

Send comments to Susan G. Queen, Ph.D., HRSA Reports Clearance Officer, Room 14-45, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: December 23, 2003.

**Tina M. Cheatham,**

*Acting Director, Division of Policy Review and Coordination.*

[FR Doc. 03-32162 Filed 12-30-03; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### National Advisory Committee on Rural Health and Human Services; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), notice is hereby given that the following committee will convene its forty-sixth meeting.

*Name:* National Advisory Committee on Rural Health and Human Services

*Date and Time:* February 22, 2004; 2 p.m.-5 p.m.; February 23, 2004; 8:30 a.m.-5 p.m.; February 24, 2004; 8:30 a.m.-10:30 a.m.

*Place:* Grand Hyatt Washington, 1000 H Street NW., Washington, DC 20001, Phone: 1-800-233-1234.

*Status:* The meeting will be open to the public.

*Purpose:* The National Advisory Committee on Rural Health and Human Services provides advice and recommendations to the Secretary with respect to the delivery, research, development and administration of health and human services in rural areas.

*Agenda:* Sunday afternoon, February 22, 2004 at 2 p.m., the Chairperson, the Honorable David Beasley, will open the meeting and welcome the Committee. The first session will open with a discussion of the Committee business and a review of the 2004 Report to the Secretary by the Honorable David Beasley. This will be followed by an update from the Committee Staff represented by the following: Ms. Jennifer Riggle, Office of Rural Health Policy; Mr. Dennis Dudley, Administration on Aging; and Ms. Rachel Owen, Administration on Children and Families. The final session for the day will be an overview of the Medicare Prescription Drug Bill. The Sunday meeting will close at 5 p.m.

Monday morning, February 23, 2004 at 8:30 a.m. the meeting will begin with the 2005 Report Planning, led by the Honorable David Beasley and Mr. Tom Morris, Acting Deputy Director of the Office of Rural Health Policy. At 9:30 a.m. the Committee will hear a presentation of the Rural Priorities of the Department of Health and Human Services by Dr. Wade Horn, Assistant Secretary for Children and Families and Secretary Tommy

Thompson (invited). The Committee will resume discussion of the 2005 Workplan and break for a joint lunch with the National Rural Health Association Policy Institute (lunch will be provided for the Committee only). After lunch the Committee will hear a panel discussion on rural health and human services emerging issues. The Monday session will end with continued discussion of the 2005 Workplan.

The final session will be convened Tuesday morning, February 24 at 8:30 a.m. The Committee will review the discussion of the 2005 Workplan. The meeting will conclude with a discussion of the June and September meetings. The meeting will be adjourned at 10:30 a.m.

*For Further Information Contact:* Anyone requiring information regarding the Committee should contact Tom Morris, MPA, Executive Secretary, National Advisory Committee on Rural Health and Human Services, Health Resources and Services Administration, Parklawn Building, Room 9A-55, 5600 Fishers Lane, Rockville, MD 20857, telephone (301) 443-0835, Fax (301) 443-2803.

Persons interested in attending any portion of the meeting should contact Michele Pray-Gibson, Office of Rural Health Policy (ORHP), telephone (301) 443-0835. The Committee meeting agenda will be posted on ORHP's Web site <http://www.ruralhealth.hrsa.gov>.

Dated: December 23, 2003.

**Tina M. Cheatham,**

*Acting Director, Division of Policy Review and Coordination.*

[FR Doc. 03-32161 Filed 12-30-03; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institute of Mental Health; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Mental Health Special Emphasis Panel, SBIR Phase I, Topic 46.

*Date:* January 8, 2004.

*Time:* 12 p.m. to 12:30 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Telephone Conference Call).

*Contact Person:* Martha Ann Carey, PhD, RN, Scientific Review Administrator, Division of Extramural Activities, National Institute of Mental Health, NIH, Neuroscience Center, 6001 Executive Blvd., Room 6151, MSC 9608, Bethesda, MD 20892-9608, 301-443-1606, [mcarey@mail.nih.gov](mailto:mcarey@mail.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute of Mental Health Special Emphasis Panel, Autism Spectrum Disorders.

*Date:* February 13, 2004.

*Time:* 11 a.m. to 4:30 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* Holiday Inn Select Bethesda, 8120 Wisconsin Ave., Bethesda, MD 20814.

*Contact Person:* Peter J. Sheridan, PhD, Scientific Review Administrator, Division of Extramural Activities, National Institute of Mental Health, NIH, Neuroscience Center, 6001 Executive Blvd., Room 6142, MSC 9606, Bethesda, MD 20892-9608. 301-443-1513, [psherida@mail.nih.gov](mailto:psherida@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.242, Mental Health Research Grants; 93.281, Scientist Development Award, Scientist Development Award for Clinicians, and Research Scientist Award; 93.282, Mental Health National Research Service Awards for Research Training, National Institutes of Health, HHS)

Dated: December 23, 2003.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 03-32119 Filed 12-30-03; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH SERVICES

### National Institutes of Health

#### National Institute Arthritis and Musculoskeletal and Skin Diseases; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the National Arthritis and Musculoskeletal and Skin Diseases Advisory Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections

552b(c)(4) and 552(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Arthritis and Musculoskeletal and Skin Diseases Advisory Council.

