

Written comments concerning Board affairs are welcome anytime before or after the meeting. Written comments should be directed to Julie Heizer. Minutes will be available within 30 days of this meeting.

The Board is mandated by Public Law 108-7, Section 210. As directed by Public Law 108-7, Section 210, the Secretary of Commerce shall design, develop and implement an international advertising and promotional campaign, which seeks to encourage individuals to travel to the United States. The Board shall recommend to the Secretary of Commerce the appropriate coordinated activities for funding. This campaign shall be a multi-media effort that seeks to leverage the Federal dollars with contributions of cash and in-kind products unique to the travel and tourism industry. The Board was chartered in August of 2003 and will expire on August 8, 2005.

For further information, phone Julie Heizer, Office of Travel and Tourism Industries (OTTI), International Trade Administration, U.S. Department of Commerce at (202) 482-4904. This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to OTTI.

Dated: November 18, 2003.

**Cary G. Justice,**

*Special Assistant, Office of Service Industries, Tourism, and Finance.*

[FR Doc. 03-29172 Filed 11-20-03; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Announcing a Meeting of the Information Security and Privacy Advisory Board

**AGENCY:** National Institute of Standards and Technology, Commerce.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. App., notice is hereby given that the Information Security and Privacy Advisory Board (ISPAB) will meet Tuesday, December 16, 2003, from 8:30 a.m. until 5 p.m., Wednesday, December 17, 2003, from 8:30 a.m. until 5 p.m. All sessions will be open to the public. The Advisory Board was established by the Computer Security Act of 1987 (Pub. L. 100-235) and amended by the Federal Information Security Management Act of 2002 (Pub. L. 107-347) to advise the

Secretary of Commerce and the Director of NIST on security and privacy issues pertaining to federal computer systems. Details regarding the Board's activities are available at <http://csrc.nist.gov/ispab/>.

**DATES:** The meeting will be held on December 16, 2003, from 8:30 a.m. until 5 p.m., December 17, 2003, from 8:30 a.m. until 5 p.m.

**ADDRESSES:** The meeting will take place at the North Washington, DC North/Gaithersburg Hilton Hotel, 620 Perry Parkway, Gaithersburg, Maryland.

Agenda:

- Welcome and Overview
- Board Discussion/Planning for March 2004 Agencies Customer Service Management Work Session
- Overview of Program Activities of the NIST Information Technology Laboratory's Computer Security Division
- Update by OMB on Privacy and Security Issues
- Briefing by Department of Homeland Security Office Privacy Officer Nuala Connor-Kelly
- Agenda Development for March 2004 ISPAB Meeting
- Wrap-Up

Note that agenda items may change without notice because of possible unexpected schedule conflicts of presenters.

**Public Participation:** The Board agenda will include a period of time, not to exceed thirty minutes, for oral comments and questions from the public. Each speaker will be limited to five minutes. Members of the public who are interested in speaking are asked to contact the Board Secretariat at the telephone number indicated below. In addition, written statements are invited and may be submitted to the Board at any time. Written statements should be directed to the ISPAB Secretariat, Information Technology Laboratory, 100 Bureau Drive, Stop 8930, National Institute of Standards and Technology, Gaithersburg, MD 20899-8930. It would be appreciated if 25 copies of written material were submitted for distribution to the Board and attendees no later than December 9, 2003. Approximately 15 seats will be available for the public and media.

**FOR FURTHER INFORMATION CONTACT:** Ms. Joan Hash, Board Secretariat, Information Technology Laboratory, National Institute of Standards and Technology, 100 Bureau Drive, Stop 8930, Gaithersburg, MD 20899-8930, telephone: (301) 975-3357.

Dated: November 13, 2003.

**Arden L. Bement, Jr.,**

*Director.*

[FR Doc. 03-29065 Filed 11-20-03; 8:45 am]

**BILLING CODE 3510-CN-P**

## THE COMMISSION OF FINE ARTS

### 2004 National Capital Arts and Cultural Affairs Program

Notice is hereby given that Public Law 99-190, as amended, authorizing the National Capital Arts and Cultural Affairs Program, has been funded for 2004 in the amount of \$7,000,000.00. All request for information and applications for grants should be received by 31 December 2003 and addressed to: Frederick J. Lindstrom, Assistant Secretary/NCACA Program Administrator, Commission of Fine Arts, National Building Museum, Suite 312, 401 F Street, NW., Washington, DC 20001-2728, Phone: 202-504-2200.

Deadline for receipt of grant applications is March 1, 2004.

This program provides grants for general operating support of organizations whose primary purpose is performing, exhibiting, and/or presenting the arts. To be eligible for a grant, organizations must be located in the District of Columbia, must be non-profit, non-academic institutions of demonstrated national repute, and must have annual incomes, exclusive of federal funds, in excess of one million dollars for each of the past three years. Organizations seeking grants must provide a Dun and Bradstreet (D&S) Data Universal Numbering System (DUNNS) number when applying.

