

DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:**

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939; (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by January 6, 2004, will have the opportunity to address the committee at those sessions.

Dated: December 23, 2003.

**Arthur Quintana,**

*Acting Designated Federal Official.*

[FR Doc. 03-32150 Filed 12-30-03; 8:45 am]

**BILLING CODE 3410-11-M**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place in Washington, DC on Tuesday and Wednesday, January 13-14, 2004, at the times and location noted below.

**DATES:** The schedule of events is as follows:

#### Tuesday, January 13, 2004

10:30-Noon Ad Hoc Committee on Public Outreach.

1:30-3 p.m. Technical Programs Committee.

3-4 p.m. Planning and Budget Committee.

4-5 p.m. Passenger Vessels Ad Hoc Committee (closed session).

#### Wednesday, January 14, 2004

9-10:30 a.m. Passenger Vessels Ad Hoc Committee (closed session).

10:30-Noon Public Rights-of-Way Ad Hoc Committee (closed session).

1:30-3:30 p.m. Board meeting.

**ADDRESSES:** The meetings will be held at the Marriott at Metro Center Hotel, 775 12th Street, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-0001 (voice) and (202) 272-0082 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items:

#### Open Meeting

- Approval of the November 19, 2003, Board Meeting minutes;
- Report of the Ad Hoc Committee on Public Outreach;
- Technical Programs Committee Report;
- Planning and Budget Committee Report.

#### Closed Meeting

- Passenger Vessels Accessibility Guidelines;
- Public Rights-of-Way Accessibility Guidelines;
- ADA and ABA Accessibility Guidelines Final Rule (Voting).

All meetings are accessible to persons with disabilities. Sign language interpreters and an assistive listening system are available at all meetings. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants.

**James J. Raggio,**

*General Counsel.*

[FR Doc. 03-32218 Filed 12-30-03; 8:45 am]

**BILLING CODE 8150-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) the following proposal for collection of information under the clearance procedures of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Telecommunications and Information Administration (NTIA).

*Title:* Survey of Minority Commercial Broadcast Owners.

*Agency Form Number(s):* None.

*OMB Approval Number:* 0660-0017.

*Type of Request:* Regular submission.

*Burden Hours:* 250.

*Number of Respondents:* 500.

*Average Hours Per Response:* 30 minutes.

*Needs and Uses:* The Minority Telecommunications Development

Program (MTDP), National Telecommunications and Information Administration has developed a survey to collect information for its periodic minority commercial broadcast ownership report. The survey is the principle method of systematically gathering information about the experiences of minority entrepreneurs entering the broadcast industry or expanding their operations. The report will provide a basis for national policies to increase minority participation in broadcasting, as well as Administration initiatives to promote economic opportunity for minority-owned businesses.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Kim Johnson, (202) 395-7232.

Copies of the above information collection proposal can be obtained by contacting Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue NW., Washington, DC 20230, (202) 482-0266 or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of the publication of this notice to Kimberly Johnson, OMB Desk Officer, Fax number (202) 395-7285 or [Kim\\_A\\_Johnson@omb.eop.gov](mailto:Kim_A_Johnson@omb.eop.gov).

Dated: December 24, 2003.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 03-32221 Filed 12-30-03; 8:45 am]

**BILLING CODE 3510-60-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-549-813]

### Notice of Amended Final Results of Seventh Administrative Review: Canned Pineapple Fruit From Thailand

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**EFFECTIVE DATE:** December 31, 2003.

**FOR FURTHER INFORMATION CONTACT:** Marin Weaver or Charles Riggle, Group II, Office 5, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230; telephone: (202) 482-2336, (202) 482-0650, respectively.