*Date:* January 29, 2004.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* Grant applications and/or proposals.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 10, Bethesda, MD 20892.

*Contact Person:* Cheryl Kitt, PhD, Director, Division of Extramural Activities, National Institutes of Arthritis and Musculoskeletal and Skin Diseases, 1 Democracy Blvd., Suite 800, Bethesda, MD 20892, (301) 594-2463, [kittc@niams.nih.gov](mailto:kittc@niams.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.846, Arthritis, Musculoskeletal and Skin Diseases Research, National Institutes of Health, HHS)

Dated: December 23, 2003.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 03-32120 Filed 12-30-03; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Allergy and Infectious Diseases; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Allergy and Infectious Diseases Special

Emphasis Panel, Botulinum Toxin Biophysics P01.

*Date:* January 16, 2004.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Double Tree Hotel, 1750 Rockville Pike, Rockville, MD 20852.

*Contact Person:* Tracy A. Shahan, PhD, Scientific Review Administrator, Scientific Review Program, Division of Extramural Activities, NIAID/NIH/DHHS, Room 3121, 6700B Rockledge Drive, MSC 7616, Bethesda, MD 20892-7616, (301) 496-2606, [tshahan@niaid.nih.gov](mailto:tshahan@niaid.nih.gov).

*Name of Committee:* National Institute of Allergy and Infectious Diseases Special Emphasis Panel, Respiratory Immunity Against Agents of Bioterrorism.

*Date:* January 20, 2004.

*Time:* 1 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* 6700-B Rockledge Drive, 3134, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Nancy B. Saunders, PhD, Scientific Review Administrator, Scientific Review Program, Division of Extramural Activities, NIAID/NIH/DHHS, Room 3134, 6700-B Rockledge Drive, MSC 7616, Bethesda, MD 20892-7616, (301) 435-3569, [ns120v@nih.gov](mailto:ns120v@nih.gov).

*Name of Committee:* National Institute of Allergy and Infectious Diseases Special Emphasis Panel, Evasion of the Innate Immune Response.

*Date:* January 22, 2004.

*Time:* 1 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* 6700-B Rockledge Drive, 3134, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Nancy B. Saunders, PhD, Scientific Review Administrator, Scientific Review Program, Division of Extramural Activities, NIAID/NIH/DHHS, Room 3134, 6700-B Rockledge Drive, MSC 7616, Bethesda, MD 20892-7616, (301) 435-3569, [ns120v@nih.gov](mailto:ns120v@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: December 23, 2003.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2003-16780]

#### Area Maritime Security Advisory Committees

**AGENCY:** Coast Guard, DHS.

**ACTION:** Solicitation for Membership.

**SUMMARY:** Under the Federal Advisory Committee Act, the Secretary of Homeland Security is establishing Area Maritime Security Advisory Committees, and requesting qualified individuals interested in serving on these committees to apply for membership.

**DATES:** Requests for membership should reach your local Captain of the Port on or before January 30, 2004.

**ADDRESSES:** Requests for membership should be submitted to your local Captain of the Port. Local Addresses for each Captain of the Port are as follows: MSO Boston, 455 Commercial St., Boston, MA 02109-1045, (617) 223-3001.

USCG Activities New York, 212 Coast Guard Dr., Staten Island, NY 10305, (718) 354-4037.

MSO Providence, 20 Risho Ave., East Providence, RI 02914-1208, Main Number: (410) 435-2300.

MSO Portland, ME, 103 Commercial St., Portland, ME 04101-4726, (207) 780-3251.

Group/MSO Long Island Sound, 120 Woodward Ave., New Haven, CT 06512-3698, Main Number: (203) 468-4401.

MSO Hampton Roads, Norfolk Fed. Bldg., 200 Granby St., Norfolk, VA 23510-1888, (757) 441-3295.

Coast Guard Activities Baltimore, 2401 Hawkins Point Rd., Baltimore, MD 21226-1791, (410) 576-2585.

MSO Wilmington, 1502 23rd St., Wilmington, NC 28405, Main Number: (910) 772-2200.

MSO/Group Philadelphia, 1 Washington Ave., Philadelphia, PA 19147-4395, (215) 271-4880.

MSO Miami, P.O. Box 01-6940, Miami, FL 33101-6940, Main Number: (305) 535-8705.

MSO Jacksonville, Suite 400, 7820 Arlington Expy., Jacksonville, FL 32211-7445, (904) 232-2640 X 108.

MSO Tampa, 155 Columbia Dr., Tampa, FL 33606-3598, (813) 228-2195.

MSO Savannah, Juliette G. Low Federal Bldg., 100 W. Oglethorpe Ave., Ste. 1017, Savannah, GA 31401, (912) 652-4353.