Utah, 84111; phone (801) 539-4195.

#### SUPPLEMENTARY INFORMATION:

Discussion points and focus will be Vernal's Resource Management Plan process, alternatives and cooperating agency input. Other agenda topics will include an overview of Utah issues and a report from the OHV subgroup.

All meetings are open to the public; however, transportation, lodging, and meals are the responsibility of the participating public.

Dated: January 5, 2004.

**Gene Terland,**

*Assoc. State Director.*

[FR Doc. 04-543 Filed 1-9-04; 8:45 am]

BILLING CODE 4310-\$-M

## INTERNATIONAL TRADE COMMISSION

[Inv. No. 337-TA-493]

#### In the Matter of Certain Zero-Mercury-Added Alkaline Batteries, Parts Thereof, and Products Containing Same; Notice of a Commission Determination Not To Review an Initial Determination Terminating the Investigation With Respect to Two Respondents on the Basis of a Consent Order; Issuance of Consent Order

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined not to review an initial determination ("ID") of the presiding administrative law judge ("ALJ") granting the joint motion of complainants Energizer Holdings, Inc. and Eveready Battery Co., Inc., and respondents FDK Corporation and FDK Energy Co., Inc. to terminate the above-captioned investigation with respect to the two respondents on the basis of a consent order.

**FOR FURTHER INFORMATION CONTACT:** Michael K. Haldenstein, Esq., Office of the General Counsel, U.S. International Trade Commission, telephone (202) 205-3041. Copies of the ALJ's ID and all other nonconfidential documents filed in connection with this investigation are or will be available for inspection

during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-2000. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810. General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>.

**SUPPLEMENTARY INFORMATION:** The Commission instituted this investigation on May 27, 2003, based on a complaint filed by Energizer Holdings, Inc. and Eveready Battery Co., Inc., both of St. Louis, MO, 68 FR 32771 (2003). The complaint as amended alleges violations of section 337 of the Tariff Act of 1930 in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain zero-mercury-added alkaline batteries, parts thereof, and products containing same by reason of infringement of claims 1-12 of U.S. Patent No. 5,464,709. The complaint further alleges that an industry in the United States exists as required by subsection (a)(2) of section 337. The Commission named as respondents 26 companies located in the United States, China, Indonesia, and Japan. *Id.*

The ALJ issued the subject ID (Order No. 41) on December 1, 2003. The ID reconsiders an ID issued by the ALJ on November 6, 2003. That ID terminated the investigation as two respondents, FDK Corporation and FDK Energy Co., Inc. pursuant to a settlement agreement. Complainants and the two respondents had jointly moved for termination pursuant to a settlement agreement which incorporated a consent order.

Complainants filed a motion for reconsideration of the ID of November 6, 2003, asking the ALJ to reconsider his ID and terminate the investigation on the basis of a consent order. On November 21, 2003, the Commission investigative attorney filed a response supporting the motion for reconsideration. On December 1, 2003, the ALJ issued the subject ID, reconsidering the earlier ID and terminating the investigation as to the FDK respondents on the basis of a consent order.

No party petitioned for review of the ID pursuant to 19 CFR 210.43(a), and the Commission found no basis for ordering a review on its own initiative pursuant to 19 CFR 210.44. The ID thus

became the determination of the Commission pursuant to 19 CFR 210.42(h)(3).

This action is taken under the authority of section 337 of the Tariff Act of 1930, as amended, 19 U.S.C. 1337, and Commission rule 210.42, 19 CFR 210.42.

Issued: January 6, 2004.  
By order of the Commission.

**Marilyn R. Abbott,**  
*Secretary.*

[FR Doc. 04-542 Filed 1-9-04; 8:45 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

[AAG/A Order No. 001-2004]

### Privacy Act of 1974; System of Records

Pursuant to the provisions of the Privacy Act of 1974 (5 U.S.C. 552a), notice is given that the Department of Justice (DOJ) proposes to establish a new Department-wide system of records entitled "Emergency Contact Systems for the Department of Justice, DOJ/009." The Department maintains contact information on employees and other individuals having business with the Department who have provided contact information. This information is maintained in central databases, including databases maintained by the Justice Command Center and the DOJ Operators, as well as by individual components and offices throughout the Department. Information that was previously contained in "JUSTICE/JMD-013, Employee Locator File," is now covered by this Department-wide systems notice. Therefore, the Department hereby removes, on the effective date of this notice, Justice Management Division, "Employee Locator File, JMD-013", (52 FR 47182, 47270, Dec. 11, 1987).

In accordance with 5 U.S.C. 552a(e)(4) and (11), the public is given a 30-day period in which to comment; and the Office of Management and Budget (OMB), which has oversight responsibility under the Act, requires a 40-day period in which to conclude its review of the system. Therefore, please submit any comments by February 11, 2004. The public, OMB, and the Congress are invited to submit any comments to Mary E. Cahill, Management and Planning Staff, Justice Management Division, Department of Justice, Washington, DC 20530 (Room 1400, National Place Building).

In accordance with 5 U.S.C. 552a(r), the Department has provided a report to OMB and the Congress.

Dated: January 5, 2004.

**Paul R. Corts,**  
*Assistant Attorney General for Administration.*

### Department of Justice-009

#### SYSTEM NAME:

Emergency Contact Systems for the Department of Justice.

#### SYSTEM LOCATIONS:

U.S. Department of Justice, 950 Pennsylvania Ave., NW., Washington, DC 20530, and other Department of Justice components and offices throughout the world.

#### CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

Employees, former employees, and other individuals having business with the Department who have provided contact information.

#### CATEGORIES OF RECORDS IN THE SYSTEM:

Home phone numbers, cellular phone numbers, pager numbers, numbers where individuals can be reached while on travel or otherwise away from the office, home addresses, electronic mail addresses, names and phone numbers of family members or other contacts, and other contact information provided by individuals covered by this system of records to the Department.

#### AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

5 U.S.C. 301 and 44 U.S.C. 3101.

#### PURPOSE OF THE SYSTEM:

To maintain contact information on employees and other individuals in case of emergencies involving an employee or the Department, or when necessary for official purposes.

#### ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:

Pursuant to subsection (b)(3) of the Privacy Act, information may be disclosed from this system as follows:

A. To a Member of Congress or staff acting upon the Member's behalf when the Member or staff requests the information on behalf of, and at the request of, an individual who is the subject of the record.

B. To the General Services Administration and National Archives and Records Administration in records management inspections conducted under the authority of 44 U.S.C. 2904 and 2906.

C. Where a record, either on its face or in conjunction with other information, indicates a violation or potential violation of law—criminal, civil, or regulatory in nature—the relevant records may be referred to the