

Section 32, All;  
 Section 34, All;  
 Section 36, N $\frac{1}{2}$ .  
 T. 38 N., R. 64 E.,  
 Section 26, Lots 1—6, S $\frac{1}{2}$ ;  
 Section 28, All;  
 Section 32, All;  
 Section 34, All;  
 Section 36, All.  
 T. 37 N., R. 65 E.,  
 Section 6, (All) Lots 1—8, S $\frac{1}{2}$ NE $\frac{1}{4}$ ,  
 SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ E $\frac{1}{2}$ ;  
 Section 18, (All) lots 1—4, E $\frac{1}{2}$ W $\frac{1}{2}$ , E $\frac{1}{2}$ ;  
 Section 30, (All) Lots 1—4, E $\frac{1}{2}$ W $\frac{1}{2}$ , E $\frac{1}{2}$ .  
 The area described contains 18,260.14 acres  
 in Elko County.

1. At 9 a.m. on March 1, 2004, the land described above will be opened to the operation of the public land laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record and the requirements of applicable law. All valid applications received at or prior to 9 a.m. March 1, 2004, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

2. At 9 a.m. on March 1, 2004, the land described will be opened to location and entry under the United States mining laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record and the requirements of applicable law. Appropriation of any of the land described in this order under the general mining laws prior to the date and time of segregation is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 39 (1994), shall vest no rights against the United States. Act required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights because Congress has provided for such determination in local courts.

Dated: November 25, 2003.

**David Stout,**

*Associate Field Manager.*

[FR Doc. 03-32235 Filed 12-30-03; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-660-1430-ET, CACA 43949]

#### Notice of Proposed Withdrawal, Transfer of Jurisdiction, and Notice of Public Meeting; California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of withdrawal

**SUMMARY:** The Department of the Navy has filed an application to withdraw approximately 3,005.99 acres of public lands for use as a mountain warfare training facility. Due to the sensitive nature of the training, the Department of the Navy has requested that administrative jurisdiction of the land be transferred from the Bureau of Land Management to the Department of the Navy.

**DATES:** The Department of the Navy will conduct a public meeting on January 13, 2004, from 4 to 8 p.m. at the Mountain Empire Community Center at 976 Sheridan Road, Campo, California 91906. The purpose of that meeting will be to explain the reason for the proposed withdrawal and to seek scoping comments from the public. Comments must be received by March 30, 2004.

**ADDRESSES:** Comments should be sent to Howard K. Stark, Chief, Branch of Lands (CA-930), Bureau of Land Management, 2800 Cottage Way, Suite 1834, Sacramento, California, 95825-1886.

**FOR FURTHER INFORMATION CONTACT:** Duane Marti, Realty Specialist, (916) 978-4675.

#### SUPPLEMENTARY INFORMATION:

1. The Department of the Navy has filed an application to withdraw the following described public lands from settlement, sale, location, or entry under the general land laws, including mining laws, subject to valid existing rights, for use as a military training facility:

#### San Bernardino Meridian

T.17 S., R. 5 E.,  
 Sec. 13, lots 8 & 9;  
 Sec. 14, W $\frac{1}{2}$ ;  
 Sec. 15, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 22, lots 1 & 2, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
 E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 23, lots 1 & 2, N $\frac{1}{2}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 24, lots 4, 5, 20 & 22, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 25, W $\frac{1}{2}$ ;  
 Sec. 26, lots 1, 2, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 27, lots 1, 9 & 10;  
 Sec. 34, lot 7, NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 35, lots 2, 3 & 4, NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
 N $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ .  
 T.18 S., R. 5 E.,  
 Sec. 2, NE $\frac{1}{4}$ NE $\frac{1}{4}$ .

The area described contains approximately 3,005.99 acres in San Diego County, California.

2. The Department of the Navy has requested that jurisdiction of the lands described in paragraph 1 above be transferred to the Department of the Navy, so the land can be managed for use as a mountain warfare training facility, subject to valid existing rights.

3. For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions or objections, may present their views in writing to the Chief, Branch of Lands Management, California State Office, Bureau of Land Management, at the address listed above.

4. The application will be processed in accordance with the regulations set forth in 43 Code of Federal Regulations 2300.

5. In accordance with 43 Code of Federal Regulations 2310.2, the lands in paragraph 1 above are, for a period of 2 years from the date of publication of this Notice in the **Federal Register**, segregated from entry and appropriation under the public land laws, including the mining laws. The Bureau of Land Management may, after consulting with the Department of the Navy, allow temporary uses that are determined to be compatible with the proposed withdrawal.

Dated: November 26, 2003.

**Howard K. Stark,**

*Chief, Branch of Lands Management.*

[FR Doc. 03-32225 Filed 12-30-03; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NMMN 103820]

#### Notice of Addition of Lands to Proposed Withdrawal; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of withdrawal.

**SUMMARY:** The United States Forest Service has filed a request to add 739.71 acres to their withdrawal application in aid of legislation for the proposed Global Settlement with the Pueblo of San Idelfonso, in Rio Arriba County, New Mexico. The original notice of proposed withdrawal was published in the **Federal Register**, 67 FR 7193, February 15, 2002, and segregated the lands described therein from location under the United States mining laws, subject to valid existing rights. This

notice shall not operate to extend the segregation for the lands described in the original notice. The segregation is necessary to provide protection of these additional lands for relief of legislation during the negotiation of the proposed Global Settlement with the San Idelfonso Pueblo (*Pueblo of San Idelfonso v. the United States of America*—Docket No. 354 Court of Federal Claims).

