

soliciting public comments on the subject proposal.

**DATES:** Comment Due Date February 17, 2004.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8226, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Cheryl A. Levine, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8140, Washington, DC 20410; telephone (202) 708-0614, x3928. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Levine.

**SUPPLEMENTARY INFORMATION:** The Department of Housing and Urban Development will submit the proposed information collection package to OMB for review as required by the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of

information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Telephone Surveys of Nonprofit Sponsors of HUD-assisted Properties for the Elderly Regarding Knowledge of or Experience with HUD's Assisted Living Conversion Program.

*Description of the need for the information and proposed use:* The information to be collected is part of a larger study, conducted by Econometrica Inc. and Abt Associates Inc., of the early implementation and outcomes of the Assisted Living Conversion Program. Specifically, the study will look at the characteristics of projects eligible to apply for the ALCP; the characteristics of funded projects and the experience of funded grantees with the conversion process; and for eligible project sponsors who have not applied for funding, the reasons they

have not applied. Two telephone surveys of sponsors will be administered. The first survey will be administered to a sample of 50 eligible non-applicant sponsors. This survey will focus on the respondents' level of familiarity with the ALCP and, for those who knew about the program, the reasons they decided not to apply. The second survey will be administered to all of the ALCP grantees that have not yet completed their conversions (approximately 35 respondents.) This survey will focus on the grantees' experience with applying for and implementing the ALCP grant. (Site visits will be conducted to up to eight completed projects; completed projects will not be included in the telephone surveys.) The information sought in both surveys is not currently available from any other source. The data will be compiled in a database for analysis for the study's final report. This research is intended to help HUD document strategies of successful grantees, identify barriers to full utilization of the program, and assess future needs that can be met by the program.

*Members of affected public:* Nonprofit sponsors of HUD-assisted projects built primarily for elderly occupancy.

*Estimation of the total number of hours needed to prepare the information collection, including the number of respondents, frequency of response, and hours of response:*

Types of respondents	Number of respondents	Number of responses	Minutes per respondent	Total burden hours
ALCP grantees that have not completed conversion .....	35	35	60	35
Eligible non-applicants for the ALCP .....	50	50	45	37.5

*Status of the proposed information collection:* Pending OMB approval.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35, as amended; and section 8(C)(1) of the United States Housing Act of 1937.

Dated: December 9, 2003.

**Darlene F. Williams,**

*General Deputy Assistant Secretary for Policy Development and Research.*

[FR Doc. 03-31041 Filed 12-16-03; 8:45 am]

**BILLING CODE 4210-62-M**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[ID-076-1430-ES-IDI-34292]

**Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; Idaho**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** Jerome County, Idaho has applied for an R&PP lease on public lands along the north rim of the Snake River Canyon for recreation purposes, including kiosks, staging areas, equestrian, motorized and non-motorized, and pedestrian trails. The land would be developed through partnerships with recreation groups and organizations.

**FOR FURTHER INFORMATION CONTACT:** Bill Baker, at (208) 732-7200.

**SUPPLEMENTARY INFORMATION:** The following public lands near the community of Jerome, Jerome County, Idaho have been examined and found suitable for classification for lease to Jerome County, Idaho under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*):

**Boise Meridian**

(Those portions south of Interstate 84.)  
 T. 9 S., R. 17 E.,  
 Sec. 14: S1/2SW;  
 Sec. 15: SW, SWNW;  
 Sec. 19: Lots 2, 8, 9, SENW;  
 Sec. 20: N1/2SE;  
 Sec. 21: E1/2, E1/2W1/2, SWNW, SW;  
 Sec. 22: W1/2, W1/2SWSE, W1/2E1/2SWSE, NWSE, SWNE, W1/2W1/2SENE, N1/2NE;  
 Sec. 23: All;

Sec. 24: S1/2SE, N1/2SE;  
 Sec. 25: All;  
 Sec. 26: All;  
 Sec. 28: NENW, N1/2NE, SENE;  
 Sec. 36: Lot 15.  
 T. 9 S., R. 18 E.,  
 Sec. 19: Lots 3, 4, E1/2SW, S1/2SE;  
 Sec. 28: SW, SWSE;  
 Sec. 29: S1/2, S1/2NE, NW;  
 Sec. 30: Lots 1-4, E1/2W1/2, E1/2;  
 Sec. 31: Lots 1, 4, 5, N1/2NE, NENW;  
 Sec. 32: Lot 5, N1/2N1/2;  
 Sec. 33: Lot 1, N1/2, N1/2S1/2, S1/2SE,  
 SESW;  
 Sec. 34: N1/2SW, SWNW.  
 T. 10 S., R. 18 E.,  
 Sec. 3: Lots 4, 5, 8;  
 Sec. 4: Lots 1, 2;  
 Sec. 10: Lots 1, 2;  
 Sec. 11: Lots 1, 2, 5, 6;  
 Sec. 12: Lot 3.  
 Containing approximately 6,590 acres.

