

*Affected Public:* Individuals about to participate in an AmeriCorps program.

*Total Respondents:* 10,000 annually.

*Frequency:* Once per service period (average of once per year).

*Average Time Per Response:* Total of 7 minutes (4 minutes for the AmeriCorps members, and 3 minutes for the program staff).

*Estimated Total Burden Hours:* 1,166 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

**B. End of Term/Exit Form—(3045-0015)**

The Corporation's End of Term/Exit form is the means by which AmeriCorps programs certify that a member has, or has not, successfully satisfied conditions which must be met in order to receive an education award. When an AmeriCorps member successfully completes a term of national service, a designated program official certifies that the service was completed and the individual is eligible for an education award. The End of Term/Exit form is the document upon which this certification is recorded.

Additional information requested on the form includes the member's service completion date, the current address where the education award documentation should be mailed, and two questions regarding the member's desire for post service information.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Corporation for National Service End of Term/Exit Form.

*OMB Number:* None.

*Agency Number:* None.

*Affected Public:* AmeriCorps members who have ended their term of national service.

*Total Respondents:* 10,000 annually.

*Frequency:* Once per term of service (average of once per year).

*Average Time Per Response:* 7 minutes, total (4 minutes for the AmeriCorps members to complete the form and, 3 minutes for the program staff).

*Estimated Total Burden Hours:* 1,166 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: November 18, 2003.

**Ruben L. Wiley,**

*Director, National Trust.*

[FR Doc. 03-29155 Filed 11-20-03; 8:45 am]

**BILLING CODE 6050--\$-P**

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**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Meeting of the Technology and Privacy Advisory Committee (TAPAC)**

**AGENCY:** Department of Defense.

**ACTION:** Notice of meeting.

**SUMMARY:** An open meeting of the Technology and Privacy Advisory Committee was held November 20-21, 2003. The purpose of the meeting was for presentations of interest and discussion concerning the legal and policy considerations implicated by the application of advanced information technologies to counter-terrorism and counter-intelligence missions.

Additional information, including prepared testimony of witnesses, will be posted on the Committee's Web site as it becomes available.

This notice has been posted on the Committee's Web site for three weeks, but an administrative error resulted in it being published in the **Federal Register** less than 15 days before the meeting date.

**DATES:** Thursday, November 20, 9 a.m.-4 p.m. on Friday, November 21, 8 a.m.-12 p.m.

**ADDRESSES:** Dirksen Senate Office Building Room 138 (SD-138), 1st and C Streets, NE; adjoining the Hart Senate Office Building.

**FOR FURTHER INFORMATION CONTACT:** Please check the Web site for location and/or agenda changes at <http://www.sainc.com/tapac>, or contact Ms. Lisa Davis, Executive Director, Technology and Privacy Advisory Committee, The Pentagon, Room 3E1045, Washington, DC 20301-3330, telephone 703-695-0903.

Dated: November 14, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison*

*Officer, Department of Defense.*

[FR Doc. 03-29062 Filed 11-20-03; 8:45 am]

**BILLING CODE 5001-06-M**

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**DELAWARE RIVER BASIN COMMISSION**

**Notice of Commission Meeting and Public Hearing**

Notice is hereby given that the Delaware River Basin Commission will

hold an informal conference followed by a public hearing on Wednesday, December 3. The hearing will be part of the Commission's regular business meeting. Both the conference session and business meeting are open to the public and will be held at the Commission's offices at 25 State Police Drive, West Trenton, New Jersey.

The conference among the commissioners and staff will begin at 9:30 a.m. Topics of discussion will include: An update on development of the Water Resources Plan for the Delaware River Basin; a report on activities related to the Tri-State Planning Initiative; an update on Water Quality Advisory Committee (WQAC) activities relating to revision of the Commission's water quality standards and the schedule for their adoption, and a revised schedule for adoption of new toxics criteria; a discussion of unresolved issues raised by the WQAC relating to (1) interim protection for waters under study by the Commission for purposes of determining their eligibility to be designated as Special Protection Waters, and (2) basin-wide water quality criteria and their points of application; an update on activities of the Monitoring Advisory Committee; an update on the issuance of the TMDLs for PCBs in the Delaware Estuary, including a proposed resolution to require additional point source monitoring; and an update on activities of the TMDL Implementation Advisory Committee (IAC).

The subjects of the public hearing to be held during the 1:30 p.m. business meeting include the dockets listed below:

1. *Baldwin Hardware Corporation D-87-32 RENEWAL* 2. A ground water withdrawal renewal project to continue withdrawal of up to 15.13 mg/30 days to supply the applicant's manufacturing facility and ongoing ground water decontamination program from existing Wells Nos. PS-1, PS-2, PS-3, PW-4, and PW-5 in the Schuylkill River watershed. No increase of water withdrawal is proposed. Treated effluent will continue to be discharged to the Schuylkill River. The project is located in City of Reading, Berks County, Pennsylvania.

