

silvicultural practices in Late-Successional Reserves.

ERP No. D-CGD-L59001-WA Rating LO, Seattle Monorail Project (SMP), Green Line 14-Mile Monorail Transit System Construction and Operation, Reviewing a Water Crossing at the Lake Washington Ship Canal Bridge and Duwamish Waterway Bridge Modification, USCG Bridge, Endangered Species Act Section 7 and U.S. Army COE Section 404 Permits Issuance, City of Seattle, WA.

Summary: EPA expressed no objections to the project as proposed. EPA also expressed support for the project purpose, which would provide an alternate transportation mode for the project area, and encouraged proponents to seek opportunities to maximize links with existing modes.

ERP No. D-FHW-E40798-NC Rating EC2, Greensboro-High Point Road (NC-1486-NC-4121) Improvements from U.S. 311 (I-74) to Hilltop Road (NC-1424), Cities of Greensboro and High Point, Town of Jamestown, Guilford County, NC.

Summary: EPA has environmental concerns with the proposed project regarding the long term protection of water supplies associated with a present intake and the planned downstream Randleman Reservoir. EPA recommends that additional mitigation be evaluated for the abatement of stormwater runoff impacts.

ERP No. D-FHW-L40219-AK Rating EC2, Gravina Access Project, Transportation Improvements between Revillagiedo Island and Gravina Island, Funding, Endangered Species Act 7, NPDES and U.S. Army COE Section 404 Permits Issuance, Ketchikan Gateway Borough, AK.

Summary: EPA has environmental concerns with the proposed project regarding the potential direct and indirect impacts to water quality, wetlands, marine habitat and subsistence resources associated with project construction and subsequent development on Gravina and Pennock Islands. EPA recommends that additional analyses of the No Action and ferry alternative be included in the EIS along with information and maps related to expected future development that reflect the comprehensive planning efforts of the Ketchikan Gateway Borough.

ERP No. D2-AFS-L61190-OR Rating EC2, Mt. Ashland Ski Area Expansion, Site Specific Project, Maintenance and Enhancements of Environmental Resources, Implementation, Special Use Permit, Ashland Ranger District, Rogue River National Forest and Scott River

Ranger District, Klamath National Forest, Jackson County, OR.

Summary: EPA expressed environmental concerns that the expansion may increase sedimentation, degrade water quality, change surface flow, damage high value wetlands and riparian reserves in Ashland Creek, which drains into a municipal water supply reservoir. The Final EIS should include detail on mitigation and minimization measures, and whether such measures compensate for project impacts.

Dated: November 18, 2003.

Joseph C. Montgomery,

Director, NEPA Compliance, Office of Federal Activities.

[FR Doc. 03-29189 Filed 11-20-03; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6645-6]

Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa>.

Weekly receipt of Environmental Impact Statements

Filed November 10, 2003 Through November 14, 2003.

Pursuant to 40 CFR 1506.9.

EIS No. 030518, Final EIS, FHW, MT, I-15 Corridor Project, Transportation Improvements from Montana City to the Lincoln Road Interchange, Funding and U.S. Army COE Section 404 Permit Issuance, Jefferson and Lewis & Clark Counties, MT, Wait Period Ends: December 22, 2003, Contact: Carl James (406) 449-5302.

EIS No. 030519, Draft EIS, AFS, CA, Meteor Project, Proposal for Harvesting Timber and Conducting Associated Activities on 744 Acres, Implementation, Klamath National Forest, Salmon River Ranger District, Siskiyou County, CA, Comment Period Ends: January 5, 2004, Contact: Margaret J. Boland (530) 841-4501. This document is available on the Internet at: <http://www.fs.fed.us/r5/klamath/projects/project/meteor/>.

EIS No. 030520, Final EIS, AFS, SD, Prairie Project Area, (Lower Rapid Creek Area) Multiple Resource Management Actions, Implementation, Black Hills National Forest, Mystic Ranger District, Pennington County, ID, Wait Period Ends: December 22, 2003, Contact: Robert Thompson (605) 343-1567.

