

collection requirements that require review and approval by OMB pursuant to the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3501 *et seq.*). Since the Agency has made a “good cause” finding that this action is not subject to notice-and-comment requirements under the APA or any other statute (see Unit III.), this action is not subject to provisions of the Regulatory Flexibility Act (RFA) (5 U.S.C. 601 *et seq.*), or to sections 202 and 205 of the Unfunded Mandates Reform Act of 1995 (UMRA) (Public Law 104–4). In addition, this action does not significantly or uniquely affect small governments or impose any enforceable duty or contain any unfunded mandate as described under Title II of the Unfunded Mandates Reform Act of 1995 (UMRA) (Public Law 104–4). This final rule will not have substantial direct effects on the States or on one or more Indian tribes, on the relationship between the national government and the States or one or more Indian tribes, or on the distribution of power and responsibilities among the various levels of government or between the Federal government and Indian tribes. As such, this action does not have any “federalism implications” as described in Executive Order 13132, entitled *Federalism* (64 FR 43255, August 10, 1999), or any “tribal implications” as described in Executive Order 13175, entitled *Consultation and Coordination with Indian Tribal Governments* (65 FR 67249, November 6, 2000). Since this direct final rule is not a “significant regulatory action” as defined by Executive Order 12866, it does not require OMB review or any Agency action under Executive Order 13045, entitled *Protection of Children from Environmental Health Risks and Safety Risks* (62 FR 19885, April 23, 1997), and is not subject to Executive Order 13211, *Actions Concerning Regulations That Significantly Affect Energy Supply, Distribution, or Use* (66 FR 28355, May 22, 2001). This action does not involve any technical standards that require the Agency’s consideration of voluntary consensus standards pursuant to section 12(d) of the National Technology Transfer and Advancement Act of 1995 (NTTAA), Public Law 104–113, section 12(d) (15 U.S.C. 272 note). This action will not result in environmental justice related issues and does not, therefore, require special consideration under Executive Order 12898, entitled *Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations* (59 FR 7629, February 16, 1994) or Executive Order 12630, entitled *Governmental Actions*

and Interference with Constitutionally Protected Property Rights (53 FR 8859, March 15, 1988). In issuing this final rule, EPA has taken the necessary steps to eliminate drafting errors and ambiguity, minimize potential litigation, and provide a clear legal standard for affected conduct, as required by section 3 of Executive Order 12988, entitled *Civil Justice Reform* (61 FR 4729, February 7, 1996).

V. Congressional Review Act

The Congressional Review Act, 5 U.S.C. 801 *et seq.*, as added by the Small Business Regulatory Enforcement Fairness Act of 1996, generally provides that before a rule may take effect, the agency promulgating the rule must submit a rule report, which includes a copy of the rule, to each House of the Congress and to the Comptroller General of the United States. EPA will submit a report containing this rule and other required information to the U.S. Senate, the U.S. House of Representatives, and the Comptroller General of the United States prior to publication of this final rule in the **Federal Register**. This final rule is not a “major rule” as defined by 5 U.S.C. 804(2).

List of Subjects in 40 CFR Part 180

Environmental protection, Administrative practice and procedure, Agricultural commodities, Pesticides and pests, Reporting and recordkeeping requirements.

■ Therefore, 40 CFR part 180 is corrected as follows:

PART 180—[AMENDED]

■ 1. The authority citation for part 180 continues to read as follows:

Authority: 21 U. S. C. 321 (q), 346 (a) and 371.

§ 180.380 [Corrected]

■ 2. In FR Doc. 03–24782, appearing on page 56189, in § 180.380, in the amendment to the table in paragraph (a), the commodity “Poultry” should have read “Poultry, fat.”

Dated: November 26, 2003.

Peter Caulkins,

Acting Director, Registration Division, Office of Pesticide Programs.

[FR Doc. 03–30708 Filed 12–12–03; 8:45 am]

BILLING CODE 6560–50–S

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

44 CFR Part 65

Changes in Flood Elevation Determinations

AGENCY: Federal Emergency Management Agency (FEMA), Emergency Preparedness and Response Directorate, Department of Homeland Security.

