

# Notices

Federal Register

Vol. 69, No. 6

Friday, January 9, 2004

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Public Information Collection Requirements Submitted to OMB for Review

**SUMMARY:** U.S. Agency for International Development (USAID) has submitted the following information collection to OMB for review and clearance under the Paperwork Reduction Act of 1995. Pub. L. 104-13. Comments regarding this information collection are best assured of having their full effect if received within 30 days of this notification. Comments should be addressed to: Desk Officer for USAID.

*David\_Rostker@omb.eop.gov* and fax number (202) 395-7285. Copies of submission may be obtained by calling (202) 712-1365.

#### SUPPLEMENTARY INFORMATION:

*OMB Number:* OMB 0412-0562.

*Form Number:* AID 1570-13.

*Title:* Narrative/Time-Line Report.

*Type of Submission:* Renewal.

*Purpose:* This collection is a management and monitoring report used by the Bureau for Democracy, Conflict and Humanitarian assistance, Office of American Schools and Hospitals Abroad. The collection will ascertain that grant financed programs meet authorized objectives within the terms of agreements between its office and the recipients, which are United States Organizations that sponsor Overseas Institutions.

*Annual Reporting Burden:*

*Respondents:* 80.

*Total annual responses:* 380.

*Total annual hours requested:* 200 hours.

Dated: December 31, 2003.

#### Joanne Paskar,

*Chief, Information and Records Division, Office of Administrative Services, Bureau for Management.*

[FR Doc. 04-413 Filed 1-8-03; 8:45 am]

BILLING CODE 6116-01-M

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Public Information Collection Requirements Submitted to OMB for Review

**SUMMARY:** U.S. Agency for International Development (USAID) has submitted the following information collection to OMB for review and clearance under the Paperwork Reduction Act of 1995. Pub. L. 104-13. Comments regarding this information collection are best assured of having their full effect if received within 30 days of this notification. Comments should be addressed to: Desk Officer for USAID, *David\_Rostker@omb.eop.gov* and fax number (202) 395-7285. Copies of submission may be obtained by calling (202) 712-1365.

#### SUPPLEMENTARY INFORMATION:

*OMB Number:* OMB 0412-0563.

*Form Number:* AID 1570-14.

*Title:* Report on Commodities.

*Type of Submission:* Renewal.

*Purpose:* The purpose of this information collection is to properly respond to the annual competition among applicants who apply on behalf of their sponsored overseas institutions and independent reviewers. ASHA needs to assess the strength and capability of the U.S. organizations, the overseas institutions and the merits of their proposed projects. Easily accessible historical records on past accomplishments and performance by repeat USOs, would speed the grant making process and provide documented reasons for both successful and unsuccessful applications.

*Annual Reporting Burden:*

*Respondents:* 45.

*Total annual responses:* 1,120.

*Total annual hours requested:* 613 hours.

Dated: December 31, 2003.

#### Joanne Paskar,

*Chief, Information and Records Division, Office of Administrative Services, Bureau for Management.*

[FR Doc. 04-414 Filed 1-8-04; 8:45 am]

BILLING CODE 6116-01-M

## DEPARTMENT OF AGRICULTURE

### Office of the Secretary

### Notice of the Research, Education, and Economics Task Force Meeting

**AGENCY:** Research, Education, and Economics, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. App., the United States Department of Agriculture announces a meeting of the Research, Education, and Economics Task Force.

**DATES:** The Research, Education, and Economics Task Force will meet on January 28, 2004. The public may file written comments before or up to two weeks after the meeting with the contact person.

**ADDRESSES:** On January 28, the meeting will take place at the Donald Danforth Plant Science Center, 975 N. Warson Road, St. Louis, MO 63132.

Written comments from the public may be sent to the Contact Person identified in this notice at: the Research, Education, and Economics Task Force; Office of the Under Secretary, Room 214-W, Jamie L. Whitten Building, United States Department of Agriculture, 1400 Independence Ave., SW., Washington, DC 20250.

#### FOR FURTHER INFORMATION CONTACT:

Kathryn Boots, Executive Director, Research, Education, and Economics Task Force; telephone: (202) 690-0826; fax: (202) 690-2842; or e-mail: *katie.boots@usda.gov*.

**SUPPLEMENTARY INFORMATION:** On Wednesday, January 28, the Research, Education, and Economics Task Force will hold a general meeting at the Donald Danforth Plant Science Center. The Task Force will continue its evaluation of the merits of establishing one or more National Institutes focused on disciplines important to the progress of food and Agricultural science. In the morning there will be welcoming remarks made by the Chairman of the Task Force, Dr. William Danforth, Chancellor Emeritus, Vice Chairman, Board of Trustees, Washington University in St. Louis, and host, Roger Beachy. Remarks will also be made by the USDA Under Secretary for Research, Education, and Economics (REE), Dr. Joseph J. Jen. Welcoming remarks will