

### General Wage Determination Publication

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Signed at Washington, DC this 31 day of December 2003.

**Carl Poleskey,**

*Chief, Branch of Construction Wage Determinations.*

[FR Doc. 04-190 Filed 1-8-04; 8:45 am]

**BILLING CODE 4510-27-M**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

#### Freedom of Information Act; Notice of Lawsuit

This notice pertains to the 13,000 employers that were identified by the Occupational Safety and Health

Administration on February 25, 2002 as having the highest lost workday injury and illness (LWDII) rates based on employer-reported data from calendar year 2000. On October 22, 2003, the Department was sued in the United States District Court for the Southern District of New York under the Freedom of Information Act to compel disclosure of the 13,000 LWDII rates in *The New York Times v. U.S. Department of Labor*, No. 03-CV-8334 (SAS). This notice is required by 29 CFR 70.26(h).

#### FOR FURTHER INFORMATION CONTACT:

David Schmidt, Occupational Safety and Health Administration, Office of Statistical Analysis, Room N-3644, 200 Constitution Avenue, NW., Washington, DC 20210; Telephone: 202-693-1886.

Signed at Washington, DC the 31st day of December, 2003.

**John L. Henshaw,**

*Assistant Secretary.*

[FR Doc. 04-430 Filed 1-8-04; 8:45 am]

**BILLING CODE 4510-26-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (04-001)]

### NASA Advisory Council, Education Advisory Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Education Advisory Committee.

**DATES:** Wednesday, February 18, 2004, 8:30 a.m. to 5:30 p.m., Thursday, February 19, 2004, from 8:30 a.m. to 12:15 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, 300 E Street, SW, ROOM MIC-6, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Mei Mei Peng, Code N, National Aeronautics and Space Administration, Washington, DC, 20546, 202/358-1614.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Opening Remarks by the Education Advisory Committee Chairman and NASA Deputy Administrator
- Introduction of Education Advisory Committee members
- Overview of the NASA Education Enterprise and Strategy by the Associate Administrator for Education

- Education highlights and issues by Division Directors and Enterprise Leads
- Open discussion and action assignments
- Next Meeting
- Closing Comments

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information: Full name; gender; date/place of birth; citizenship; visa/greencard information (number, type, expiration date); employer/affiliation information (name of institution, address, county, phone); title/position of attendee. To expedite admittance, attendees can provide identifying information in advance by contacting Ms. Mei Mei Peng via e-mail at [mpeng@hq.nasa.gov](mailto:mpeng@hq.nasa.gov) or by telephone at (202) 358-1614. Persons with disabilities who require assistance should indicate this.

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participant.

**Michael F. O'Brien,**

*Assistant Administrator for External Relations, National Aeronautics and Space Administration.*

[FR Doc. 04-469 Filed 1-8-04; 8:45 am]

**BILLING CODE 7510-01-P**

## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Materials Research; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), the National Science Foundation announces the following meeting:

*Name:* Proposal Review Panel for Materials Research (DMR) #1203.

*Dates & Times:* January 27, 2004; 8 a.m.-7:30 p.m. (open 10:45-12, 1:30-5); January 28, 2004; 8 a.m.-4 p.m. (open 9-10:30).

*Place:* California Institute of Technology, Pasadena, CA.

*Type of Meeting:* Part open.

*Contact Person:* Dr. Maija Kukla, Program Director, Materials Research Science and Engineering Centers, Division of Materials Research, Room 1065, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone (703) 292-4940.

*Purpose of Meeting:* To provide advice and recommendations concerning progress of Materials Research Science and Engineering Center.

*Agenda:*