ACTION: Final rule.

SUMMARY: Modified Base (1% annual-chance) Flood Elevations (BFEs) are finalized for the communities listed below. These modified elevations will be used to calculate flood insurance premium rates for new buildings and their contents.

EFFECTIVE DATES: The effective dates for these modified BFEs are indicated on the following table and revise the Flood Insurance Rate Maps (FIRMs) in effect for the listed communities prior to this date.

ADDRESSES: The modified BFEs for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

FOR FURTHER INFORMATION CONTACT: Doug Bellomo, P.E., Hazard Identification Section, Mitigation Division, Emergency Preparedness and Response Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646–2903.

SUPPLEMENTARY INFORMATION: Federal Emergency Management Agency makes the final determinations listed below of the modified BFEs for each community listed. These modified elevations have been published in newspapers of local 2 circulation and ninety (90) days have elapsed since that publication. The Mitigation Division Director of the Emergency Preparedness and Response Directorate has resolved any appeals resulting from this notification.

The modified BFEs are not listed for each community in this notice. However, this rule includes the address of the Chief Executive Officer of the community where the modified BFEs determinations are available for inspection.

The modifications are made pursuant to Section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National

Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The modified BFEs are the basis for the floodplain management measures that the community is required to either adopt or to show evidence of being already in effect in order to qualify or to remain qualified for participation in the National Flood Insurance Program (NFIP).

These modified elevations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own, or pursuant to policies established by other Federal, State, or regional entities.

These modified elevations are used to meet the floodplain management requirements of the NFIP and are also used to calculate the appropriate flood insurance premium rates for new

buildings built after these elevations are made final, and for the contents in these buildings.

The changes in BFEs are in accordance with 44 CFR 65.4.

National Environmental Policy Act

This rule is categorically excluded from the requirements of 44 CFR Part 10, Environmental Consideration. No environmental impact assessment has been prepared.

Regulatory Flexibility Act

The Mitigation Division Director of the Emergency Preparedness and Response Directorate certifies that this rule is exempt from the requirements of the Regulatory Flexibility Act because modified BFEs are required by the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are required to maintain community eligibility in the NFIP. No regulatory flexibility analysis has been prepared.

Regulatory Classification

This final rule is not a significant regulatory action under the criteria of Section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

Executive Order 12612, Federalism

This rule involves no policies that have federalism implication under Executive Order 12612, Federalism, dated October 26, 1987.

Executive Order 12778, Civil Justice Reform

This rule meets the applicable standards of Section 2(b)(2) of Executive Order 12778.

List of Subjects in 44 CFR Part 65

Flood insurance, Floodplains, Reporting and Recordkeeping requirements.

■ Accordingly, 44 CFR Part 65 is amended to read as follows:

PART 65—[AMENDED]

■ 1. The authority citation for Part 65 continues to read as follows:

Authority: 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p.376.

§ 65.4 [Amended]

■ 2. The tables published under the authority of § 65.4 are amended as follows:

| State and county | Location and case No. | Date and name of newspaper where notice was published | Chief executive officer of community | Effective date of modification | Community number |
|-------------------------------------|-------------------------------------|---|---|--------------------------------|------------------|
| Arizona: | | | | | |
| Gila (FEMA Docket No.: B-7438). | City of Globe (03-09-0187P). | June 18, 2003; June 25, 2003; <i>Arizona Silver Belt</i> . | The Honorable Stanley Gibson, Mayor, City of Globe, 150 North Pine Street, Globe, Arizona 85501. | September 24, 2003 | 040029 |
| Gila (FEMA Docket No.: B-7438). | Unincorporated Areas (03-09-0187P). | June 18, 2003; June 25, 2003; <i>Arizona Silver Belt</i> . | The Honorable Cruz Salas, Chairman, Gila County Board of Supervisors, 1400 East Ash Street, Globe, Arizona 85501. | September 24, 2003 .. | 040028 |
| Maricopa (FEMA Docket No.: B-7438). | City of Avondale (02-09-190P). | May 29, 2003; June 5, 2003; <i>Arizona Republic</i> . | The Honorable Ronald J. Drake, Mayor, City of Avondale, 525 North Central Avenue, Avondale, Arizona 85323. | May 22, 2003 | 040038 |
| Maricopa (FEMA Docket No.: B-7438). | Town of Buckeye (03-09-0245P). | June 19, 2003; June 26, 2003; <i>Buckeye Valley News</i> . | The Honorable Dusty Hull, Mayor, Town of Buckeye, 100 North Apache Road, Suite A, Buckeye, Arizona 85326. | May 20, 2003 | 040039 |
| Maricopa (FEMA Docket No.: B-7438). | City of Chandler (03-09-0353P). | May 29, 2003; June 5, 2003; <i>Arizona Business Gazette</i> . | The Honorable Boyd Dunn, Mayor, City of Chandler, 55 North Arizona Place, Suite 301, Chandler, Arizona 85225. | May 7, 2003 | 040040 |
| Maricopa (FEMA Docket No.: B-7438). | City of El Mirage (02-09-945P). | May 22, 2003; May 29, 2003; <i>Arizona Republic</i> . | The Honorable Robert Robles, Mayor, City of El Mirage, P.O. Box 26, El Mirage, Arizona 85335. | August 28, 2003 | 040041 |
| Maricopa (FEMA Docket No.: B-7438). | Town of Gila Bend (02-09-858P). | July 3, 2003; July 10, 2003; <i>Arizona Business Gazette</i> . | The Honorable Chuck Turner, Mayor, Town of Gila Bend, P.O. Box A, Gila Bend, Arizona 85337. | October 9, 2003 | 040043 |
| Maricopa (FEMA Docket No.: B-7438). | City of Phoenix (03-09-0290P). | June 12, 2003; June 19, 2003; <i>Arizona Business Gazette</i> . | The Honorable Skip Rimsza, Mayor, City of Phoenix, 200 West Washington Street, 11th Floor, Phoenix, Arizona 85003-1611. | May 29, 2003 | 040051 |