An R&PP lease is consistent with current BLM land use planning and would be in the public interest. The lease, when issued, will be subject to the following terms and conditions:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. Any other conditions that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.

3. All authorized uses and designations will continue to be administered by the Bureau. Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Upper Snake River District, Shoshone Field Office, and 400 West F Street, Shoshone, Idaho 83352.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease under the Recreation and Public Purposes Act. For a period until February 2, 2004, interested persons may submit comments regarding the proposed classification of the lands to the Field Manager; Shoshone Field Office, 400 West F Street, Shoshone, Idaho 83352.

**Classification Comments:** Interested parties may submit comments involving the suitability of the land for recreation use. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**Application Comments:** Interested parties may submit comments regarding

the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for recreation.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective February 17, 2004.

Dated: October 20, 2003.

**Joe Kraayenbrink,**

*Acting District Manager.*

[FR Doc. 03-31122 Filed 12-16-03; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-957-00-1420-BJ: GP04-0044]

#### Filing of Plats of Survey: Oregon/ Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plat of survey of the following described lands was officially filed in the Oregon State Office, Portland, Oregon, on September 25, 2003.

#### Willamette Meridian

##### Washington

T. 36 N., R. 33 E., accepted September 5, 2003.

The plats of survey of the following described lands were officially filed in the Oregon State Office, Portland, Oregon, July 23, 2003.

##### Oregon

T. 32 S., R. 6W., accepted July 18, 2003.

T. 18 S., R. 32 E., accepted October 17, 2003.

T. 19 S., R. 32 E., accepted October 17, 2003.

T. 5 S., R. 4 E., accepted October 17, 2003.

T. 29 S., R. 5 W., accepted October 31, 2003.

##### Washington

T. 31 N., R. 31 E., accepted October 7, 2003.

T. 18 N., R. 1 E., accepted October 7, 2003.

A copy of the plats may be obtained from the Public Room at the Oregon State Office, Bureau of Land Management, 333 SW. 1st Avenue, Portland, Oregon 97204, upon required payment. A person or party who wishes to protest against a survey must file a notice that they wish to protest (at the above address) with the State Director, Bureau of Land Management, Portland, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Chief, Branch of Cadastral Survey,

Bureau of Land Management, (333 SW 1st Avenue) PO Box 2965, Portland, Oregon 97208.

Dated: December 3, 2003.

**Robert D. DeViney, Jr.,**

*Branch of Realty and Records Services.*

[FR Doc. 03-31047 Filed 12-16-03; 8:45 am]

**BILLING CODE 4310-33-P**

## INTERNATIONAL TRADE COMMISSION

[Inv. No. 337-TA-498]

### Reissued Notice; In the Matter of Certain Insect Traps; Notice of Investigation

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Institution of investigation pursuant to 19 U.S.C. 1337.

**SUMMARY:** Notice is hereby given that a complaint was filed with the U.S. International Trade Commission on August 8, 2003, under section 337 of the Tariff Act of 1930, as amended, 19 U.S.C. 1337, on behalf of American Biophysics Corporation of East Greenwich, Rhode Island. A supplement to the complaint was filed on August 27, 2003. The complaint, as supplemented, alleges violations of section 337 in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain insect traps by reason of infringement of claims 1-3, 5-7, 9, 13, 28, 31-33, 35-37, 39-41, and 43-45 of U.S. Patent No. 6,286,249 B1 and claims 1-4, 7, 15-19, and 21-39 of U.S. Patent No. 6,145,243. The complaint further alleges that an industry in the United States exists as required by subsection (a)(2) of section 337.

The complainant requests that the Commission institute an investigation and, after the investigation, issue a permanent exclusion order and a permanent cease and desist order.

Due to typographical errors the agency is reissuing the notice in its entirety.

**ADDRESSES:** The complaint, except for any confidential information contained therein, is available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Room 112, Washington, DC 20436, telephone 202-205-2000. Hearing impaired individuals are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on 202-205-1810. Persons