2. *Township of Pemberton D-92-56 CP RENEWAL* A ground water withdrawal renewal project to continue withdrawal of 38.75 mg/30 days to supply the applicant's public water distribution system from existing Wells Nos. 4, 6, 7, 8A, and 11 in the Rancocas Creek Watershed. The project is located in Pemberton Township, Burlington County, New Jersey.

3. *Borough of Hopatcong D-92-85 CP RENEWAL*. A ground water withdrawal renewal project to continue withdrawal of 18.91 mg/30 days to supply the applicant's water distribution system from existing Wells Nos. 1, 2, 3, 3A, 4, 5, 8, 12, Squire, River Styx, and Mariners in the Musconetcong River Watershed. The project is located in Hopatcong Borough, Sussex County, New Jersey.

4. *Sparta Township Water Utility D-98-1 CP*. A ground water withdrawal project to supply up to 46.11 mg/30 days of water to the applicant's distribution system from new Wells Buttonwood 1 and 2, Sussex Mills 1 and 2, and Germany Flats A and B, and also from ten existing wells, all located within the Delaware River Basin; to approve the exportation of up to 22.13 mg/30 days of water from the Germany Flats Wells A and B from the Delaware River Basin; and to increase the existing withdrawal limit of 18.84 mg/30 days from all wells in the Delaware River Basin to 46.11 mg/30 days. The project is located in Sparta Township, Sussex County, New Jersey.

5. *Nestlé Waters North America, Inc. D-98-27 RENEWAL*. A spring water renewal project to continue withdrawal of 9.0 mg/30 days to supply the applicant's bottled water operations from Hoffman Springs Nos. 1, 2, and 3 in the Ontelaunee Creek Watershed. The project is located in Lynn Township, Lehigh County, Pennsylvania.

6. *Consumers New Jersey Water Company D-2000-36 CP*. A ground water withdrawal project to supply up to 60.3 mg/30 days of water to the applicant's public water distribution system from new Well No. 14 in the Lower Potomac-Raritan-Magothy Aquifer, and to increase the existing withdrawal limit from all wells from 140 mg/30 days to 200.3 mg/30 days. The project is located in Hamilton Township, Mercer County, New Jersey.

In addition to the public hearing items, the Commission will address the following at its 1:30 p.m. business meeting: Minutes of the October 15, 2003 business meeting; announcements; a report on Basin hydrologic conditions; a report by the executive director; a report by the Commission's general counsel; a resolution extending Docket D-69-210 CP (Final) (Revision 11), the "Exelon Mine Water Demonstration Project," for one year to continue the mine pool withdrawal and stream flow augmentation demonstration project and to modify project operations; a resolution to extend the credit granted PPL on November 25, 2002 to satisfy its consumptive use compensation requirement; a resolution to require

additional point source monitoring for PCBs to meet data needs for the Stage 2 TMDLs; and a resolution extending the term of the Watershed Advisory Council.

Draft dockets scheduled for public hearing on December 3, 2003 are posted on the Commission's Web site, <http://www.drbc.net>, where they can be accessed through the Notice of Commission Meeting and Public Hearing. Additional documents relating to the dockets and other items may be examined at the Commission's offices. Please contact Robert Tudor at 609-883-9500 ext. 208 with any docket-related questions.

Persons wishing to testify at this hearing are requested to register in advance with the Commission secretary at 609-883-9500 ext. 203. Individuals in need of an accommodation as provided for in the Americans with Disabilities Act who wish to attend the hearing should contact the Commission secretary directly at 609-883-9500 ext. 203 or through the Telecommunications Relay Services (TRS) at 711, to discuss how the Commission may accommodate your needs.

Dated: November 17, 2003.

**Pamela M. Bush, Esquire,**  
Commission Secretary.

[FR Doc. 03-29096 Filed 11-20-03; 8:45 am]  
BILLING CODE 6360-01-P

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before January 20, 2004.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader,

Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: November 17, 2003.

**Angela C. Arrington,**

Leader, Regulatory Information Management Group, Office of the Chief Information Officer.

### Federal Student Aid

*Type of Review:* Reinstatement.

*Title:* Clearance Package for Federal Student Aid (FSA) Customer Satisfaction Surveys Master Plan.

*Frequency:* As needed.

*Affected Public:* Individuals or household; Businesses or other for-profit; Not-for-profit institutions; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 12,000.

*Burden Hours:* 2,900.

*Abstract:* In order to redefine the planning and decision-making processes to improve the quality of FSA products and services.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2370. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651 or to the e-mail address