| State and county | Location and case No. | Date and name of newspaper where notice was published | Chief executive officer of community | Effective date of modification | Community number |
|--|---------------------------------------|--|--|--------------------------------|------------------|
| Maricopa (FEMA Docket No.: B-7438). | City of Surprise (02-09-945P). | May 22, 2003; May 29, 2003; <i>Arizona Republic</i> . | The Honorable Joan H. Shafer, Mayor, City of Surprise, 12425 West Bell Road, Suite D-100, Surprise, Arizona 85374. | August 28, 2003 | 040053 |
| Maricopa (FEMA Docket No.: B-7438). | Unincorporated Areas (02-09-945P). | May 22, 2003; May 29, 2003; <i>Arizona Republic</i> . | The Honorable R. Fulton Brock, Chairman, Maricopa County Board of Supervisors, 301 West Jefferson, 10th Floor, Phoenix, Arizona 85003. | August 28, 2003 | 040037 |
| Maricopa (FEMA Docket No.: B-7438). | Unincorporated Areas (02-09-858P). | July 3, 2003; July 10, 2003; <i>Arizona Business Gazette</i> . | The Honorable Don Stapley, Chairman, Maricopa County Board of Supervisors, 301 West Jefferson, 10th Floor, Phoenix, Arizona 85003. | October 9, 2003 | 040037 |
| Maricopa (FEMA Docket No.: B-7438). | Town of Youngtown (03-09-1014X). | May 22, 2003; May 29, 2003; <i>Arizona Republic</i> . | The Honorable Bryan Hackbarth, Mayor, Town of Youngtown, 12030 Clubhouse Square, Youngtown, Arizona 85363. | August 28, 2003 | 040057 |
| Pima (FEMA Docket No.: B-7438). | City of Tucson (02-09-873P). | July 17, 2003; July 24, 2003; <i>Daily Territorial</i> . | The Honorable Bob Walkup, Mayor, City of Tucson, City Hall, 255 West Alameda Street, Tucson, Arizona 85701. | October 23, 2003 | 040076 |
| Pima (FEMA Docket No.: B-7438). | Unincorporated Areas (03-09-0541P). | June 19, 2003; June 26, 2003; <i>Arizona Daily Star</i> . | The Honorable Ray Carroll, Republican County Supervisor, Pima County District Four, 130 West Congress Street, 11th Floor, Tucson, Arizona 85701. | September 25, 2003 .. | 040073 |
| California: | | | | | |
| Contra Costa (FEMA Docket No.: B-7438). | City of Clayton (03-09-0387P). | May 29, 2003; June 5, 2003; <i>Contra Costa Times</i> . | The Honorable Gregory J. Manning, Mayor, City of Clayton, City Hall, 6000 Heritage Trail, Clayton, California 94517. | May 9, 2003 | 060027 |
| Los Angeles (FEMA Docket No.: B-7438). | Unincorporated Areas (02-09-404P). | May 22, 2003; May 29, 2003; <i>Los Angeles Times</i> . | The Honorable Yvonne B. Burke, Chair, Los Angeles County Board of Supervisors, 500 West Temple Street, Los Angeles, California 90012. | April 21, 2003 | 065043 |
| Placer (FEMA Docket No.: B-7438). | City of Rocklin (02-09-810P). | May 7, 2003; May 14, 2003; <i>The Rocklin</i> . | The Honorable Kathy Lund, Mayor, City of Rocklin, 3970 Rocklin Road, Rocklin, California 95677-2720. | August 13, 2003 | 060242 |
| Placer (FEMA Docket No.: B-7438). | Unincorporated Areas (02-09-810P). | May 7, 2003; May 14, 2003; <i>The Rocklin</i> . | The Honorable Rex Bloomfield, Chairman, Placer County Board of Supervisors, 175 Fulweiler Avenue, Auburn, California 95603. | August 13, 2003 | 060239 |
| Sacramento (FEMA Docket No.: B-7438). | Unincorporated Areas (03-09-0080P). | May 8, 2003; May 15, 2003; <i>Daily Recorder</i> . | The Honorable Illa Collin, Chair, Sacramento County Board of Supervisors, 700 H Street, Room 2450, Sacramento, California 95814. | August 14, 2003 | 060262 |
| San Diego (FEMA Docket No.: B-7438). | City of San Diego (03-09-0578P). | June 26, 2003; July 3, 2003; <i>San Diego Union-Tribune</i> . | The Honorable Richard M. Murphy, Mayor, City of San Diego, 202 C Street, 11th Floor, San Diego, California 92101. | June 9, 2003 | 060295 |
| San Diego (FEMA Docket No.: B-7438). | San City of San Marcos (03-09-0123P). | April 24, 2003; May 1, 2003; <i>The Paper</i> . | The Honorable F.H. "Corky" Smith, Mayor, City of San Marcos, One Civic Center Drive, San Marcos, California 92069-2949. | July 31, 2003 | 060296 |
| Santa Barbara (FEMA Docket No.: B-7438). | City of Solvang (02-09-1302P). | May 29, 2003; June 5, 2003 <i>Santa Barbara News Press</i> . | The Honorable Beverly Russ, Mayor, City of Solvang, P.O. Box 107, Solvang, California 93464-0107. | May 7, 2003 | 060756 |
| Santa Barbara (FEMA Docket No.: B-7438). | Unincorporated Areas (02-09-179P). | July 3, 2003; July 10, 2003; <i>Santa Barbara News Press</i> . | The Honorable Naomi Schwartz, Chair, Santa Barbara County Board of Supervisors, 105 East Anapamu Street, Santa Barbara, California 93101. | October 9, 2003 | 060331 |
| Santa Cruz (FEMA Docket No.: B-7438). | Unincorporated Areas (03-09-0475P). | May 8, 2003; May 15, 2003; <i>Register-Pajaronian</i> . | The Honorable Ellen Pirie, Chair, Santa Cruz County Board of Supervisors, 701 Ocean Street, Room 500, Santa Cruz, California 95060. | August 14, 2003 | 060353 |