**Charles H. Atheton,**

*Secretary.*

[FR Doc. 03-29099 Filed 11-20-03; 8:45 am]

**BILLING CODE 6330-01-M**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Renewal of Two Currently Approved Information Collections; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal

agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning the proposed revision of two forms:

- *Corporation for National Service Enrollment Form* (OMB #3045-0006), and
- *Corporation for National Service End of Term/Exit Form* (OMB # 3045-0015).

Copies of the forms can be obtained by contacting the office listed below in the **ADDRESSES** section of this notice.

**DATES:** Written comments must be submitted to the office listed in the **ADDRESSES** section by January 20, 2004.

**ADDRESSES:** Send comments to the Corporation for National and Community Service, National Service Trust, Attn: Mr. Bruce Kellogg, 8th Floor, 1201 New York Avenue, NW., Washington, DC 20525.

**FOR FURTHER INFORMATION CONTACT:** Bruce Kellogg, (202) 606-5000, ext. 256.

**SUPPLEMENTARY INFORMATION:** The Corporation is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

## I. Background

The Corporation supports programs that provide opportunities for individuals who want to become involved in national service. The service

opportunities cover a wide range of activities over varying periods of time. Upon successfully completing an agreed-upon term of service in an AmeriCorps program, an AmeriCorps participant receives an "education award". This education award can be used to make a payment towards a qualified student loan or pay for educational expenses at qualified post-secondary institutions and approved school-to-work opportunities programs. This award is an amount of money set aside in the AmeriCorps member's name in the National Service Trust Fund. Members have seven years in which to draw against any unused balance.

The National Service Trust is the office within the Corporation that administers the education award program. This involves:

- Tracking the service for all AmeriCorps members;
- Ensuring that the requirements of the Corporation's enabling legislation are met, vis-a-vis the education award;
- Processing school and loan payments that the members authorize; and
- Processing payments for the interest that accrues on certain qualified student loans during the member's service period.

## II. Current Action

The Corporation has been using several versions of the two forms contained in this Notice since the AmeriCorps program began in 1994. The Corporation plans to renew both forms and requested an extension of the November 30, 2003, expiration date from the Office of Management and Budget (OMB) for both forms in order to satisfy the public comment period. OMB granted a 90 day extension and assigned a new expiration date of February 29, 2004.

The Corporation's *Enrollment Form* serves two purposes essential to the functioning of the AmeriCorps program. It is the means by which programs certify that an individual is eligible to serve in an AmeriCorps program and the date service has begun. Second, it provides the Corporation, Grantees, program managers, and Congress with demographic data on AmeriCorps members.

The Enrollment Form is the beginning-of-service counterpart to the Corporation's *End of Term/Exit Form*, which concludes the tracking of members at the end of their term of service.

Submission of the *End of Term/Exit Form* provides legal certification for the disbursement of an education award to an AmeriCorps member. It is the

document by which an authorized program official at an AmeriCorps program site indicates whether an AmeriCorps member is eligible for an education award.

Several versions of both forms have been used since the AmeriCorps program began in 1994.

In 1999, the Corporation began using an electronic system to both enroll and exit AmeriCorps members. Local projects can enter into a database information about their members' enrollment and completion of service. This data is transferred to the Trust periodically where it becomes the official record.

### A. Enrollment Form—(OMB #3045-0006)

Currently, AmeriCorps members use a form entitled *Corporation for National Service Enrollment Form* to enroll national service participants in the AmeriCorps program. The form requests program-related as well as demographic information. The program information includes the participant's start date, the code number of the program, the expected completion date, and whether the term of service is full or part time. This is the Corporation's sole source of data for individual members. The demographic information includes background information on the AmeriCorps member (including gender, marital status, education level, and reasons for joining).

The program information is used to:

- Make liability projections for the Trust Fund;
- Verify national service participation when requested by a lender who holds an AmeriCorps member's student loan (members are eligible to have the repayment of certain student loans postponed if they are participating in national service);
- Plan and monitor programs (review recruiting efforts, identify programs with excessive early termination rates, establish and reconcile program's budgets)

The demographic information is used for recruiting purposes and to provide the Corporation, program managers, and the Congress with demographic data on AmeriCorps members.

In requesting permission for renewal of this form, the Corporation does not propose making any changes to the version currently in use.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Corporation for National Service Enrollment Form.

*OMB Number:* 3045-0006.

*Agency Number:* None.

*Affected Public:* Individuals about to participate in an AmeriCorps program.

*Total Respondents:* 10,000 annually.

*Frequency:* Once per service period (average of once per year).

*Average Time Per Response:* Total of 7 minutes (4 minutes for the AmeriCorps members, and 3 minutes for the program staff).

