

suggested that you arrive at 7500 Security Boulevard no later than 8:40 a.m. so that you will be able to arrive promptly at the meeting by 9 a.m. All items brought to CMS, whether personal or for the purpose of demonstration or to support a presentation, are subject to inspection.

Individuals requiring sign language interpretation for the hearing impaired or other special accommodations must provide that information upon registering for the meeting.

**Authority:** Sections 1102 and 1871 of the Social Security Act (42 U.S.C. 1302 and 1395hh)

(Catalog of Federal Domestic Assistance Program No. 93.773, Medicare—Hospital Insurance; and Program No. 93.774, Medicare—Supplementary Medical Insurance Program)

Dated: December 9, 2003.

**Thomas A. Scully,**

*Administrator, Centers for Medicare & Medicaid Services.*

[FR Doc. 03–31044 Filed 12–23–03; 8:45 am]

**BILLING CODE 4120–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Grants for Coordinated HIV Services and Research for Women, Infants, Children, and Youth

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Correction.

**SUMMARY:** In notice document FR Doc. 03–22427, Vol. 68, No. 171, Thursday, September 4, 2003, make the correction:

On page 52658, in the third column under “Limited Competition:” Correct the areas of limited competition to add: LA—Baton Rouge.

Dated: December 17, 2003.

**Elizabeth M. Duke,**

*Administrator.*

[FR Doc. 03–31771 Filed 12–23–03; 8:45 am]

**BILLING CODE 4165–15–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### National Advisory Council on the National Health Service Corps; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), notice is hereby given

of the following Federal advisory committee meeting. The meeting will be open to the public.

**Name:** National Advisory Council on the National Health Service Corps.

**Date and Time:** March 18, 2004; 5 p.m.–7 p.m.; March 19, 2004; 8:30 a.m.–5 p.m.; March 20, 2004; 9 a.m.–5:30 p.m.; March 21, 2004; 8 a.m.–10:30 a.m.

**Place:** Embassy Suites Hotel Raleigh/Crabtree, 4700 Creedmoor Road, Raleigh, NC 27612, 919–881–0000.

**Agenda:** The Council will be meeting in Raleigh, North Carolina, to focus on rural implementation issues of the National Health Service Corps (NHSC). Members will meet with local scholars, loan re-payers and program alumni. State Officials will also address council, including communities which have used NHSC services.

**FOR FURTHER INFORMATION CONTACT:** Tira Robinson, Division of National Health Service Corps, Bureau of Health Professions, Health Resources and Services Administration, Parklawn Building, Room 8A–55, 5600 Fishers Lane, Rockville, Maryland 20857, telephone (301) 594–4140.

Dated: December 17, 2003.

**Tina M. Cheatham,**

*Acting Director, Division of Policy Review and Coordination.*

[FR Doc. 03–31769 Filed 12–23–03; 8:45 am]

**BILLING CODE 4165–15–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Advisory Committee on Training in Primary Care Medicine and Dentistry; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92–463), notice is hereby given of the following meeting:

**Name:** Advisory Committee on Training in Primary Care Medicine and Dentistry.

**Date and Time:** February 12, 2004, 8:30 a.m.–4:30 p.m. and February 13, 2004, 8 a.m.–2 p.m.

**Place:** The Holiday Inn Select, 8120 Wisconsin Avenue, Bethesda, Maryland 20814.

**Status:** The meeting will be open to the public.

**Purpose:** The Advisory Committee provides advice and recommendations on a broad range of issues dealing with programs and activities authorized under section 747 of the Public Health Service Act as amended by The Health Professions Education Partnership Act

of 1998, Public Law 105–392. At this meeting the Advisory Committee will work on its fourth report which will be submitted to Congress and the Secretary of the Department of Health and Human Services in November 2004. The fourth report focuses on the role of primary care in health care delivery in the future and the implications for training health professionals. This meeting also will devote time for a discussion of outcomes of Title VII, section 747 programs.

**Agenda:** The meeting on Thursday, February 12, will begin with opening comments from the Chair of the Advisory Committee. A plenary session will follow in which Advisory Committee members will discuss various sections of the fourth report. The Advisory Committee will divide into workgroups to further develop the fourth report. An opportunity will be provided for public comment.

On Friday, February 13, the Advisory Committee will meet in plenary session to continue its work on the fourth report. There will be a discussion of a subcommittee report on how to measure outcomes of Title VII, section 747 training programs. An opportunity will be provided for public comment.

**FOR FURTHER INFORMATION CONTACT:** Anyone interested in obtaining a roster of members or other relevant information should write or contact Jerilyn K. Glass, M.D., Ph.D., Division of Medicine and Dentistry, Bureau of Health Professions, Health Resources and Services Administration, Room 9A–27, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443–6326. The web address for information on the Advisory Committee is <http://bhpr.hrsa.gov/medicine-dentistry/actpcmd>.

Dated: December 17, 2003.

**Tina M. Cheatham,**

*Acting Director, Division of Policy Review and Coordination.*

[FR Doc. 03–31770 Filed 12–23–03; 8:45 am]

**BILLING CODE 4165–15–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Notice of Filing of Annual Report of Federal Advisory Committee

Notice is hereby given that pursuant to section 13 of Public Law 92–463, the fiscal year 2003 annual report for the following Health Resources and Services Administration’s (HRSA) Federal advisory committee has been

filed with the Library of Congress: Health Professions and Nurse Education Special Emphasis Panel.