| State and county | Location and case No. | Date and name of newspaper where notice was published | Chief executive officer of community | Effective date of modification | Community number |
|--|---|--|---|--------------------------------|------------------|
| Santa Cruz (FEMA Docket No.: B-7438). | City of Watsonville (03-09-0475P). | May 8, 2003; May 15, 2003; <i>Register-Pajaronian</i> . | The Honorable Richard de la Paz, Jr., Mayor, City of Watsonville, Administration Building, Second Floor, 215 Union Street, Watsonville, California 95076. | August 14, 2003 | 060357 |
| Colorado: Adams (FEMA Docket No.: B-7438). | Unincorporated Areas (03-08-0104P). | May 14, 2003; May 21, 2003; <i>Brighton Standard-Blade</i> . | The Honorable Elaine T. Valente, Chairman, Adams County Board of Commissioners, 450 South Fourth Avenue, Brighton, Colorado 80601. | August 20, 2003 | 080001 |
| Arapahoe (FEMA Docket No.: B-7438). | City of Littleton (03-08-0030P). | May 22, 2003; May 29, 2003; <i>Littleton Independent</i> . | The Honorable Susan M. Thornton, Mayor, City of Littleton, 2255 West Berry Avenue, Littleton, Colorado 80165. | August 28, 2003 | 080017 |
| Broomfield (FEMA Docket No.: B-7438). | City and County of Broomfield (03-08-0061P). | June 19, 2003; June 26, 2003; <i>Boulder Daily Camera</i> . | The Honorable Karen Stuart, Mayor, City and County of Broomfield, One DesCombes Drive, Broomfield, Colorado 80020. | September 25, 2003 | 085073 |
| Broomfield (FEMA Docket No.: B-7438). | City and County of Broomfield (03-08-0270P). | July 16, 2003; July 23, 2003; <i>Broomfield Enterprise</i> . | The Honorable Karen Stuart, Mayor, City and County of Broomfield, One DesCombes Drive, Broomfield, Colorado 80020. | June 27, 2003 | 085073 |
| Denver (FEMA Docket No.: B-7438). | City and County of Denver (03-08-0210P). | May 15, 2003; May 22, 2003; <i>Denver Post</i> . | The Honorable John W. Hickenlooper, Mayor, City and County of Denver, 1437 Bannock Street, Suite 350, Denver, Colorado 80202. | April 24, 2003 | 080046 |
| Adams Arapahoe Denver (FEMA Docket No.: B-7438). | City of Aurora (03-08-0210P). | May 15, 2003; May 22, 2003; <i>Denver Post</i> . | The Honorable Paul E. Tauer, Mayor, City of Aurora, 15151 East Alameda Parkway, Fifth Floor, Aurora, Colorado 80012. | April 24, 2003 | 080002 |
| Douglas (FEMA Docket No.: B-7438). | Town of Parker (02-08-186P). | April 23, 2003; April 30, 2003; <i>Douglas County News-Press</i> . | The Honorable Gary Lasater, Mayor, Town of Parker, 20120 East Main Street, Parker, Colorado 80138-7334. | July 30, 2003 | 080310 |
| Douglas (FEMA Docket No.: B-7438). | Unincorporated Areas (02-08-186P). | April 23, 2003; April 30, 2003; <i>Douglas County News-Press</i> . | The Honorable James R. Sullivan, Chairman, Douglas County Board of Commissioners, 100 Third Street, Castle Rock, Colorado 80104. | July 30, 2003 | 080049 |
| Douglas (FEMA Docket No.: B-7438). | Unincorporated Areas (03-08-0096P). | April 23, 2003; April 30, 2003; <i>Douglas County News-Press</i> . | The Honorable James R. Sullivan, Chairman, Douglas County Board of Commissioners, 100 Third Street, Castle Rock, Colorado 80104. | July 30, 2003 | 080049 |
| El Paso, (FEMA Docket No.: B-7438). | City of Colorado Springs (03-08-0223P). | June 5, 2003; June 12, 2003; <i>The Gazette</i> . | The Honorable Lionel Rivera, Mayor, City of Colorado Springs, P.O. Box 1575, Colorado Springs, Colorado 80901. | May 13, 2003 | 080060 |
| Jefferson (FEMA Docket No.: B-7438). | Unincorporated Areas (03-08-0099P) (03-08-0456P). | March 19, 2003; March 26, 2003; <i>Canyon Courier</i> . | The Honorable Richard M. Sheehan, Chairman, Jefferson County Board of Commissioners, 100 Jefferson County Parkway, Golden, Colorado 80419. | June 26, 2003 | 080087 |
| Hawaii: Hawaii (FEMA Docket No.: B-7438). | Hawaii County (02-09-368P). | July 10, 2003; July 17, 2003; <i>Hawaii Tribune Herald</i> . | The Honorable Harry Kim, Mayor, County of Hawaii, 25 Aupuni Street, Hilo, Hawaii 96720. | October 16, 2003 | 155166 |
| Maui (FEMA Docket No.: B-7438). | Maui County (03-09-0116P). | May 29, 2003; June 5, 2003; <i>Maui News</i> . | The Honorable Alan M. Arakawa, Mayor, Maui County, 200 South High Street, Wailuku, Hawaii 96793. | May 6, 2003 | 150003 |
| Maui (FEMA Docket No.: B-7438). | Maui County (03-09-0107P). | July 3, 2003; July 10, 2003; <i>Maui News</i> . | The Honorable Alan M. Arawaka, Mayor, Maui County, 200 South High Street, Wailuku, Hawaii 96793. | June 13, 2003 | 150003 |
| Idaho: | | | | | |