**DATES:** Comments should be received on or before March 30, 2004.

**ADDRESSES:** Comments should be sent to the Forest Supervisor, Santa Fe National Forest, 1474 Rodeo Road, P.O. Box 1689, Santa Fe, New Mexico 87504–1689.

**FOR FURTHER INFORMATION CONTACT:** Michael Frazier, Santa Fe National Forest, 505–438–7824.

**SUPPLEMENTARY INFORMATION:** The Forest Service proposes to add certain lands to its existing withdrawal application. These lands are in addition to those published in the **Federal Register**, 67 FR 7193, February 15, 2002. The following described public lands are to be withdrawn from location under the United States mining laws, subject to valid existing rights.

**Santa Fe National Forest, New Mexico  
Principal Meridian**

T. 20 N., R. 7 E.,

Sec. 17, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 18, S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ ;

Sec. 19, a portion of Tract 37 (11.26 acres), lot 5, and N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$  (also a portion of Tract 40);

Sec. 20, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$  (also Tract 41), S $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , and NW $\frac{1}{4}$ NW $\frac{1}{4}$  (also a portion of Tract 40);

Sec. 21, lot 3.

The area described contains 739.71 acres in Rio Arriba County.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the addition of lands to the proposed withdrawal may present their views in writing to the Forest Supervisor of the Santa Fe National Forest.

Notice is hereby given that a public meeting in connection with the proposed withdrawal will be held at a later date. A notice of time and place will be published in the **Federal Register** and a newspaper in the general vicinity of the lands to be withdrawn at

least 30 days before the scheduled date of the meeting.

From the date of publication of this notice in the **Federal Register**, the additional described lands will be segregated until February 14, 2004, as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date.

Dated: November 25, 2003.

**Carsten F. Goff,**

*Deputy State Director, Minerals and Lands.*

[FR Doc. 03–32236 Filed 12–30–03; 8:45 am]

**BILLING CODE 3410–11–P**

**INTERNATIONAL TRADE  
COMMISSION**

[Inv. Nos. TA–131–28 and TA–2104–10]

**U.S.-Andean Countries Free Trade  
Agreement: Advice Concerning the  
Probable Economic Effect of Providing  
Duty-Free Treatment for Imports**

**AGENCY:** International Trade Commission.

**ACTION:** Institution of investigation and scheduling of public hearing.

**EFFECTIVE DATE:** December 24, 2003.

**SUMMARY:** Following receipt of a request on December 8, 2003, from the United States Trade Representative (USTR), the Commission instituted investigation Nos. TA–131–28 and TA–2104–10, *U.S.-Andean Countries Free Trade Agreement: Advice Concerning the Probable Economic Effect of Providing Duty-Free Treatment for Imports*, under section 131 of the Trade Act of 1974 and section 2104(b)(2) of the Trade Act of 2002.

**FOR FURTHER INFORMATION CONTACT:**

Information specific to this investigation may be obtained from Dennis Fravel (202–205–3404; [fravel@usitc.gov](mailto:fravel@usitc.gov)), or Tracy Quilter (202–205–3437; [tquilter@usitc.gov](mailto:tquilter@usitc.gov)), Office of Industries, United States International Trade Commission, Washington, DC, 20436. For information on the legal aspects of this investigation, contact William Gearhart of the Office of the General Counsel (202–205–3091; [wgearhart@usitc.gov](mailto:wgearhart@usitc.gov)). General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>).

**Background:** On November 18, 2003, the USTR notified the Congress of the President's intent to initiate a free trade agreement with Colombia, Peru, Ecuador, and Bolivia, the four Andean Trade Preference Act beneficiary countries. Accordingly, the USTR, pursuant to section 131 of the Trade Act

of 1974 (19 U.S.C. 2151), requested the Commission to provide a report including advice as to the probable economic effect of providing duty-free treatment for imports of products from the Andean countries as a group (i) on industries in the United States producing like or directly competitive products, and (ii) on consumers. In preparing its advice, the Commission's analysis will consider each article in chapters 1 through 97 of the Harmonized Tariff Schedule of the United States for which U.S. tariffs will remain after the United States fully implements its Uruguay Round tariff commitments. The import advice will be based on the 2003 Harmonized Tariff System nomenclature and 2002 trade data. The advice with respect to the removal of U.S. duties on imports from the Andean countries will assume that any known U.S. nontariff barrier will not be applicable to such imports. The Commission will note in its report any instance in which the continued application of a U.S. nontariff barrier to such imports would result in different advice with respect to the effect of the removal of the duty.

As also requested, pursuant to section 2104(b)(2) of the Trade Act of 2002 (19 U.S.C. 3804(b)(2)), the Commission will provide advice as to the probable economic effect of eliminating tariffs on imports of certain agricultural products of the Andean countries on (i) industries in the United States producing the product concerned, and (ii) the U.S. economy as a whole.

The Commission expects to provide its report to USTR by April 8, 2004. USTR indicated that the Commission's report will be classified and considered to be an interagency memorandum containing pre-decisional advice and subject to the deliberative process privilege.

**Public Hearing:** A public hearing in connection with the investigation will be held at the U.S. International Trade Commission Building, 500 E Street, SW., Washington, DC, beginning at 9:30 a.m. on February 10, 2004. Requests to appear at the public hearing should be filed with the Secretary, no later than 5:15 p.m., January 23, 2004, in accordance with the requirements in the "Submissions" section below. In the event that, as of the close of business on January 23, 2004, no witnesses are scheduled to appear at the hearing, the hearing will be canceled. Any person interested in attending the hearing as an observer or non-participant may call the Secretary (202–205–2000) after January 23, 2004, to determine whether the hearing will be held. This will be a joint hearing at which the Commission will