Copies are available to the public for inspection at the Library of Congress, Newspaper and Current Periodical Reading Room in the James Madison Memorial Building, Room LM-133 (entrance on Independence Avenue, between First and Second Streets, SE., Washington, DC).

Copies may be obtained from: Ms. Wilma Johnson, Deputy Director, Division of Independent Review, Office of Management and Program Support, HRSA, Parklawn Building, Room 11A-22, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-3019.

Dated: December 19, 2003.

**Tina M. Cheatham,**

*Acting Director, Division of Policy Review and Coordination.*

[FR Doc. 03-31772 Filed 12-23-03; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Notice of Filing of Annual Report of Federal Advisory Committee

Notice is hereby given that pursuant to section 13 of Public Law 92-463, the fiscal year 2003 annual report for the following Health Resources and Services Administration's (HRSA) Federal advisory committee has been filed with the Library of Congress: Maternal and Child Health Research Grants Review Committee.

Copies are available to the public for inspection at the Library of Congress, Newspaper and Current Periodical Reading Room in the James Madison Memorial Building, Room LM-133 (entrance on Independence Avenue, between First and Second Streets, SE., Washington, DC).

Copies may be obtained from: Ms. Stella M. Yu, Division of Research, Training and Education, Maternal and Child Health Bureau, HRSA, Parklawn Building, Room 18A-55, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone 301-443-2340.

Dated: December 19, 2003.

**Tina M. Cheatham,**

*Acting Director, Division of Policy Review and Coordination.*

[FR Doc. 03-31773 Filed 12-23-03; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Directorate of Information Analysis and Infrastructure Protection (IAIP); Open Meeting of National Infrastructure Advisory Council (NIAC)

**AGENCY:** Directorate of Information Analysis and Infrastructure Protection, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** The National Infrastructure Advisory Council (NIAC) will meet on Tuesday, January 13, 2004, from 3 p.m. until 6 p.m. in Room 207 of the Washington Convention Center, 801 Mount Vernon Place, NW., Washington, DC. The meeting will be open to the public. Limited seating will be available. Reservations are not accepted.

The NIAC advises the President of the United States on the security of information systems for critical infrastructure supporting other sectors of the economy, including banking and finance, transportation, energy, manufacturing, and emergency government services. At this meeting, the NIAC will be briefed on the status of several Working Group activities that the Council undertook at its last meeting.

**DATES:** The NIAC will meet Tuesday, January 13, 2004, from 3 p.m. until 6 p.m.

**ADDRESSES:** The NIAC will meet in Room 207 of the Washington Convention Center, 801 Mount Vernon Place, NW., Washington, DC. Written comments may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to NIAC members, the Council suggests that presenters forward the public presentation materials, ten days prior to the meeting date, to the following address: Ms. Nancy J. Wong, Infrastructure Coordination Division, Directorate of Information Analysis and Infrastructure Protection, U.S. Department of Homeland Security, 14th Street & Constitution Avenue, NW., Room 6073, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Nancy J. Wong, NIAC Designated Federal Officer, telephone 202-482-7488.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

### Agenda of Subcommittee Meeting on January 13, 2004

I. Opening of Meeting: Nancy J. Wong, U.S. Department of Homeland Security (DHS)/Designated Federal Officer, NIAC.

II. Roll Call of Members: NIAC Staff.

III. Conflict of Interest and the Special Council Government Employee Ethics Training Session: Robert Coyle; and Nancy Baumgartner, DHS/Office of General Counsel.

IV. Opening Remarks: Lt. Gen. Frank Libutti (USMC, ret.), Under Secretary for Information Analysis and Infrastructure Protection, DHS, Homeland Security for Infrastructure Protection; Richard K. Davidson, Chairman, President & CEO, Union Pacific Corporation; Chairman, NIAC; and John T. Chambers, President & CEO, Cisco Systems, Inc.; Vice Chairman, NIAC.

V. Report of the Working Group on Cyber Vulnerability Disclosure Guidelines: Vice Chairman Chambers; and John W. Thompson, Chairman & CEO, Symantec Corporation; NIAC Member.

VI. Status Reports on Pending Initiatives:

a. Evaluation and Enhancement of Information Sharing and Analysis: Thomas E. Noonan, Chairman, President & CEO, Internet Security Systems, Inc.; NIAC Member.

b. Regulatory Guidance/Best Practices for Enhancing Security of Critical Infrastructure Industries: Karen L. Katen, President, Pfizer Global Pharmaceuticals and Exec. V.P., Pfizer Inc.; NIAC Member.

c. Hardening the Internet: George H. Conrades, Chairman & CEO, Akamai Technologies; NIAC Member.

d. Prioritization of Cyber Vulnerabilities: Martin G. McGuinn, Chairman & CEO, Mellon Financial Corporation; NIAC Member.

VII. Discussion of NIAC on the Draft of the Sector Interdependencies/Risk Assessment Guidance Working Report: Martin G. McGuinn, Chairman & CEO, Mellon Financial Corporation; NIAC Member.

VIII. Adoption of NIAC Comments: NIAC Members.

IX. New Business: Chairman Davidson; NIAC Members.

X. Adjournment.

#### Procedural

These meetings are open to the public. Please note that the meetings may close early if all business is finished. At the discretion of the Chair, members of the public may make oral presentations during the meetings. If you would like to make an oral