EIS No. 030521, Final EIS, FAA, NJ, Atlantic City International Airport, Air Service Improvements, Economic Development and Efficiency and Safety Enhancements, Airport Layout Plan Approval, Atlantic County, NJ, Wait Period Ends: December 22, 2003, Contact: Daisy Mather (718) 553-2511.

EIS No. 030522, Final EIS, NSA, NM, Chemistry and Metallurgy Research Building Replacement Project, Consolidation and Relocation, Los Alamos National Laboratory, Los Alamos County, NM, Wait Period Ends: December 22, 2003, Contact: Elizabeth Withers (505) 667-8690.

EIS No. 030523, Final EIS, MMS, AK, Cook Inlet Planning Area Oil and Gas Lease Sales 191 and 199, Outer Continental Shelf, Offshore Marine Environment, Cook Inlet, AK, Wait Period Ends: December 22, 2003, Contact: George Valiulis (703) 787-1662.

EIS No. 030524, Final EIS, COE, GA, Lake Sidney Lanier Project to Continue the Ongoing Operation and Maintenance Activities Necessary for Flood Control, Hydropower Generation, Water Supply, Recreation, Natural Resources Management and Shoreline Management, U.S. Army COE Section 10 and 404 Permits, Dawson, Forsyth, Lumpkin, Hill and Gwinnett Counties, GA, Wait Period Ends: January 9, 2004, Contact: Glen Coffee (251) 690-2729.

EIS No. 030525, Draft EIS, AFS, OR, Biscuit Fire Recovery Project, Improve Firefighter Reduce the Risk of High-Intensity, Stand Replace Fire Public and Private Managed Lands, Siskiyou National Forest, Rogue River, Josephine and Curry Counties, OR, Comment Period Ends: January 5, 2004, Contact: Tom Link (541) 471-6500. This document is available on the Internet at: <http://www.biscuitfire.com>.

EIS No. 030526, Draft Supplement, FTA, WA, Central Link Light Rail Transit Project (Sound Transit) Construction and Operation of the North Link Light Rail Extension from Downtown Seattle and Northgate, Funding, Right-of-Way and U.S. Army COE Section Permits, Cities of Seattle, SeaTac and Tukwila, King County, WA, Comment Period Ends: January 30, 2004, Contact: John Witmer (206) 220-4463.

Amended Notices

EIS No. 030513, Draft EIS, NRC, IL, Quad Cities Nuclear Power Station Units 1 and 2, Supplement 16 to NUREG-1437, License Renewal, IL, Comment Period Ends: January 27, 2004, Contact: Louis L. Wheeler (301)

415-1444. Revision of FR Notice
Published on 11/14/03: CEQ
Comment Period Ending 12/29/2003
has been Extended to 1/27/2004.

Dated: November 18, 2003.

Joseph C. Montgomery,

*Director, NEPA Compliance Division, Office
of Federal Activities.*

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ENVIRONMENTAL PROTECTION AGENCY

[OPPT-2003-0064; FRL-7334-5]

Endocrine Disruptor Methods Validation Subcommittee under the National Advisory Council for Environmental Policy and Technology; Notice of Public Meeting

AGENCY: Environmental Protection
Agency (EPA).

ACTION: Notice.

SUMMARY: There will be a meeting of the Endocrine Disruptor Methods Validation Subcommittee (EDMVS), a subcommittee under the National Advisory Council for Environmental Policy and Technology (NACEPT), on December 10-12, 2003. The purpose of this meeting is to: Receive advice and input from the EDMVS on: The Pubertals assay and Aromatase assay prevalidation results; receive the introductory presentation on Adult Intact Male assay; and receive updates on: The Androgen Receptor Binding assay, efforts to finalize reference chemicals, and the Organization for Economic Cooperation and Development (OECD) Fish Drafting Group.

DATES: The meeting will be held on Wednesday, December 10, 2003, from 1 p.m. to 4:45 p.m.; Thursday, December 11, 2003, from 8:30 a.m. to 5 p.m.; and Friday, December 12, 2003, from 8:30 a.m. to Noon, eastern standard time.

Requests to participate in the meeting must be received by EPA on or before December 5, 2003. To ensure proper receipt by EPA, it is imperative that you identify docket ID number OPPT-2003-0064 in the subject line on the first page of your request.