*Estimated Total Burden Hours:* 1,166 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

#### B. End of Term/Exit Form—(3045-0015)

The Corporation's End of Term/Exit form is the means by which AmeriCorps programs certify that a member has, or has not, successfully satisfied conditions which must be met in order to receive an education award. When an AmeriCorps member successfully completes a term of national service, a designated program official certifies that the service was completed and the individual is eligible for an education award. The End of Term/Exit form is the document upon which this certification is recorded.

Additional information requested on the form includes the member's service completion date, the current address where the education award documentation should be mailed, and two questions regarding the member's desire for post service information.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Corporation for National Service End of Term/Exit Form.

*OMB Number:* None.

*Agency Number:* None.

*Affected Public:* AmeriCorps members who have ended their term of national service.

*Total Respondents:* 10,000 annually.

*Frequency:* Once per term of service (average of once per year).

*Average Time Per Response:* 7 minutes, total (4 minutes for the AmeriCorps members to complete the form and, 3 minutes for the program staff).

*Estimated Total Burden Hours:* 1,166 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: November 18, 2003.

**Ruben L. Wiley,**

*Director, National Trust.*

[FR Doc. 03-29155 Filed 11-20-03; 8:45 am]

**BILLING CODE 6050--\$-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the Technology and Privacy Advisory Committee (TAPAC)

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** An open meeting of the Technology and Privacy Advisory Committee was held November 20-21, 2003. The purpose of the meeting was for presentations of interest and discussion concerning the legal and policy considerations implicated by the application of advanced information technologies to counter-terrorism and counter-intelligence missions.

Additional information, including prepared testimony of witnesses, will be posted on the Committee's Web site as it becomes available.

This notice has been posted on the Committee's Web site for three weeks, but an administrative error resulted in it being published in the **Federal Register** less than 15 days before the meeting date.

**DATES:** Thursday, November 20, 9 a.m.-4 p.m. on Friday, November 21, 8 a.m.-12 p.m.

**ADDRESSES:** Dirksen Senate Office Building Room 138 (SD-138), 1st and C Streets, NE; adjoining the Hart Senate Office Building.

**FOR FURTHER INFORMATION CONTACT:** Please check the Web site for location and/or agenda changes at <http://www.sainc.com/tapac>, or contact Ms. Lisa Davis, Executive Director, Technology and Privacy Advisory Committee, The Pentagon, Room 3E1045, Washington, DC 20301-3330, telephone 703-695-0903.

Dated: November 14, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison*

*Officer, Department of Defense.*

[FR Doc. 03-29062 Filed 11-20-03; 8:45 am]

**BILLING CODE 5001-06-M**

## DELAWARE RIVER BASIN COMMISSION

### Notice of Commission Meeting and Public Hearing

Notice is hereby given that the Delaware River Basin Commission will

hold an informal conference followed by a public hearing on Wednesday, December 3. The hearing will be part of the Commission's regular business meeting. Both the conference session and business meeting are open to the public and will be held at the Commission's offices at 25 State Police Drive, West Trenton, New Jersey.

The conference among the commissioners and staff will begin at 9:30 a.m. Topics of discussion will include: An update on development of the Water Resources Plan for the Delaware River Basin; a report on activities related to the Tri-State Planning Initiative; an update on Water Quality Advisory Committee (WQAC) activities relating to revision of the Commission's water quality standards and the schedule for their adoption, and a revised schedule for adoption of new toxics criteria; a discussion of unresolved issues raised by the WQAC relating to (1) interim protection for waters under study by the Commission for purposes of determining their eligibility to be designated as Special Protection Waters, and (2) basin-wide water quality criteria and their points of application; an update on activities of the Monitoring Advisory Committee; an update on the issuance of the TMDLs for PCBs in the Delaware Estuary, including a proposed resolution to require additional point source monitoring; and an update on activities of the TMDL Implementation Advisory Committee (IAC).

The subjects of the public hearing to be held during the 1:30 p.m. business meeting include the dockets listed below:

1. *Baldwin Hardware Corporation D-87-32 RENEWAL* 2. A ground water withdrawal renewal project to continue withdrawal of up to 15.13 mg/30 days to supply the applicant's manufacturing facility and ongoing ground water decontamination program from existing Wells Nos. PS-1, PS-2, PS-3, PW-4, and PW-5 in the Schuylkill River watershed. No increase of water withdrawal is proposed. Treated effluent will continue to be discharged to the Schuylkill River. The project is located in City of Reading, Berks County, Pennsylvania.

2. *Township of Pemberton D-92-56 CP RENEWAL* A ground water withdrawal renewal project to continue withdrawal of 38.75 mg/30 days to supply the applicant's public water distribution system from existing Wells Nos. 4, 6, 7, 8A, and 11 in the Rancocas Creek Watershed. The project is located in Pemberton Township, Burlington County, New Jersey.