| State and county | Location and case No. | Date and name of newspaper where notice was published | Chief executive officer of community | Effective date of modification | Community number |
|---|--|--|---|--------------------------------|------------------|
| Bonneville (FEMA Docket No.: B-7438). | City of Ammon (03-10-0229P). | July 3, 2003; July 10, 2003; <i>Post Register</i> . | The Honorable Bruce Ard, Mayor, City of Ammon, 2135 South Ammon Road, Ammon, Idaho 83406. | June 13, 2003 | 160028 |
| Bonneville (FEMA Docket No.: B-7438). | Unincorporated Areas (03-10-0229P). | July 3, 2003; July 10, 2003; <i>Post Register</i> . | The Honorable Lee Stake, Chairman, Bonneville County Board of Commissioners, 605 North Capital Avenue, Idaho Falls, Idaho 83402. | June 13, 2003 | 160027 |
| Nevada: | | | | | |
| Independent City (FEMA Docket No.: B-7438). | City of Carson City (01-09-592P). | June 19, 2003; June 26, 2003; <i>Nevada Appeal</i> . | The Honorable Ray Masayko, Mayor, City of Carson City, 201 North Carson Street, Suite 2, Carson City, Nevada 89701. | May 29, 2003 | 320001 |
| Clark (FEMA Docket No.: B-7438). | City of Henderson (03-09-0861X) (03-09-980X). | May 1, 2003; May 8, 2003; <i>Las Vegas Review-Journal</i> . | The Honorable James Gibson, Mayor, City of Henderson, 240 South Water Street, Henderson, Nevada 89015. | April 21, 2003 | 320005 |
| Clark (FEMA Docket No.: B-7438). | Unincorporated Areas (02-09-1071P). | April 24, 2003; May 1, 2003; <i>Las Vegas Review-Journal</i> . | The Honorable Mary J. Kincaid-Chauncey, Chair, Clark County Board of Commissioners, 500 South Grand Central Parkway, Las Vegas, Nevada 89155. | July 31, 2003 | 320003 |
| Clark (FEMA Docket No.: B-7438). | Unincorporated Areas (03-09-0861X) (03-09-980X). | May 1, 2003; May 8, 2003; <i>Las Vegas Review-Journal</i> . | The Honorable Mary J. Kincaid-Chauncey, Chair, Clark County Board of Commissioners, 500 South Grand Central Parkway, Las Vegas, Nevada 89155. | April 21, 2003 | 320003 |
| Clark (FEMA Docket No.: B-7438). | Unincorporated Areas (02-09-718P). | July 10, 2003; July 17, 2003; <i>Las Vegas Review-Journal</i> . | The Honorable Mary J. Kincaid-Chauncey, Chair, Clark County Board of Commissioners, 500 South Grand Central Parkway, Las Vegas, Nevada 89155. | June 19, 2003 | 320003 |
| Texas: | | | | | |
| Dallas (FEMA Docket No.: B-7438). | City of Dallas (00-06-248P). | January 31, 2002; February 7, 2002; <i>Dallas Morning News</i> . | The Honorable Ron Kirk, Mayor, City of Dallas, 1500 Marilla Street, Dallas, Texas 75201. | November 8, 2000 | 480171 |