Individuals requiring special accommodations at the meeting, including wheelchair access, should contact the technical person listed under **FOR FURTHER INFORMATION CONTACT** at least 5 business days prior to the meeting.

ADDRESSES: The meeting will be held at RESOLVE, 1255 23rd St., NW., Suite 275, Washington, DC.

Requests to participate in the meeting may be submitted by e-mail, telephone, fax, or through hand delivery/courier. Follow the detailed instructions as provided in Unit I. of the **SUPPLEMENTARY INFORMATION.**

Comments may be submitted electronically, by fax, or through hand delivery/courier. Follow the detailed instructions as provided in Unit I. of the **SUPPLEMENTARY INFORMATION.**

FOR FURTHER INFORMATION CONTACT: *For general information contact:* Barbara Cunningham, Director, Environmental Assistance Division (7408M), Office of Pollution Prevention and Toxics, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (202) 554-1404; e-mail address: *TSCA-Hotline@epa.gov.*

For technical information contact: Jane Smith, Designated Federal Official (DFO), Exposure Assessment Coordination and Policy Division (7203M), Office of Science Coordination and Policy, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (202) 564-8476; fax number: (202) 564-8482; e-mail address: *smith.jane-scott@epa.gov.*

SUPPLEMENTARY INFORMATION:

I. General Information

A. Does this Action Apply to Me?

This action is directed to the public in general. This action may, however, be of interest if you produce, manufacture, use, consume, work with, or import pesticide chemicals and other substances. To determine whether you or your business may have an interest in this notice you should carefully examine section 408(p) of the Federal Food, Drug, and Cosmetic Act (FFDCA), as amended by the Food Quality Protection Act (FQPA) of 1996 (Public Law 104-170), 21 U.S.C. 346a(p), and amendments to the Safe Drinking Water Act (SDWA) (Public Law 104-182), 42 U.S.C. 300j-17. Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be interested in this action. If you have any questions regarding this action, consult the technical person listed under **FOR FURTHER INFORMATION CONTACT.**

B. How Can I Get Additional Information, Including Copies of this Document or Other Related Documents?

1. *Docket.* EPA has established an official public docket for this action under docket identification (ID) number OPPT-2003-0064. The official public docket consists of the documents

specifically referenced in this action, any public comments received, and other related information. Although a part of the official docket, the public docket does not include Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. The official public docket is the collection of materials that are available for public viewing at the EPA Docket Center, Rm. B102-Reading Room, EPA West, 1301 Constitution Ave., NW., Washington, DC. The EPA Docket Center is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The EPA Docket Center Reading Room telephone number is (202) 566-1744 and the telephone number for the OPPT Docket, which is located in EPA Docket Center, is (202) 566-0282.

2. *Electronic access.* You may access this **Federal Register** document electronically through the EPA Internet under the "**Federal Register**" listings at <http://www.epa.gov/fedrgstr/>. A meeting agenda, a list of EDMVS members, and information from previous meetings are available electronically, from the EPA Internet Home Page at <http://www.epa.gov/scipoly/oscpendo/edmvs.htm>.

An electronic version of the public docket is available through EPA's electronic public docket and comment system, EPA Dockets. You may use EPA Dockets at <http://www.epa.gov/edocket/> to submit or view public comments, access the index listing of the contents of the official public docket, and to access those documents in the public docket that are available electronically. Once in the system, select "search," then key in the appropriate docket ID number.

C. How Can I Request to Participate in the Meeting or Submit Comments?

You may submit a request to participate in the meeting through e-mail, telephone, fax, or hand delivery/courier. We would normally accept requests by mail, but in this time of delays in delivery of government mail due to health and security concerns, we cannot assure your request would arrive in a timely manner. Do not submit any information in your request that is considered CBI. Your request must be received by EPA on or before December 5, 2003. To ensure proper receipt by EPA, it is imperative that you identify docket ID number OPPT-2003-0064 in the subject line on the first page of your request.

In accordance with the Federal Advisory Committee Act (FACA), the public is encouraged to submit written comments on the topic of this meeting.