(Catalog of Federal Domestic Assistance No. 83.100, "Flood Insurance.")

Dated: December 5, 2003.

Anthony S. Lowe,

Mitigation Division Director, Emergency Preparedness and Response Directorate.

[FR Doc. 03-30769 Filed 12-11-03; 8:45 am]

BILLING CODE 6718-04-P

FEDERAL COMMUNICATIONS COMMISSION

47 CFR Part 73

[DA 03-3748, MM Docket No. 02-12; RM-10356, RM-10551, RM-10553, and RM-10554]

Radio Broadcasting Services; Ash Fork, AZ, Beaver, UT, Cedar City, UT, Dolan Springs, AZ, Fredonia, AZ, Moapa Valley, NV, Peach Springs, AZ and Tusayan, AZ

AGENCY: Federal Communications Commission.

ACTION: Final rule.

SUMMARY: In response to a Notice of Proposed Rule Making, 67 FR 5961 (February 8, 2002), this Report and Order allots Channel 267A to Ash Fork, Arizona, and allots Channel 285C3 to Peach Springs, Arizona as first local aural transmission services for those communities; allots Channel 278C1 to Fredonia, Arizona, as a second local service to Fredonia; reallots Channel 224C, Station KRRN(FM), from Dolan Springs, Arizona, to Moapa Valley, Nevada, as a second local service to Moapa Valley; substitutes Channel 221C for Channel 223C at Station KXFF(FM), Cedar City, Utah; substitutes Channel 222A for Channel 221A at Station KSGC(FM), Tusayan, Arizona; and allots Channel 246A to Beaver, Utah, as that community's first local aural transmission service. The coordinates for Channel 267A at Ash Fork, Arizona, are 35-16-13 NL and 112-32-31 WL, with a site restriction of 7.4 kilometers (4.6 miles) northwest of Ash Fork. The coordinates for Channel 285C3 at Peach Springs, Arizona, are 35-31-39 NL and 113-19-49 WL, with a site restriction of 8.6 kilometers (5.3 miles) east of Peach

Springs. The coordinates for Channel 278C1 at Fredonia, Arizona, are 36-53-00 NL and 112-11-40 WL, with a site restriction of 29.5 kilometers (18.3 miles) east of Fredonia. The coordinates for Channel 224C, at Station KRRN(FM), Moapa Valley, Nevada, are 36-35-06 NL and 114-36-01 WL, with a site restriction of 11.7 kilometers (7.3 miles) west of Moapa Valley. The coordinates for Channel 221C at Station KXFF(FM), Cedar City, Utah are 37-38-41 NL and 113-22-28 WL, with a site restriction of 27.8 kilometers (17.3 miles) west of Cedar City. The coordinates for Channel 222A at Station KSGC(FM), Tusayan, Arizona, are 35-58-14 NL and 112-07-53 WL, with a site restriction of 0.6 kilometers (0.4 miles) southwest of Tusayan. The coordinates for Channel 246A at Beaver, Utah, are 38-16-37 NL and 112-38-25 WL.

DATES: Effective January 12, 2004.

FOR FURTHER INFORMATION CONTACT: R. Barthen Gorman, Media Bureau, (202) 418-2180.

SUPPLEMENTARY INFORMATION: This is a synopsis of the Commission's Report